
TERREBONNE PARISH COUNCIL

POLICY PROCEDURE AND LEGAL COMMITTEE

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Mr. Kevin Champagne	Vice-Chairman
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Mr. Daniel Babin	Member
Ms. Kim Chauvin	Member
Mr. Steve Trosclair	Member



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Tammy E. Triggs, Council Clerk, at (985) 873-6519 describing the assistance that is necessary.

AGENDA

April 22, 2024
5:40 PM

Robert J. Bergeron Government Tower Building
8026 Main Street
2nd Floor Council Meeting Room
Houma, LA 70360

NOTICE TO THE PUBLIC: If you wish to address the Council, please complete the "Public Wishing to Address the Council" form located on either end of the counter and give it to either the Chairman or the Council Clerk prior to the beginning of the meeting. All comments must be addressed to the Council as a whole. Addressing individual Council Members or Staff is not allowed. Speakers should be courteous in their choice of words and actions and comments shall be limited to the issue and cannot involve individuals or staff related matters. Thank you.

ALL CELL PHONES AND ELECTRONIC DEVICES USED FOR COMMUNICATION SHOULD BE SILENCED FOR THE DURATION OF THE MEETING.

CALL MEETING TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approve the co-sponsorship request from Eastside Day for the Big Business Basketball Tournament / Business Expo to be held on June 15, 2024, from 11:00 a.m. to 5:00 p.m. at 2814 Percy Gabriel Street, Houma, LA.
2. Approve the co-sponsorship request from the Rotary Foundation of Houma-Terrebonne for the "Swinging Tribute to the Rat Pack", Best Happy Hour on the Bayou event to be held from 5:30 p.m. to 9:30 p.m. on May

29, 2024, at the Houma Municipal Auditorium.

3. Approve the co-sponsorship request for the New Zion Baptist Church Gospel Festival to be held June 8, 2024, from 10:00 a.m. to 6:00 p.m. at the Downtown Courthouse Square.
4. Approve the co-sponsorship request from the Terrebonne Parish Office of Homeland Security and Emergency Preparedness for the 1st Annual Emergency Preparedness and Response Summit to be held May 13, 2024, from 8:00 a.m. to 5:00 p.m. at the Barry P. Bonvillain Civic Center.
5. **RESOLUTION:** Indicating the intention of the Terrebonne Parish Consolidated Government, State of Louisiana, to approve the two (2) year appointment of Steve Crispino as a director to the Board of the Louisiana Local Government Environmental Facilities and Community Development Authority (the “Authority”) as provided by Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended.
6. Adjourn

Category Number:
Item Number: 1.



Monday, April 22, 2024

Item Title:

Co-sponsorship - Big Business Basketball Tournament / Business Expo

Item Summary:

Approve the co-sponsorship request from Eastside Day for the Big Business Basketball Tournament / Business Expo to be held on June 15, 2024, from 11:00 a.m. to 5:00 p.m. at 2814 Percy Gabriel Street, Houma, LA.

ATTACHMENTS:

Description	Upload Date	Type
Cosponsorship Application	4/5/2024	Application

From: rashadrainey15@gmail.com
To: [Leilani Adams](#); [Tammy Triggs](#); [Keith Hampton](#); [Cheryl Lirette](#)
Subject: Big Business Basketball Tournament/Business Expo Co-Sponsorship Application
Date: Friday, April 5, 2024 5:13:01 AM



Co-Sponsorship Application

A new co-sponsorship application has been submitted through the Parish website.

Requesting Use Yes
of the Parish
Seal?

Event Name: Big Business Basketball Tournament/Business Expo

Location: 2814 Percy Gabriel street Houma, la. 70363

Date(s) of 06/15/2024 (11:00 AM - 5:00 PM)

Event:

Reason for Co-Sponsorship: This is a public event that promotes businesses, brands, & organizations from the southern region of Louisiana. The purpose of this event is for community involvement also community outreach for local businesses. We are aiming to raise the economy by inviting local businesses to join the community under 1 roof to support each other.

Services /
Resources
Needed: Insurance

Additional Non-profit organization? YES
Details Selling Tickets? NO

Organization: Eastside Day nonprofit organization

Authorized Rashad Rainey (*Director*)

Representative:

Contact Person: Rashad Rainey (*Director*)

Mailing 47 Killarney loop

Address: Houma, LA 70363

Daytime Phone (985) 860-2532

Number:

E-mail: rashadrainey15@gmail.com

This email is sent by an automated process for an Online Co-Sponsorship Request submission. If you have any questions, please contact our Information Technology team at development@tpcg.org. Thank you!



Monday, April 22, 2024

Item Title:

Co-sponsorship - Swinging Tribute to the Rat Pack / Best Happy Hour on the Bayou

Item Summary:

Approve the co-sponsorship request from the Rotary Foundation of Houma-Terrebonne for the "Swinging Tribute to the Rat Pack", Best Happy Hour on the Bayou event to be held from 5:30 p.m. to 9:30 p.m. on May 29, 2024, at the Houma Municipal Auditorium.

