### PARISH COUNCIL

### PARISH OF TERREBONNE

Dirk Guidry CHAIRMAN

**Steve Trosclair** 

VICE-CHAIRPERSON

DISTRICT 1

John Navy

**DISTRICT 2** 

Arlanda J Williams

DISTRICT 3

Gerald Michel

DISTRICT 4

Scotty Dryden



2nd Floor, Council Meeting Room Government Tower, 8026 Main Street Houma, Louisiana

### **AGENDA**

Wednesday, May 24, 2017 6:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Venita H. Chauvin, Council Clerk, at (985) 873-6519 describing the assistance that is necessary.

Venita H. Chauvin, COUNCIL CLERK

DISTRICT 5

Christa Duplantis-Prather

DISTRICT 6

Darrin Guidry

DISTRICT 7

Al Marmande

**DISTRICT 8** 

Dirk Guidry

DISTRICT9

Steve Trosclair

NOTICE TO THE PUBLIC: If you wish to address the Council, please complete the "Public Wishing to Address the Council" form located on either end of the counter and give it to either the Chairman or the Council Clerk prior to the beginning of the meeting. Individuals addressing the council should be respectful of others in their choice of words and actions. Thank you.

ALL CELL PHONES, PAGERS AND ELECTRONIC DEVICES USED FOR COMMUNICATION SHOULD BE SILENCED FOR THE DURATION OF THE MEETING

**INVOCATION** 

PLEDGE OF ALLEGIANCE

**CALL MEETING TO ORDER** 

**ROLL CALL** 

APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON APRIL 26, 2017

DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON MAY 10, 2017

APPROVE ACCOUNTS PAYABLE BILL LISTS FOR 5/15/2017 & 5/22/2017 APPROVE MANUAL CHECK LISTING-APRIL 2017

### 1. GENERAL BUSINESS:

**A.** Commending Police Lieutenant Jamey Hebert for his twenty-five years of service and upon his retirement from the Houma Police Department.

**B.** Consider authorizing TPCG to co-sponsor the Terrebonne Baccalaureate Program at Dumas Auditorium on Sunday, May 21, 2017.

### 2. PUBLIC WISHING TO ADDRESS THE COUNCIL:

**A.** As per speaker cards submitted prior to the beginning of the meeting.

### 6:30 O'CLOCK P.M. - PUBLIC HEARINGS RELATIVE TO:

- **A.** An ordinance declaring three (3) buses from Good Earth Transit as surplus.
  - 1. Consider adoption of ordinance.
- **B.** AN ORDINANCE TO AMEND THE 2017 ADOPTED OPERATING BUDGET AND 5-YEAR CAPITAL OUTLAY BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.

Houma Fire Dept.-Vehicle Repair, \$12,176

General Fund-Animal Shelter, \$38,000

Courthouse Annex Wind Hardening, \$152,683

Palm Avenue-Community Water Enrichment, \$122,074

Houma Police Department Wind Hardening, \$347,186

- 1. Consider adoption of ordinance.
- An ordinance to acquire any and all sites and/or servitudes that are required to facilitate construction and maintenance of the Forced Drainage Project 1-1A (Statewide Flood Control) Phase 4 Pump Station.
   Consider adoption of ordinance,
- **D.** AN ORDINANCE TO ADOPT THE 2017 MILLAGE RATES FOR THE PARISH PROPERTY TAXES NOT SUBJECT TO ROLL FORWARD PROVISIONS
  - 1. Motion to close public hearing and convene back to Regular Order of Business.
    - A) Adopt 2017 Millage Ordinance.

### 3. COMMITTEE REPORTS:

- **A.** Public Services Committee, 5/22/17\*
- **B.** Budget & Finance Committee, 5/22/17 \*
- C. Policy, Procedure & Legal Committee, 5/22/17 (\*Ratification of minutes calls public hearings on 6/14/17 at 6:30 p.m.)

### 4. STREET LIGHTS:

**A.** Light installations, removals, and/or activations.

### 5. NOTICE OF MEETINGS:

A. Organization of Parish Administrative Officials (OPAO) Board Meeting, Lafayette, June 15 & 16, 2017

### 6. APPOINTMENTS TO VARIOUS BOARDS, COMMITTEES AND COMMISSIONS:

- A. Boat Launch Advisory Committee: One vacancy.
- **B.** Recreation District No. 9 Board: One expiring term. Ms. Janelle Bonvillain wishes to be considered for reappointment.
- C. Recreation District No. 1 Board: One vacancy. Ms. Teri Chatagnier submits application.

### 7. VACANCIES TO VARIOUS BOARDS, COMMITTEES AND COMMISSIONS:

A. Library Board of Control: One term expiring on 6/24/17

Consolidated Waterworks District No. 1, Council Districts 5 & 6: Two expiring terms on 6/24/17.

### 8. ANNOUNCEMENTS:

- A. Council Members
- B. Parish President

### 9. MONTHLY ENGINEERING REPORTS:

- **A.** GIS Engineering, LLC
- 10. ADJOURN

Category Number: Item Number:



Wednesday, May 24, 2017

| Item Title: INVOCATION      |  |  |  |
|-----------------------------|--|--|--|
| Item Summary:<br>INVOCATION |  |  |  |

Category Number: Item Number:



Wednesday, May 24, 2017

**Item Title:** 

PLEDGE OF ALLEGIANCE

**Item Summary:** PLEDGE OF ALLEGIANCE



Wednesday, May 24, 2017

**Item Title:** 

REGULAR SESSION MINUTES, APPROVE

**Item Summary:** 

APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON APRIL 26, 2017



Wednesday, May 24, 2017

**Item Title:** 

REGULAR SESSION MINUTES, DISTRIBUTE

Item Summary:

DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON MAY 10, 2017

Category Number: Item Number:



Wednesday, May 24, 2017

### **Item Title:**

Accounts Payable Bill List For 5/15/2017 & 5/22/24/2017

### **Item Summary:**

APPROVE ACCOUNTS PAYABLE BILL LISTS FOR 5/15/2017 & 5/22/2017

### **ATTACHMENTS:**

Description Upload Date Type

Accounts Payable Bill List for 5/15/2017 5/16/2017 Executive Summary



### **EXECUTIVE SUMMARY**

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

ACCOUNTS PAYABLE BILL LISTS FOR 5/15/2017 & 5/22/2017

### PROJECT SUMMARY (200 WORDS OR LESS)

TO PROVIDE THE COUNCIL A LIST OF PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES - BILL LIST ON FILE WITH THE FINANCE AND COUNCIL CLERK DEPARTMENTS.

### PROJECT PURPOSE & BENEFITS(150 WORDS OR LESS)

OPERATION OF GOVERNMENT

Signature

| TOTAL EXPENDITURE N/A |  |          |                             |  |  |
|-----------------------|--|----------|-----------------------------|--|--|
|                       |  | AMOUNT S | HOWN ABOVE IS: (CIRCLE ONE) |  |  |
|                       |  | ACTUAL   | ESTIMATED                   |  |  |
|                       | IS PROJECTALREADY BUDGETED: (CIRCLE ONE) |          |                             |  |  |
| N/A                   | NO                                       | YES      | IF YES AMOUNT BUDGETED:     |  |  |

| COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE) |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| PARISHWIDE                                | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
| s/Kandace M. Mauldin, CFO May 16, 2017    |   |   |   |   |   |   |   |   |   |

Date

Category Number: Item Number:



Wednesday, May 24, 2017

**Item Title:** 

Manual Check Listing-April 2017

**Item Summary:** 

APPROVE MANUAL CHECK LISTING-APRIL 2017

**ATTACHMENTS:** 

Description Upload Date Type

Manuarl Check Listing-April 2017 5/16/2017 Executive Summary



### **EXECUTIVE SUMMARY**

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

MANUAL CHECK LISTING-APRIL 2017

### PROJECT SUMMARY (200 WORDS OR LESS)

TO PROVIDE THE COUNCIL A LIST OF THE MANUAL CHECK PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES.

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

OPERATION OF GOVERNMENT

|  | TOTAL EXPENDITURE                   |        |                            |           |  |  |
|--|-------------------------------------|--------|----------------------------|-----------|--|--|
| N/A                                      |                                     |        |                            |           |  |  |
|  | AMOUNT SHOWN ABOVE IS: (CIRCLE ONE) |        |                            |           |  |  |
|  |                                     | ACTUAL |                            | ESTIMATED |  |  |
| IS PROJECTALREADY BUDGETED: (CIRCLE ONE) |                                     |        |                            |           |  |  |
| N/A                                      | NO                                  | YES    | IF YES AMOUNT<br>BUDGETED: |           |  |  |

| COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE) |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| PARISHWIDE                                | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

s/Kandace Mauldin, CFO May 16, 2017

Signature Date

Category Number: 1. Item Number: A.



Wednesday, May 24, 2017

### **Item Title:**

Commending Jamey Hebert-Retirement

### **Item Summary:**

Commending Police Lieutenant Jamey Hebert for his twenty-five years of service and upon his retirement from the Houma Police Department.

### **ATTACHMENTS:**

DescriptionUpload DateTypeEmail request5/18/2017Backup Material

### Venita Chauvin

From:

Leilani Adams

Sent:

Tuesday, May 9, 2017 9:03 AM

To:

Venita Chauvin

Cc:

Suzette Thomas; Debbie Ortego

Subject:

Add to May 24th Agenda

Venita,

Please add a Proclamation for Jamey Hebert w/ HPD for Wednesday, May 24<sup>th</sup> to the agenda for President Dove.

We will have a proclamation. And we'll get it to Chairman Guidry for his signature as well.

Thank you ma'am! Respectfully,

### Leilani H. adams

Executive Secretary to Parish President Gordon E. Dove

Terrebonne Parish Consolidated Government

### •• PLEASE NOTE THE E-MAIL CHANGE ••

E-mail: ladams@tpcg.org

Office: 985-873-6401

Fax: 985-873-6409

Cell. 985-519-6110

8026 Main Street, 7th Floor

PO Box 2768

Houma, LA 70361







Saltwater Fishing Capital of the World

Category Number: 1. Item Number: B.



Wednesday, May 24, 2017

### **Item Title:**

Co-sponsorship Baccalaureate Program

### **Item Summary:**

Consider authorizing TPCG to co-sponsor the Terrebonne Baccalaureate Program at Dumas Auditorium on Sunday, May 21, 2017.

**ATTACHMENTS:** 

Description Upload Date Type

BCCALAUREATE 5/18/2017 Backup Material

### Benjamin & Sadie Charles Vision, Inc. 828 Bayou Dularge Road Houma, LA 70363

April 30, 2017

Dear President Dove and Terrebonne Parish Councilmembers:

BSCV is honored to continue the 33 year tradition of hosting the Annual High School Baccalaureate where we recognize all students graduating from local high schools with awards and special recognitions to those who have gone over and beyond in scholastic achievement and community service. We are asking again this year for co-sponsorship of our event to cover rental, insurance, and security at Dumas Auditorium.

Again thank you to Terrebonne Parish for your ongoing support of this event.

Respectfully,

Joyce Bolden



| ŀ | Date: Korolint#1   |
|---|--|
| ŀ | Date: Reseipt & Amount:  |
| ŀ | Pate: Amount   |
| t | And the second s |

### STANDARD RENTAL APPLICATION

| 316      | p 1. Pick the fac                   | flity.  |  |                     |                                       |                           |
|----------|-------------------------------------|---|--|---------------------|---------------------------------------|---------------------------|
| aco      | I, the Undersign                    | ed ("Applicant"), hereby submit this applica  | ation for the re                             | ntal and use of (   | the following                         | oultural facility (ch     |
| •        | Dumas Auditor<br>include the follo  | rium. This facility requires a \$50.00 dopos<br>wing amenities (check all that apply):          | it. In connectio                             | n with the use (    |                                       |                           |
|          | •                                   | MAIN HALL   |  | \$ 150,00           | 150.0                                 | Ø                         |
|          | <b>©</b>                            | SETUP DAY (8 a.m. to 4;30 p.m.)   |  | \$ 50,00            | 50.0                                  | 70                        |
|          |                                     | TWO-HOUR REHEARSAL AFTER 4:30 P.M   | <b>ι</b> .                                   | S 50,00             |                                       |                           |
|          | Q                                   | ADDITIONAL HOURS  |  | \$ 50.00/hr         |                                       |                           |
|          |                                     | OUTSIDE UTILITY HOOKUPS (up to 12 hours   | n  | \$ 20.00            |                                       |                           |
|          | ۵                                   | ADDITIONAL UTILITY USAGE  |  | \$ 15,00/12 hrs     |                                       |                           |
|          | 0                                   | Delait Administrator according to HPD policy and ra   | olice Dept.<br>les)                          | insert for =        | <del></del>                           | <del></del>               |
|          | 0                                   | PATROL VEHICLE/TRAFFIC CONTROL  |  | insert fee -        |                                       |                           |
|          | •                                   | MAINTENANCE PEE   |  | <b>\$</b> 50.00     | <b>\$0.</b> €                         | <u>0</u>                  |
| Q        | Houms Municip                       | pal Auditorium. This facility requires a \$20<br>te the following amenities (check all that app | 00.00 deposit. I                             | in connection wi    | th the use of                         | this facility, Applic     |
|          | <b>V</b>                            | MAIN HALL   | Ty /r  | \$ 300.00           |                                       |                           |
|          | Ġ                                   | HALL WINGS (2)  |  | \$ 50,00 ea         |                                       | <del></del>               |
|          | ă                                   | KITCHEN   |  |                     |                                       |                           |
|          | ă                                   | SETUP DAY (\$ a.m. to 4:30 p.m.)  |  | \$ 100,00           |                                       |                           |
|          | ă                                   | TWO-HOUR REHEARSAL AFTER 4:30 P.M.  |  | \$ 75.00            |                                       | <u> </u>                  |
|          | ä                                   | ADDITIONAL HOURS  | •  | \$ 75,00            | ·····                                 |                           |
|          | <u> </u>                            | STAGE AREA  |  | \$ 75.00/hr         |                                       |                           |
|          | ٥                                   | EVENT SECURITY (determined by the Houma Pe  | olice Dept. Datail                           | \$ 50,00            |                                       | <u></u>                   |
|          | <b>3</b>                            | Administrator according to HPD policy and reres) PATROL VEHICLE/TRAFFIC CONTROL                 |  | insert fee -        | <del></del> .                         | <del></del>               |
|          |                                     | MAINTENANCE FEE   |  | insert for ~        |                                       |                           |
|          |                                     |   |  | \$ 50,00            |                                       | <del></del>               |
| 0        | Bayou Terrebon<br>Applicant request | ne Waterlife Museum. This facility requires<br>a to include the following amenities (check a    | s a \$ 50.00 depo                            | osit. In commectic  | on with the use                       | of this facility,         |
|          | J                                   | BASE RENTAL FEE (for a 4-hour eveni)  | ,  | \$ 200,00           |                                       |                           |
|          | Q                                   | PIROOUE (1)   |  | \$ 50.00            | -                                     | <del></del> -             |
|          | ۵                                   | BVENT SECURITY (determined by the Houms Po<br>Administrator according to HPD policy and rates)  | lice Dept. Detail                            | insert fee →        |                                       |                           |
|          | C)                                  | PATROL VEHICLE/TRAFFIC CONTROL  |  | inscat fee →        |                                       |                           |
|          | ٥                                   | OTHER;  |  | insert fee →        | · · · · · · · · · · · · · · · · · · · | <del></del> -             |
|          |                                     | OTHER:  |  | insert fee -        |                                       |                           |
| ב        | Terrebonne Folk                     | dife Culture Center. This facility requires a   | \$50.00 deposi                               | t. In connection    | with the use of                       | f this facility,          |
|          | Approximate request                 |   | -,   | \$ 200.00           |                                       |                           |
|          |                                     | EVENT SECURITY (determined by the Hours Po<br>Administrator according to HPD policy and rares)  | lice Dept Dalail                             | insert fee -        |                                       |                           |
|          | 0                                   | PATROL VEHICLE/TRAFFIC CONTROL  |  | insort fee →        |                                       |                           |
|          | ت ت                                 | OTHER;  |  | insert fee →        |                                       |                           |
| r~       | TATE Q                              | OTHER:  |  | insert foc 🕶        |                                       |                           |
| <u>ب</u> | IALS                                | T   |  |                     |                                       | <b>^</b>                  |
| 1        | The remaining b                     | alance is due on  | TOTAL  | RENTAL              | <u>gov. c</u>                         | <u> </u>                  |
| 6        | ayable separat                      | ver this event is required and is<br>te from this Booking. If you                               | (dollar resistance)                          | Minus Deposit       | (\$                                   | ,00)                      |
| F        | urchase insuran                     | ce from TPCG to cover this event,   | DALANC                                       | E DUE               |                                       | # ( ( in to ( )           |
| P        | ayment is due o                     | on If you use your  | 17 12 18 18 18 18 18 18 18 18 18 18 18 18 18 | water of the second |                                       | The fact that the same of |
| h        | orgeowner's ing<br>naurance is due  | surance to cover this event, proof of on  | 1  |                     |                                       | •                         |
| L        |                                     |   | 1  |                     |                                       |                           |

ALL PAYMENTS MUST BE MADE BY CHECK OR MONEY ORDER PAYABLE TO T.P.C.G.

|            |              | •  |
|------------|--------------|--|
| <u>8t</u>  | ер 2,        | Applicant Dischoures - Tell us about your event.   |
|            | 1.           | Date of Event: 4 21, 2011  |
|            | 2.           | Time of Event: from 30m to Com   |
|            | 3.           | Type of Event HWards maram   |
|            | 4.           | Size of Event (maximum number of guests); 200  |
|            | 5.           | Type of Entertainment: QOSDET Choir  |
|            | 6,           | Will alcohol be present at the event?  |
|            | 7.           | Will guests be charged for admission? NO   |
|            | 8.           | Will tickets be sold for admission?  |
|            | 9.           | Is Applicant a non-profit organization?  |
|            |              | Please list any other information we should know about your event: awards aradustus (90)   |
|            |              | The state of the s |
|            |              |  |
| Q.         | w 3          | Street, there additional to the street and smaller and |
|            |              | <u>Study these additional terms and conditions, and initial in the blacks where provided.</u>  |
| 1.         | Cor          | atract. Once this application is approved for booking, this entire application shall constitute a valid and binding contract   |
|            | reni         | ween Applicant and the Terrobonno Parish Consolidated Government ("TPCG") and part of the contract documents for the all of the facility. Terrebonne Parish Code of Ordinances Chapter 2, Article XIII shall also be a part of this written contract.  |
| •          | 8220         | it is hereby made a part hereof as if copied herein.   |
| ۷.         | NOI.         | e-Refundable Deposit. Applicant shall pay the required deposit at the time of booking. This deposit is non-refundable and it properties to Applicant's total rental fees. This deposit shall not be refunded for any reason.   |
| 3          | v            | Payment of Belance Due. Applicant shall pay in full, the belance of the cental fees at least 30 days prior to the  |
|            | date<br>(#74 | pr the event or on the date of booking, whichever occurs later. If Applicant falls to pay the balance due on time, the TPCO may, at its option, do either of the following:  |
|            | 70           | immediately cancel this booking and terminate this contract upon written notice to the Applicant as the address  |
|            |              | -ff Video below. The date of written notice shall serve as the date of cancellation. TPCG shall be entitled to keep any  |
|            | b,           | of posit and any and all fees and charges paid by Applicant prior to the date of the written actics; or up to 48 hours prior to the event date, retain the booking if Applicant remits to the TPCG the balance of the  |
|            |              | fental due in full, plus a \$50,00 late charge for the first day late, plus a \$10.00 late charge for each additional day late.  |
|            |              | Under no circumstances shall the event be retained if Applicant fails to pay charges, fees, and late charges, or fails to provide proof of insurance at least 48 hours prior to the event.   |
| 4.         | Can          | cellation. If Applicant cancels more than 30 days prior to the event. Applicant shall be eligible for a cofund of any fees and   |
|            | char         | ges paid to the TPCG, except for the non-refundable deposit. If Applicant cancels within 30 days of the event, TPCG shall in any and all fees and charges paid by Applicant prior to cancellation.   |
| <b>5</b> . | Set '        | Up/Rehearsal. Time needed for decorating, set up, and/or rehearsal shall be available to Applicant on the day of the event or  |
|            | IL GA        | fallable, on the day prior to the event, provided Applicant makes arrangements for such time with the custodian of the Facility  |
|            | day          | licant will not be charged for time spent setting up or rebearsing on the same day as the event. Set up/rehearsal time on the before the event, if available, are subject to the charges listed on page one of this Application.   |
| б.         | Inde         | mnification. Applicant shall indemnify, hold harmless and defend the TPCG and its elected officials, notice officers   |
|            | Teas         | pers, employees, volunteers, representatives, and agents from and against all liability, claims and expense, including onable attorney's fees, in connection with any and all claims for injunctive or equivable relief and/or damages whatsoever for  |
|            | beta         | one) or bodily injury or death, or property damage or destruction of tangible or personal property including loss thereof or   |
|            | App          | enses of every kind and character, in connection with and arising directly or indirectly out of the negligence or fault of<br>licant, its officers, agents, employees, volunteers, contractors and assigns, and any person in attendance at the event. Nothing   |
|            | CODE         | ained herein shall be construed as a waiver of any immunity or limitation of liability the Applicant or City or TPCG may   |
| 7.         | have         | e.  Ver. Applicant waives any and all rights to recover from the TPCO any damages resulting from the use of this facility.   |
| 8          |              | Insurance. TPCG requires that all functions be covered by insurance. This may be obtained through Applicant's  |
|            | bom          | cowacr's policy or through a special event policy through the TPCG Risk Management Department. Applicant shall have a  |
|            | the 1        | 0,000.00 limit of general liability, and the TPCG must be named as additional insured. If Applicant insures the event through FPCG, Applicant shall pay for the insurance charges at least 30 days prior to the date of the event. If Applicant insures the  |
|            | even         | it through a homeowner's policy, Applicant shall provide TPCQ with a satisfactory certificate of insurance at least 45 days  |
|            | prio         | r to the event date. The certificate of insurance must be approved by the Risk Management Department. If Applicant fails to<br>in and provide proof on insurance by these deadlines, the TPCO may, at its option, use the same remedies provided for at  |
|            | Para         | graphs 3(a) and 3(b) above. (If you have any guestions about insurance requirements, or if you would like to obtain insurance  |
| ٥          | throu        | ugh the TPCG, please contact the insurance specialist at the Risk Management Deat, at 874-6470.)   |
| 10,        |              | nits. TPCG requires Applicant to obtain necessary city or parish permits.  Event Security. The Houna Police Department shall determine the security required and shall provide the required  |
|            | secu         | rity for executs held at these facilities. The rate for security services shall be determined according to the ourrent noticy and  |
|            | IRE S        | schedule available through the Houma Police Department. If security services are needed beyond the scheduled time,   |

Applicant shall pay for the additional hours at the time of the event. If police vehicles are necessary for traffic control or security patrol during the event, a per diem charge shall be applied, in accordance with the Houma Police Department fee schedule.

11. Removal of Personal Property. Applicant is responsible for set-up and removal of all privately owned or privately

rented/borrowed tables, chairs and decorations, in accordance with the Fire Marshall's regulations. TPCG shall not be responsible for any items left at the Facility. TPCO shall have the right to dispose of any such items.

12. TPCG Personnel. A person in the employment of the TPCO must be present during the event.

13. Rental Time. All rentals are based on a four-hour period. Arrangements must be made for additional hours, if available, no later than 48 hours prior to the event. Requests for additional hours made within 48 hours of the event may not be honored.

14. Alcohol. The selling of alcoholic beverages is prohibited at this Facility.

15. Prohibited Items. The following items are prohibited in the building of this Paolity: candles, confetti, rice, bouncy houses, or any other items prohibited by the facility custodian and/or event security.

### Step 4. Sign your application and give us your contact information.

I, the Undersigned Applicant, hereby declare that the information I have provided on this application is true and accurate to the best of my ability. I declare that the Applicant Disclosures on Step 2 of this application constitute a true and accurate representation of the activities associated with the event, as well as a true and accurate representation of the number of people expected to ottend the event. I understand and agree that, once approved, this application, including the Applicant Disclosures made herein, constitute a binding and enforceable contract between applicant and TPCO. I understand that any activities and/or guests exceeding the parameters of this disclosure shall be a breach of this contract, and such breach shall be subject to immediate remedy in order to return the event into compliance hereunder. Should the Applicant fall to return the event into compliance immediately, the TPCO may have law enforcement abut down the event.

| Signature: Dete: 5/8/17   |
|---|
| iame of Applicant: Binjamin and State Charles, Vision, Inc.                           |
| authorized Agent: OUCL Bold CO  |
| Tailing Address: 825 BOUDU DUWAL ROOD   |
| mail Address:   |
| elephone Number(s): (985) (37 · 1196  |
| mergency Contact/Number(s): (985) 872 035   |
|   |
| This section to be completed by the bookings clerk.                                   |
| This section to be completed by the bookings clerk.  This application was received on |
|   |

### TERREBONNE PARISH CONSOLIDATED GOVERNMENT P.O. BOX 2768 HOUMA, LOUISIANA 70361

### REQUEST FORM FOR WAIVER OF AUDITORIUM RENTAL FEES

### CAVEAT

The constitutional norm for the lawful use of public fund and property is found in the Louisians constitution, Article VII. Section 14 (1974). Paragraph (A) generally prohibits the lonn, pledge or donation of the "funds, credit, property, or things of value of the state or of any political subdivision."

Exceptions to the above probibition are found within paragraph (B) and include "the use of public funds for programs of social welfare for the ald and support of the needy."

Paragraph (C) authorizes the state and its political subdivisions to engage in cooperative endeavors" for a public purpose with other government agencies, public or private corporations, or individuals. However, the authorization of cooperative endeavors for a public purpose is violated whenever a political subdivision seeks to give up something of value in the absence of a legal obligation to do so. Furthermore, any such contemplated use of public funds and property must also create a public benefit proportionate to its cost.

Accordingly, the Terrebonne Parish Consolidated Government (TPCG) has established certain rental fees for the use of both the Dumas and Manicipal Auditoriums. It is the policy of the TPCG that these rental fees may be waived, for a maximum of TWO (2) TIMES PER CALENDAR YEAR, for the following situations:

- 1. for programs of social welfare for the aid and support of the needy: or
- 2. for TPCG cooperative endeavors wherein:
  - a.) There exists a legal duty or obligation for the contemplated use or function;
  - b.) The contemplated use or function serves a public purpose rather than a purely private interest, and
- c.) The expenditure creates a public benefit proportionate to its cost.

  NOTE: If fee waiver is approved, applicant will still be required to obtain liability insurance, security and complete appropriate forms.

| Benjamin and State Charles V   | ision.Inc.            |  |      |
|--|-----------------------|--|------|
| (sesking waiver of auditorium  | rental foes)          |  |      |
| NAME OF AUTHORIZED REPRESENT.  | ATIVE & CAPACII       | ly (if applicant is not a              | n    |
| individual) JOUCE POIGED   |                       | <del></del>                            |      |
| MAILING ADDRESS 835 BOUGH DU   | large Kbaa            |  |      |
| TELEPHONE NUMBER 912 0351  |                       | ·                                      | .,   |
| AUDITORIUM (CIRCLE ONE)  | DUMAS)                | MUNICIPAL                              |      |
| TIME OF EVENT Spm - 6pm  |                       |  |      |
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| CONTEMPLATED EVENT AND HOW S   | ncom ose, the r       | ADOME COLLEGIA E                       | ΔD 4 |
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| awalas program   | o to: nooisionin apat | ,                                      | 4'   |
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| The state of the s | 5_[18]                | <u> </u>                               |      |
| SIGNATURE  | Datii '               |  |      |
|  | **********            | ************************************** |      |
| (TPCG USE ONLY)  |                       |  |      |
| DATE RECEIVED .  |                       |  |      |
| APPROVAL FOR FEE WAIVER (CIRCLE  | ONE) YES              | МО                                     |      |
| NAME   | rough res             | иÓ                                     |      |
| POSITION   | <del></del>           | ·                                      |      |
| SIGNATURE  |                       |  |      |
|  |                       |  |      |

Category Number: 2. Item Number: A.



Wednesday, May 24, 2017

### **Item Title:**

As per speaker cards

### **Item Summary:**

As per speaker cards submitted prior to the beginning of the meeting.



Wednesday, May 24, 2017

### **Item Title:**

Ordinance to declare vehicles as surplus from Good Earth Transit

### **Item Summary:**

An ordinance declaring three (3) buses from Good Earth Transit as surplus.

1. Consider adoption of ordinance.

### **ATTACHMENTS:**

| Description           | Upload Date | Type              |
|-----------------------|-------------|-------------------|
| Surplus Transit Buses | 5/4/2017    | Executive Summary |
| Surplus Transit Buses | 5/4/2017    | Ordinance         |
| Surplus Transit Buses | 5/4/2017    | Backup Material   |



### **EXECUTIVE SUMMARY**

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

ORDINANCE: To declare vehicles from Good Earth Transit as surplus

### PROJECT SUMMARY (200 WORDS OR LESS)

Declaring as surplus vehicles from Good Earth Transit with a value of \$5,000.00 or greater and to acquire authorization to dispose of items through legally approved methods.

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

To legally dispose of surplus / obsolete equipment no longer needed by departments.

|                                       | TOTAL EXPENDITURE                         |        |                            |           |  |  |  |
|---------------------------------------|---|--------|----------------------------|-----------|--|--|--|
| None – Buses will be donated to TPCOA |   |        |                            |           |  |  |  |
|                                       | AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)       |        |                            |           |  |  |  |
|                                       |   | ACTUAL |                            | ESTIMATED |  |  |  |
|                                       | IS PROJECT ALREADY BUDGETED: (CIRCLE ONE) |        |                            |           |  |  |  |
| N/A                                   | NO  | YES    | IF YES AMOUNT<br>BUDGETED: | N/A       |  |  |  |

| COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE) |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| PARISHWIDE                                | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

| Angela Guidry, Purchasing Manager | May 4, 2017 |
|-----------------------------------|-------------|
|                                   |             |
| Signature                         | Date        |

An Ordinance to declare vehicles from Good Earth Transit as surplus as described in the attached Exhibit "A" and authorizing said items to be disposed of by public bid, negotiated sale, junked or by any other legally approved method.

### SECTION I

NOW THEREFORE BE IT ORDAINED that the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, does hereby declare the attached Exhibit "A" surplus and authorizes the Parish President to dispose of said items by public bid, negotiated sale, junked or by any other legally approved method.

### **SECTION II**

If any word, clause, phrase, section or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections and other portions of this ordinance shall remain in force and effect, the provisions of this ordinance hereby being declared to be severable.

### **SECTION III**

This ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13 (b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

This ordinance, having been introduced and laid on the table for two weeks, was voted upon as follows:

|                       | THERE WAS RECORDED:                         |
|-----------------------|---|
|                       | YEAS:                                       |
|                       | NAYS:                                       |
|                       | NOT VOTING:                                 |
|                       | ABSENT:                                     |
| Гhe Chairmar<br>2017. | n declared the ordinance adopted thisday of |

### **EXHIBIT A**

Good Earth Transit: 2009 Ford VIN #1FDFE45P19DA54644 2009 Ford VIN #1FDFE45P99DA61762 2009 Ford VIN #1FDFE4FSADA75986

| CERTI  | FICATE OF TITLE                  |   |  |
|--|----------------------------------|---|--|
| FDFEYFSBADA75986   | 71TLE NUMBER 82777154            | DATE ISSI                                 | 7/5077<br>TED  |
| IAKE MODEL BODY COLL   | OR YR DATE ACQUIRED              | ,000                                      | 193 N  |
| * * MAIL TO * *  | 117 - 2040 , 0 1/ 43/20          | - C1                                      |  |
| TERREBONNE COA   |                                  | ; <u>C1</u>                               |  |
| 995 WEST TUNNEL BLVD   |                                  | ·   |  |
| HOUMA LA   | 70360                            | !   |  |
| * * OWNER * * TERREBONNE CONSOLIDAT  | FD GOVT                          |   |  |
| 055 372 T2 NIAM 4506   |                                  |   |  |
| HOUMA LA   | 70360                            |   |  |
| (L) ENI  | DATE Fra Len C                   |   |  |
|  | - Len -                          | L sphulfer                                | Date:  |
|  | 5                                | Autorzes Repre                            | pentarity  |
|  |                                  |   |  |
| "This vehicle was Purchase   | ed in part with Second closs     | Peleo sed                                 | ; ptg  |
| "This vehicle was Purchase<br>Federal Funds through<br>Transit Administration. | the Federal Sale or other        | l. enholder                               |  |
| disposition of this ver  | of contract                      | 4uthorzed Pecie                           |  |
| between the above named<br>and Department of Trans<br>Development is prohibite | d organization<br>sportation and | of the State of the                       | Network Commission<br>stank, new their that t<br>herein mas ibeen d. |
| Development is prohibite   | ed."                             | motor vetycle deal<br>area of the State : | difice as owner of t<br>cabed pursuent to b<br>of Louis and subject  |
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|  | OR ERASURE VOIDS THIS DOO        |   | T-4-0-1-4  |

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|  | CERTIFIC  | ATE O   | FTITLE                    |  |
|--|---|---|---------------------------|--|
| VIN<br>LFDFE45P99DA  |   | TITLE NUM   | B2482963                  | 04TE ISSUED<br>0105/2010   |
| MAKE MODEL   | BU WHI/   | 78<br>2009  | DATE ACQUIRED : 05/04/201 | 000METER N   |
| * * MAIL T   | O * *   |   |                           | · · · CL   |
| TERREBONNE (   | COA   |   |                           |  |
| 995 WEST TUI   | NNEL BLVD   | <b>03</b> 60  |                           | ***************************************  |
|  | * *<br>PARISH CONSOL:   | IDATE   |                           | ٺ  |
| GOV<br>2768 P.O. BO  |   |   |                           |  |
| HOUMA  | LA  | 70360   |                           |  |
|  | CIEN  | DATE  | Start , pro Sigling       | sed  |
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| "This vehicle Federal Fu Transit Ada disposition pursuant to between the | e was Purchased in ads through the ministration. Sale to of this vehicle the terms of above named organic of Transportatie prohibited." | part with Federal or other , except contract, anization ation and | Second Len As             | Care  Daniste  Furnance Recreamance  |
| Developmen   | it is prohibited."  |   |                           | The underlighed so vehicle Commission of the Blade discussions conting that discussions conting that is additional. Sometimes of the three is a registered in the other way where it is more restained in the other one where it is more than one of the other one where it is additional to the State of the other is added the other playes and other other other of the other |
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| FORM   | 856   |   | 5F                        | 33676583   |

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CERTIFICATE OF TITLE DATE ISSUED 82482965 09/15/2010 1FDFE4SP19DAS4644 MODEL BODY COLOR DATE ACQUIRED **ELDO** BU : WHI/ 2009 <u>05/14/2**010**</u> MAIL TO CL TERREBONNE COA 995, WEST TUNNEL BLVD HOUMA LA 70360 OWNER \* \* TERREBONNE PARISH CONSOLIDATED GOV 2768 P.O. BOX AMUOH 70360 DATE "This vehicle was Purchased in part with rederal Funds through the Federal Transit Administration. Sale or other disposition of this vehicle, except pursuant to the terms of contract, between the above named organization 4... digad Representative and Department of Transportation and Development is prohibited."

FORM

858

A 828

33676581

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT.



Wednesday, May 24, 2017

### **Item Title:**

2017 Various Items for Budget Amendment

### **Item Summary:**

AN ORDINANCE TO AMEND THE 2017 ADOPTED OPERATING BUDGET AND 5-YEAR CAPITAL OUTLAY BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.

Houma Fire Dept.-Vehicle Repair, \$12,176 General Fund-Animal Shelter, \$38,000 Courthouse Annex Wind Hardening, \$152,683 Palm Avenue-Community Water Enrichment, \$122,074 Houma Police Department Wind Hardening, \$347,186 1. Consider adoption of ordinance.

### **ATTACHMENTS:**

| Description                                | Upload Date | Type              |
|--|-------------|-------------------|
| 2017 Various Items for Budget<br>Amendment | 5/4/2017    | Executive Summary |
| 2017 Various Items for Budget<br>Amendment | 5/4/2017    | Budget Amendment  |
| 2017 Various Items for Budget<br>Amendment | 5/4/2017    | Backup Material   |



### **EXECUTIVE SUMMARY**

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

Ordinance for a Budget Amendment

### PROJECT SUMMARY (200 WORDS OR LESS)

AN ORDINANCE TO AMEND THE 2017 ADOPTED OPERATING BUDGET AND 5-YEAR CAPITAL OUTLAY BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.

- I. Houma Fire Dept.-Vehicle Repair, \$12,176
- II. General Fund-Animal Shelter, \$38,000
- III. Courthouse Annex Wind Hardening, \$152,683
- IV. Palm Avenue-Community Water Enrichment, \$122,074
- V. Houma Police Department Wind Hardening, \$347,186

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

See above

| TOTAL EXPENDITURE                        |                         |     |                            |  |  |  |
|--|-------------------------|-----|----------------------------|--|--|--|
| N/A                                      |                         |     |                            |  |  |  |
| AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)      |                         |     |                            |  |  |  |
|  | <u>ACTUAL</u> ESTIMATED |     |                            |  |  |  |
| IS PROJECTALREADY BUDGETED: (CIRCLE ONE) |                         |     |                            |  |  |  |
| N/A                                      | <u>NO</u>               | YES | IF YES AMOUNT<br>BUDGETED: |  |  |  |

| COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE) |            |          |   |   |   |     |                |   |   |
|---|------------|----------|---|---|---|-----|----------------|---|---|
| <u>PARISHWIDE</u>                         | 1          | 2        | 3 | 4 | 5 | 6   | 7              | 8 | 9 |
|   |            |          |   |   |   |     |                |   |   |
|   |            |          |   |   |   |     |                |   |   |
| /s/ Ka                                    | ayla Dupre | <u>e</u> |   |   | _ | May | <u>4, 2017</u> |   |   |
| Si  | gnature    |          |   |   |   | Da  | te             |   |   |

| ORDINANCE NO. |  |
|---------------|--|
|               |  |

AN ORDINANCE TO AMEND THE 2017 ADOPTED OPERATING BUDGET AND 5-YEAR CAPITAL OUTLAY BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.

- I. Houma Fire Dept.-Vehicle Repair, \$12,176
- II. General Fund-Animal Shelter, \$38,000
- III. Courthouse Annex Wind Hardening, \$152,683
- IV. Palm Avenue-Community Water Enrichment, \$122,074
- V. Houma Police Department Wind Hardening, \$347,186

### SECTION I

WHEREAS, the Houma Fire Department received a reimbursement of \$12,176 for damages occurred to units #412 and #442, and

WHEREAS, this reimbursement needs to be reflected in the Paint/Body Repairs account for the impending repairs to the vehicle.

NOW, THEREFORE BE IT ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2017 Adopted Operating Budget be amended to recognize the reimbursement for damages occurred to the Houma Fire Department vehicles. (Attachment A)

### SECTION II

WHEREAS, the Animal Shelter has received a \$38,000 grant from the Petco Foundation, and

WHEREAS, the grant funds will be used for the Terrebonne Parish cat spay/neuter program in the Other Fees account.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2017 Adopted Operating Budget be amended for the Animal Shelter. (Attachment B)

### **SECTION III**

WHEREAS, the Terrebonne Parish Consolidated Government has been awarded \$114,512 from Hazard Mitigation Grant Program (HMGP) for Wind Retrofit of Public Facilities (HMGP 1786N-109-0004), and

WHEREAS, the project will reduce the chances of having flying debris and/or intruding water compromise during a major storm event, and

WHEREAS, the Courthouse Annex Wind Hardening Project needs additional funding for construction cost of \$38,171 from the P/W Drainage Construction Fund.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2017 Adopted Budget and 5 Year Capital Outlay of the Terrebonne Parish Consolidated Government be amended for the Courthouse Annex Wind Hardening Project. (Attachment C)

### **SECTION IV**

WHEREAS, the Terrebonne Parish Consolidated Government received a grant for the Community Water Enrichment along Palm Avenue for \$122,074, sub granted through a Cooperative Endeavor Agreement with Consolidated Waterworks District, and

WHEREAS, the grant will replace water mains along Palm Avenue.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2017 Adopted Budget of the Terrebonne Parish Consolidated Government be amended for Palm Avenue-Community Water Enrichment. (Attachment D)

### SECTION V

WHEREAS, the Terrebonne Parish Consolidated Government has been awarded \$260,390 from Hazard Mitigation Grant Program (HMGP) for Wind Retrofit of Public Facilities (HMGP 1786N-109-0002), and

WHEREAS, the project will reduce the chances of having flying debris and/or intruding water compromise during a major storm event, and

WHEREAS, the Houma Police Wind Hardening Project needs additional funding for construction cost of \$86,796 from the Public Safety Fund.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2017 Adopted Budget of the Terrebonne Parish Consolidated Government be amended for the Houma Police Wind Hardening Project. (Attachment E)

Prepared By: Finance Department PC File: 2017-Various Items - I Date Prepared: 5/3/17 BA #14

### ATTACHMENT A - Houma Fire Department

|   | 2017              |                    |                    |  |  |
|---|-------------------|--------------------|--------------------|--|--|
|   | Adopted           | Change             | Amended            |  |  |
| Compensation Property Damage Paint/Body Repairs | (10,000)<br>5,000 | (12,176)<br>12,176 | (22,176)<br>17,176 |  |  |

### **ATTACHMENT B - Animal Shelter**

|                          |         | 2017     |          |  |  |  |
|--------------------------|---------|----------|----------|--|--|--|
|                          | Adopted | Change   | Amended  |  |  |  |
| Donations-Animal Shelter | -       | (38,000) | (38,000) |  |  |  |
| Other Fees               | -       | 38,000   | 38,000   |  |  |  |

### **ATTACHMENT C - Courthouse Annex Wind Hardening**

| _                                       | 2017        |           |             |
|---|-------------|-----------|-------------|
|   | Adopted     | Change    | Amended     |
| 1786N-0004 FEMA                         | (1,487,021) | (114,512) | (1,601,533) |
| 1786-04 Courthouse Annex Wind Hard.     | 521,195     | 152,683   | 673,878     |
| transfer from P/W Drainage Construction | -           | (38,171)  | (38,171)    |
| transfer to HMGP-Gustav (1786)          | -           | 38,171    | 38,171      |
| Upper Little Caillou Pump Station       | 6,038,251   | (38,171)  | 6,000,080   |

### **ATTACHMENT D - Palm Avenue Water Enrichment**

|                                | 2017    |           |           |
|--------------------------------|---------|-----------|-----------|
|                                | Adopted | Change    | Amended   |
| Community Water Enrichment OCD | -       | (122,074) | (122,074) |
| Palm Avenue (CWEF Agreement)   | -       | 122,704   | 122,704   |

### **ATTACHMENT E - Houma Police Department Wind Hardening**

|                                  | 2017        |           |             |  |
|----------------------------------|-------------|-----------|-------------|--|
|                                  | Adopted     | Change    | Amended     |  |
| 1786-002 FEMA                    | (2,569,891) | (260,390) | (2,830,281) |  |
| 1786-02 Police Wind Hardening    | 444,240     | 347,186   | 791,426     |  |
| transfer from Public Safety Fund | -           | (86,796)  | (86,796)    |  |
| transfer to HMGP-Gustav (1786)   | -           | 86,796    | 86,796      |  |
| Building                         | 33,891      | (26,796)  | 7,095       |  |
| Building-Major Repair            | 73,119      | (60,000)  | 13,119      |  |

### tran 3

### Kayla Dupre

From:

Sent:

Tuesday, May 02, 2017 7:57 AM
Kayla Dupre
Keith Ward
FW: insurance payment
Untitled PDF - Adobe Acrobat Pro 1.pdf; Untitled PDF - Adobe Acrobat Pro.pdf Subject: Attachments:

Kayla,

This was sent to me and it should have been sent to you.

Thanks,

Jill E. Becnel

Budget Assistant- Finance Dept.
Terrebonne Parish Consolidated Government
Phone (985) 873-6733
Fax (985) 873-6457
Email ibecnel@tpcg.org
Go Green. Please consider the environment before printing this email.

From: Keith Ward Sent: Monday, May 01, 2017 4:16 PM To: Jill Becnel Cc: Kim Dupre

Subject: insurance payment

Jill I would like the amounts on the insurance payment checks to be deposited to our Paint and body account 204-222-8421-05

\$8858.00

\$3318.42

Thanks,

## Xeith Ward

Fire Chief Houma Fire Department 600 Wood St. Houma, LA 70360 (985) 873-6391 - Phone (985) 873-6398 - Fax

kward@tpcg.org







# TERREBONNE PARISH CONSOLIDATED GOVERNMENT

P.O. BOX 6097 HOUMA, LOUISIANA 70361 (985) 868-5050

P.O. BOX 2768 HOUMA, LOUISIANA 70361 (985) 868-3000

## "Memorandum"

Customer Service Representative ij

Loretta Lambert, Risk Management Dept. March 27, 2017 DATE:

FROM:

Damaged F250 Ford, VIN # 9000- HFD (VFIS Policy) SUBJECT:

Attached, please find check #6000453867 in the amount of \$3,318.42 made payable to City of Houma for damages to insured vehicle that occurred on 3/12/2017. Please deposit this check into the proper account for the Houma Fire Department (Account #204-000-6912-00).

If you have any questions regarding the above, please call at (985) 873-6470.

Thanks for your time and help. Have a wonderful day.

Attachment(s)

CC (Hard Copy):

Claim File Subrogation Recovery File

CC (Electronically): Kayla Dupre, Accounting

Debbie Bourg, Accounting Todd Duffene, HFD Kim Dupre, HFD Linda Loupe, HFD

Saftwater Fishing Capital of the World\*





# TERREBONNE PARISH CONSOLIDATED GOVERNMENT

P.O. BOX 2768 HOUMA, LOUISIANA 70361 (985) 868-3000 P.O. BOX 6097 HOUMA, LOUISIANA 70361 (985) 868-5050

"Memorandum"

Customer Service Representative Ω̈́

Loretta Lambert, Risk Management Dept. FROM:

April 6, 2017 DATE: 2004 Ferrara, VIN # 0242- HFD (VFIS Policy) SUBJECT:

Attached, please find check #0000454582 in the amount of \$8,858.00 made payable to City of Houma for damages to insured vehicle that occurred on 3/13/2017. Please deposit this check into the proper account for the Houma Fire Department (Account #204-000-6912-00).

If you have any questions regarding the above, please call at (985) 873-6470.

Thanks for your time and help. Have a wonderful day.

Attachment(s)

CC (Hard Copy):

Claim File Subrogation Recovery File

CC (Electronically): Kayla Dupre, Accounting Debbie Bourg, Accounting Keith Ward, HFD Kim Dupre, HFD

Linda Loupe, HFD

Saltwater Fishing Capital of the World\*

FD171GG GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

ACCT: 204-000-6912-00
PUBLIC SAFETY FUND
NO DEPARTMENT NAME
COMPENSATION PROPERTY DAMAGE

5/03/17

| VARIANCE   | 0<br>5,052               | 0<br>10,349             | 18,966<br>6,786         | 6,860<br>1,708       | CF08 = PRT DETAIL                |
|------------|--------------------------|-------------------------|-------------------------|----------------------|----------------------------------|
| ENCUMBERED | 00                       | N/A<br>N/A              | N/N<br>A/N              | N/A<br>N/A           | DSP DETAIL<br>DSP ENCUMBRANCE    |
| ACTUAL     | 42,174.55-<br>15,052.09- | 10,348.56-              | 18,965.51-<br>6.786.37- | 15,080.54-10,837.51- | CF04 = ]<br>= INPUT SCR CF06 = ] |
| BUDGET     | 42,175<br>10,000         | 00                      | 00                      | 8,221<br>9,130       | CONTINUE<br>XIT CF02 = IN        |
| OPFN       | 2016<br>2017<br>2017     | CLOSED:<br>2010<br>2011 | 2012<br>2013            | 2014<br>2015         | EVIER = CC<br>CF01 = EXI         |

ACCT:

| VARIANCE    | 5,489<br>2,677        | 1,500<br>2,629-<br>4,330-<br>2,386   |
|-------------|-----------------------|--|
| FNCTIMBERED | 0 257                 | N/A<br>N/A<br>N/A<br>N/A   |
| ACTITAL     | 9,804.69<br>2,065.90  | .00<br>3,628.92<br>5,329.53<br>7,835.00<br>4,654.65                            |
| BUDGET      | 15,294 5,000          | $\begin{array}{c} 0 \\ 1,500 \\ 1,000 \\ 1,000 \\ 10,221 \\ 7,010 \end{array}$ |
|             | OPEN:<br>2016<br>2017 | CLOSED:<br>2010<br>2011<br>2012<br>2013<br>2014<br>2015                        |

CF08 = PRT DETAIL

CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE

ENTER = CONTINUE CF01 = EXIT CF02 = INPUT SCR



## Kayla Dupre

Valerie Robinson Monday, April 24, 2017 1:48 PM Kayla Dupre Ernest Brown Petco Donation check From: Sent: To:

Cc: Subject:

Good afternoon,

I have forwarded a \$38,000 check from Petco Foundation to you via interoffice dept. mail. The money is a grant for our spay/neuter program. In order to track the usage of the grant funds, can you deposit and move these funds to 151-442-8349-01 (a vacant account) for expenditure?

Best,

# Valerie Robinson

Animal Shelter Manager Terrebonne Parish Animal Shelter 100 Government St. Gray, LA 70359 (985) 873-6709 (985) 580-8150 (fax)

www.tpcg.org/animalshelter

# Follow us on Facebook...search "Terrebonne Parish Animal Shelter"

Go Green!! Please consider the environment before printing this e-mail.



Home Office: 654 Richland Hills Drive, San Antonio, TX 78245 Satellite Office: 7262 N. Rosemead Blvd., San Gabriel, CA 9177: Phone: 626-287-0952 / Fax: 858-909-2618 or 858-332-4949

April, 2017

Valued partner,

538,000.00, to be used towards the purpose outlined in your grant application for our May 2017 grant cycle. Please see your approval email for instructions on how to properly acknowledge the Petco Foundation as well as the link to our On behalf of everyone at the Petco Foundation, we are pleased to provide you with the enclosed grant award of press kit and logo. We're thrilled to have your organization benefit from the generosity of Petco Foundation supporters, and we hope you will use this donation to continue the lifesaving work you do for the animals in your community. Together, with partners like you, we can create a lifesaving nation, where every pet has the chance to find a loving home. We celebrate your commitment to animals and thank you for all that you do on behalf of pets and the people who love and need them.

# Petco Foundation grant follow-up instructions:

In order to apply for future funding from the Petco Foundation, we require that your organization to provide a follow-up report of how funds were used as well as an update of your organization information. Please login to your account on our grant site to complete this report. You may access the login page from www.petcofoundation.org on the Petco Foundation Partners page by clicking on the blue "partner login" button. After signing in scroll down and click Edit in the

Sincerely,

Susanne Kogut Executive Director Petco Foundation P.S. The Petco Foundation desires that all funds and efforts be prioritized for lifesaving, and seeks to reduce our environmental footprint.
Therefore, we respectfully request that no items are mailed to the Petco Foundation and that any thank you letters be sent by email only to foundationpartners@petco.com. We welcome and appreciate recognition on social media (@petcofoundation), on your website, or in other print and digital communications. We ask that this recognition thank the Petco Foundation, Petco and/or our Petco store partners collectively rather than individual employees of Petco or the Petco Foundation.

The Petco Foundation is a 501(c)(3) nonprofit, tax exempt corporation. Tax I.D. 33-0845930.

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY
MARCH 31, 2017 - MONTH LAST CLOSED

5/03/17

FDI/IGG ACCT:

151-000-6741-01 GENERAL FUND NO DEPARTMENT NAME DONATIONS-ANIMAL SHELTER

| VARIANCE    | 30,542<br>41,409         | 7,477-<br>7,256<br>23,604<br>64,145<br>15,526                                |
|-------------|--------------------------|--|
| ENCLIMERRED | 0                        | N/N/N/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A                                      |
| ACTUAL      | 65,041.65-<br>41,409.39- | 8, 423, 49-<br>27, 706, 08-<br>24, 603, 69-<br>100, 519, 40-<br>48, 565, 97- |
| BUDGET      | 34,500                   | 15,900<br>20,450<br>1,000<br>36,374<br>33,040                                |
|             | OPEN:<br>2016<br>2017    | CLOSED: 2010 2011 2012 2013 2013 2014  |

= PRT DETAIL

CF08

= DSP DETAIL = DSP ENCUMBRANCE

CF04 CF06

ACCT: 151-442-8349-01 GENERAL FUND ANIMAL CONTROL OTHER FEES

|            |                      |   |       | AMOUNT<br>PRT DET                    |
|------------|----------------------|---|-------|--------------------------------------|
| VARIANCE   | $0 \\ 931-$          | 0<br>11,672<br>992<br>27-                       | -22   | BUDGET AMOU<br>CF08 = PRT            |
| - VAR      |                      |   |       | EXCEEDS                              |
| ENCUMBERED | 931                  | N/N/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A         | N/A   | ACCOUNT EXC<br>DETAIL<br>ENCUMBRANCE |
| ENC        |                      |   |       | = DSP<br>= DSP                       |
| JAL        | 88                   | .00<br>54,228.08<br>12,308.41<br>26.50          | 76.50 | CF04<br>CF06                         |
| ACTUAL     |                      | 54,<br>12,                                      |       | = INPUT SCR                          |
|            |                      |   |       | INPU                                 |
| BUDGET     | 00                   | 0<br>65,900<br>13,300<br>0                      | 0     | INUE<br>CF02 =                       |
|            | 12<br>19<br>19       | ::01284   | 22    | ENTER = CONT<br>CF01 = EXIT          |
| OPF        | 2016<br>2017<br>2017 | CLOSED:<br>2010<br>2011<br>2012<br>2013<br>2013 | 20.   | ENTER<br>CF01 =                      |

CF08 = PRT DETAIL

## Kayla Dupre

From: Sent:

Kandace Mauldin Wednesday, April 19, 2017 9:10 AM Kayla Dupre; Felicia Aubert Courthouse Annex - Budget Amendment To: Subject: The \$14,303 and \$23,000 need for budget amendments for this project can come from 655-351-8929-26 Upper Little Caillou. l agree with our conversation yesterday Kayla, that we can do both of these when we get the signatures for the \$23,000

Kandace M. Mauldin, CPA

Chief Financial Officer Terrebonne Parish Consolidated Government

P. O. Box 2768

Houma, LA 70361 Office: 985-873-6459 FAX: 985-873-6457



# A Federally Funded Agreement

### Between the

Governor's Office of Homeland Security and Emergency Preparedness Terrebonne Parish Consolidated Government

## 1.1 Introduction

- 1.2 The Federal Emergency Management Agency ("Grantor") has made federal funds available to the State of Louisiana under the Hazard Mitigation Grant Program ("HMGP"). CFDA 97.039.
- 1.3 This Agreement addresses the use of those funds, and is between the Governor's Office of Homeland Security and Emergency Preparedness ("Grantee"), and Terrebonne Parish Consolidated Government ("Sub-

# 2.1 Applicable Laws, Regulations and Policies

#### 2.2 Federal

Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, 42 U.S.C. §5121 et seq. 31 U.S.C § 1352

Title 44 Code of Federal Regulations §13 (specifically part 13.36), §14 and §206 OMB Circular A-102 (Standard Form 424B)

OMB Circular 110

Louisiana Horneland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721 et seq. La. R.S. 33:4773(D)

Louisiana Uniform Construction Code, La. R.S. 40:1721-39 Louisiana Public Bid Law, La. R.S. 38:2211 et seq. Louisiana Procurement Code, La. R.S. 39:1551 et seq.

Louisiana Hazard Mitigation Strategy (4 volumes)

# 3.1 Concept of Agreement

- 3.2 In order to complete the Wind Retrofit Project the Grantor has provided funds to Sub-Grantee through Grantee's HMGP. Sub-Grantee shall perform the necessary tasks, meet the required milestones, and stay within the FEMA approved scope of work, and budgetary parameters as outlined in the application for this project. (HMGP #1786-109-0004, FEMA-1786-DR-LA, Project #66)
- 3.3 The project application is incorporated into this Agreement as if copied in its entirety.
  3.4 Additional responsibilities of Grantee, and Sub-Grantee are as follows:
- 3.4.1 All applicable State and Federal laws, regulations and policies shall be adhered to during the execution of this project, and more specifically:

- 3.4.2 Any changes to the scope of work, or budget shall comply with 44 C.F.R. §13.
  3.4.3 Sub-Grantee shall comply with the limitations on the use of appropriated funds to influence certain Federal contracting or financial transactions as stated in 31 U.S.C §1352.
  3.4.4 Sub-Grantee shall comply with all Assurances for Non-Construction Programs as outlined in Standard Form 424B, and prescribed by OMB Circular A-102.
  3.4.5 Sub-Grantee shall cooperate at all times with Grantee, and act as the project manager agreeing to be accountable for all funds expended on this project.

3.4.6 Sub-Grantee agrees to meet all program, and administrative requirements as dictated by State and Federal laws, regulations and policies, and any other requirements deemed necessary by Grantee to carry out the intent of this Agreement, even if not specifically stated.

- 4.1 Summary of Statement of Work 4.2 Pursuant to HMGP Project #1785-109-0004, FEMA-1786-DR-LA #66, Sub-Grantee shall perform the
  - following tasks: 4.2.1 The object of this mitigation project will be retrofit four (4) public facilities to prevent future losses.

# 5.1 Summary of Budget

5.2 Costs per task: 5.2.1 For tasks 4.2.1 5.2.2 Total Costs

\$2,975,201.00 \$2,975,201.00

\$2,231,401.00 \$ 743,800.00 5.3 Funding Sources 5.3.1 Federal Share (75%) 5.3.2 Non-Federal Share (25%)

6.1 Liability of Parties

6.2 This Agreement is intended for the benefit of Grantor, Grantee and Sub-Grantee, and does not confer

any rights upon third parties. 6.3 All rights by and between Grantor, Grantee, and Sub-Grantee are limited to the actions outlined in the

applicable State and Féderal laws, regulations, and policies. 6.4 Sub-Grantee hereby agrees to hold Grantee harmless from any actions or claims brought on behalf of any third parties who perform work and/or provide services on this project on behalf of Sub-Grantee.

# 7.1 Legal Authorization

Sub-Grantee hereby certifies that it has the legal authority to enter into this agreement and that it is authorized to receive the federal funds outlined herein.

## 8.1 Notice and Contact

- 8.2 All notices provided pursuant to this Agreement shall be in writing, and sent via first class certified mail return receipt requested.
  - 8.3 The name and address of Grantee's contract manager for this agreement is:

Assistant Deputy Director Governor's Office of Homeland Security and Emergency Preparedness Baton Rouge, Louisiana 70802 1500 Main Street Casey Tingle

The name and address of the designated agent responsible for the administration of this agreement on behalf of Sub-Grantee is:

Terrebonne Parish Consolidated Government 8026 Main Street Mailing and Overnight Address Honorable Gordon E. Dove Parish President Houma, Louisiana 70360 8.4 If the mailing address of Grantee or Sub-Grantee changes during the term of this agreement, or there is a change in the designated points of contact, the party with the address change, or change of contact shall immediately notify the other party in writing.

On behalf of their respective agencies, Grantee and Sub-Grantee have executed this agreement.

James B. Waskom

.. ₩

Officector
GOVERNOR'S OFFICE OF HOMELAND
SECURITY AND EMERGENCY PREPAREDNESS

h24 DATE

Honorable Gordon E. Dove .. B

President

Terrebonne Parish Consolidated Government

2017 DATE

COVERNOR

## Louisiana Carried Carried Carried W Cate

KEVIN DAVIS

Governor's Office of Homeland Security and

Emergency Preparedness

May 30, 2014

Honorable Michel Claudet Parish President

Terrebonne Parish Consolidated Government

8026 Main Street

Houma, Louisiana 70360

MAR 28 2017

Ri

Approval for Additional Funds **TPCG FINANCE DEPT**Terrebonne Parish – Wind Retrofit of Six Public Facilities
HMGP #1786-109-0004, FEMA-1786-DR-LA, Project #66

Dear President Claudet:

On behalf of Governor Bobby Jindal, I am pleased to inform you that your request for additional Federal assistance under the Hazard Mitigation Grant Program was approved by FEMA on April 22, 2014 (see enclosure) for the above referenced project. The project has been approved for \$42,909.00 of additional funds for the engineering services to the Public Safety Building/Courthouse Annex Building. The approved funding for eligible project activities is as follows:

Total Project Cost: Federal Share (75%):

\$3,209,119.00 \$2,406,839.00 \$ 802,280.00 Non-Federal Share (25%)

The Hazard Mitigation Grant Program requires a 25% non-federal cost share match. This non-federal cost share may include state or local funds, in-kind services, global match, or a combination of all of these. 17,909 - Fed share "
17,909 Non fed 2 821-1112-1252-1

7667 Independence Boulevard • Baton Rouge, Louisiana 70806 • (225) 925-7500 • Fax (225) 925-7501

Honorable Michel Claudet Page 2 May 30, 2014

If you have any questions or need additional assistance, please contact Tiffany Doucet, your State Applicant Liaison (SAL), at (225) 376-5104 or at Tiffany Doucet@la.gov.

Sincerely,

Jeffrey Giering C State Hazard Mitigation Officer Disaster Recovery Division

frey Lietay

JG:td

Enclosure: (1)

U.S. Department of Homeland Security FEMA Region 6 Federal Regional Cemer 800 North Loop 288 Denton, TX 76209-3698

April 22, 2014





APR 3 0 2014 RECEIVED

Jeffrey Giering, State Hazard Mitigation Officer Governor's Office of Homeland Security

and Emergency Preparedness

7667 Independence Blvd.

Baton Rouge, LA 70806-6404

RE: FEMA-1786-DR-LA, Project # 66

Terrebonne Parish Wind Retrofit of Six Public Facilities Cost Overrun Request

Dear Mr. Giering:

This is in response to your correspondence dated February 19, 2014, requesting additional Federal funding in the amount of \$42,909 for the Terrebonne Parish Wind Retrofit of Six Public Facilities Project. The project was approved and funded through the Hazard Mitigation Grant Program (HMGP) under FEMA-1786-DR-LA. This request has been approved and the adjustments have been made.

The following reports are enclosed for your use in the distribution of project and administrative funds:

Obligation Report

Funding Estimate Financial Activity Report

If you have any questions regarding this information, please contact John Washington at (940) 898-5334 or John. Washington 2@fema.dhs.gov.

Sincerely,

Melissa Wise

HMA Branch Chief Mitigation Division

Enclosures

www.fema.gov

231-416-8353-03 HMGP 1786-004 COURTHOUSE ANNEX

TOTAL FUNDING EXPENDITURES THRU 12/31/15 PROJECT BALANCE

| \$<br>719,366 |
|---------------|
| <br>(37,249)  |
| \$<br>682,117 |

| DATE   | REFERENCE  | FUNDING SOURCE   | PRIOR YEARS    | 2013 | 2014               | 2015 | 2016      | 2017                                 | 2018 |
|--|--|--|----------------|------|--------------------|------|-----------|--------------------------------------|------|
| Sep-14<br>Sep-14<br>Jan-16<br>May-17<br>May-17<br>May-17 | LIA 57<br>LIA 57<br>ORD 8668<br>PENDING BA<br>PENDING BA<br>PENDING BA | FROM 231-416-8353-02 HMGP<br>FROM 231-416-8353-02 GEN FD CRTHS ANN<br>FROM 151-GEN FD -FD BAL CRTHOUSE ANNEX<br>FROM HMGP (GUSTAV)<br>FROM 655-351-8929-26 FD 252<br>FROM HMGP (GUSTAV)<br>FROM 655-351-8929-26 FD 252 |                |      | 372,512<br>124,171 |      | 70,000    | 42,909<br>14,303<br>71,603<br>23,868 |      |
|  | LESS PRIOR YEARS EX  | PENDITURES   | (37,249)       |      |                    |      |           |                                      |      |
|  |  | FUNDS AVAILABLE  | \$ (37,249) \$ | •    | \$ 496,683 \$      | ;    | \$ 70,000 | \$ 152,683 \$                        |      |

**DESCRIPTION:** Courthouse Annex Wind Hardening

#### TERREBONNE PARISH CONSOLIDATED GOVERNMENT 2017 - FIVE YEAR CAPITAL OUTLAY FUND 655 - PARISHWIDE DRAINAGE CONSTRUCTION FUND

655-351-8929-26 UPPER LITTLE CAILLOU PUMP STATION HMGP 1792-109-0002 PROJECT # 13-DRA-22

TOTAL FUNDING
EXPENDITURES THRU 12/31/15
PROJECT BALANCE

\$ 6,286,985 (293,920) \$ 5,993,065

| DATE   | REFERENCE        | FUNDING SOURCE                   | PRIOR YEARS   | 2016 | 2017            | 2018 | 2019 | 2020 | 2021 |
|--------|------------------|