ATTACHMENTS:

Description	Upload Date	Type
Cosponsorship Application	4/8/2024	Application

From: mjblk47@gmail.com
To: [Leilani Adams](#); [Tammy Triggs](#); [Keith Hampton](#); [Anne Picou](#); [David Drury](#)
Subject: "Swinging Tribute to the Rat Pack," Best Happy Hour on the Bayou. Co-Sponsorship Application
Date: Friday, April 5, 2024 1:31:38 PM



Co-Sponsorship Application

A new co-sponsorship application has been submitted through the Parish website.

Requesting Use of the Parish Seal? No

Event Name: "Swinging Tribute to the Rat Pack," Best Happy Hour on the Bayou.

Location: Houma Municipal Auditorium, 800 Verret Street, Houma, LA 70360

Date(s) of Event: 05/29/2024 (5:30 PM - 9:30 PM)

Reason for Co-Sponsorship: This is an event put on by the Rotary Foundation of Houma-Terrebonne to raise funds for the community service projects undertaken by the Houma-Terrebonne Rotary Club, including its Service Above Self Scholarships.

Services / Resources Needed: Municipal Auditorium
Security

Additional Details: Non-profit organization? YES
Selling Tickets? YES **Cost of a ticket?** \$25

Organization: Rotary Foundation of Houma-Terrebonne (RCHT)

Authorized Representative: Mart Black (*President-Director*)

Contact Person: Mart Black (*Houma*)

Mailing Address: 311 Raywood Dr.
Houma, LA 70360

Daytime Phone Number: (985) 873-6889

E-mail: mjblk47@gmail.com

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Category Number:
Item Number: 3.



Monday, April 22, 2024

Item Title:

Co-sponsorship - New Zion Baptist Church Gospel Festival

Item Summary:

Approve the co-sponsorship request for the New Zion Baptist Church Gospel Festival to be held June 8, 2024, from 10:00 a.m. to 6:00 p.m. at the Downtown Courthouse Square.

ATTACHMENTS:

Description	Upload Date	Type
Cosponsorship Application	4/16/2024	Application

From: gary5399@att.net
To: [Leilani Adams](#); [Tammy Triggs](#); [Keith Hampton](#); [Anne Picou](#); [David Drury](#); [David Drury](#); [Roddy Lerille](#); [Cheryl Lirette](#)
Subject: New Zion Baptist Church Gospel Festival Co-Sponsorship Application
Date: Wednesday, April 3, 2024 5:56:10 PM



Co-Sponsorship Application

A new co-sponsorship application has been submitted through the Parish website.

Requesting Use of the Parish Seal? No

Event Name: New Zion Baptist Church Gospel Festival

Location: Downtown Courthouse Square

Date(s) of Event: 06/08/2024 (10:00 AM - 6:00 PM)

Reason for Co-Sponsorship: Culture Uplifting and Religious Event to serve the entire community. Over 11 gospel choirs and singing groups from around the State. Crafts, Food, & Music.

Services / Resources Needed: Barricades
Courthouse Square
Electric Service
Garbage Containers & Collection
Insurance
Security
Sound Permit Fee

Additional Details: Non-profit organization? YES
Selling Tickets? NO

Organization: New Zion Baptist Church

Authorized Representative: GARY WILLIAMS (*Director*)

Contact Person: *** Same as above ***

Mailing Address: P.O. Box 3706
Houma, LA 70361

Daytime Phone Number: (198) 580-42891

E-mail: gary5399@att.net

This email is sent by an automated process for an Online Co-Sponsorship Request submission. If you have any questions, please contact our Information Technology team at development@tpcg.org. Thank you!

Category Number:
Item Number: 4.



Monday, April 22, 2024

Item Title:

Co-sponsorship - Emergency Preparedness and Response Summit

Item Summary:

Approve the co-sponsorship request from the Terrebonne Parish Office of Homeland Security and Emergency Preparedness for the 1st Annual Emergency Preparedness and Response Summit to be held May 13, 2024, from 8:00 a.m. to 5:00 p.m. at the Barry P. Bonvillain Civic Center.

ATTACHMENTS:

Description	Upload Date	Type
Cosponsorship Application	4/16/2024	Application

From: eeues@tpcg.org
To: [Leilani Adams](#); [Tammy Triggs](#); [Keith Hampton](#); [Brian Detillier](#)
Subject: 1st Annual Emergency Preparedness and Response Summit Co-Sponsorship Application
Date: Monday, April 15, 2024 3:07:54 PM



Co-Sponsorship Application

A new co-sponsorship application has been submitted through the Parish website.

Requesting Use of the Parish Seal? No

Event Name: 1st Annual Emergency Preparedness and Response Summit

Location: Barry P. Bonvillian Civic Center

Date(s) of Event: 05/13/2024 (8:00 AM - 5:00 PM)

Reason for Co-Sponsorship: This event is being hosted by the American Red Cross and the Terrebonne Parish Office of Homeland Security and Emergency Preparedness to provide emergency preparedness, response and recovery information to non-profit organizations that can be utilized with their clients to assist pre- and post-emergency events that affect Terrebonne Parish. Potential speakers are from the following agencies: American Red Cross, Bayou Area Regional Recovery (BARR), START Corporation, FEMA, GOHSEP, La. Office of Community Development, La. Volunteer Organizations Active during Disasters (LaVOAD), Terrebonne Parish Sheriff's Office, Terrebonne Levee and Conservation District, Terrebonne Parish Housing and Human Services Department and Second Harvest.

Services / Resources Needed: Civic Center

Additional Details Non-profit organization? YES

Selling Tickets? NO

Organization: Terrebonne Parish Office of Homeland Security and Emergency Preparedness

Authorized Representative: Earl J. Eues, Jr. (*Director*)

Contact Person: *** Same as above ***

Mailing Address: 101 Government Street

Gray, LA 70359

Daytime Phone Number: 985-855-4594

Number:

E-mail: eeues@tpcg.org

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Monday, April 22, 2024

Item Title:

Appointment of Steve Crispino to the Louisiana Local Government Environmental Facilities and Community Development Authority

Item Summary:

RESOLUTION: Indicating the intention of the Terrebonne Parish Consolidated Government, State of Louisiana, to approve the two (2) year appointment of Steve Crispino as a director to the Board of the Louisiana Local Government Environmental Facilities and Community Development Authority (the "Authority") as provided by Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended.

ATTACHMENTS:

Description	Upload Date	Type
Executive Summary	4/9/2024	Executive Summary
Resolution	4/9/2024	Resolution



EXECUTIVE SUMMARY

PROJECT TITLE

RESOLUTION: Indicating the intention of the Terrebonne Parish Consolidated Government, State of Louisiana, to approve the two (2) year appointment of Steve Crispino as a director to the Board of the Louisiana Local Government Environmental Facilities and Community Development Authority (the “Authority”) as provided by Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended.

PROJECT SUMMARY (200 WORDS OR LESS)

To appoint Steve Crispino as a director to the Louisiana Local Government Environmental Facilities and Community Development Authority.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

The purpose of the board, as defined by the Act, and other designated entities in acquiring, financing, and construction certain facilities, including environmental, public infrastructure, community and economic development purposes and to otherwise establish programs to aid in the financing of local government and economic development projects

TOTAL EXPENDITURE

\$0

AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)

ACTUAL

ESTIMATED

IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)

N/A

NO

YES

IF YES AMOUNT
BUDGETED:

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)

PARISHWIDE

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JASON W. BERGERON, PARISH PRESIDENT

4-9-2024

The following resolution was offered by _____ and seconded by _____:

RESOLUTION

A RESOLUTION INDICATING THE INTENTION OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT, STATE OF LOUISIANA, TO APPROVE THE TWO (2) YEAR APPOINTMENT OF STEVE CRISPINO AS A DIRECTOR TO THE BOARD OF THE LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY (THE "AUTHORITY") AS PROVIDED BY CHAPTER 10-D OF TITLE 33 OF THE LOUISIANA REVISED STATUTES OF 1950, AS AMENDED.

Whereas, Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended, comprised of R.S. 33:4548.1 through 4548.16 is known as the Louisiana Local Government Environmental Facilities and Community Development Authority Act (the "Act"); and

Whereas, the Act creates the Louisiana Local Government Environmental Facilities and Community Development Authority (the "Authority") for the purpose of assisting political subdivisions, as defined in the Act, and other designated entities in acquiring, financing, and construction certain facilities, including environmental, public infrastructure, community and economic development purposes and to otherwise establish programs to aid in the financing of local government and economic development projects; and

WHEREAS, the Terrebonne Parish Consolidated Government, State of Louisiana, previously passed a resolution to become a participating political subdivision of the Authority in accordance with the Act; and

NOW THEREFORE, BE IT RESOLVED by the governing authority of the Terrebonne Parish Consolidated Government, State of Louisiana, acting in such capacity;

Section 1. Approve the appointment of Steve Crispino to serve as a Director of the Authority for a term of two (2) years from the date hereof.

Section 2. This resolution shall take effect immediately and a certified copy hereof shall be forwarded to the offices of the Authority.

This resolution having been submitted to a vote, the vote thereon was as follows:

YAYS:

NAYS:

ABSENT:

This resolution was declared adopted on this ____ day of _____,
20____.

ATTEST: _____
Title:

Name:
Title: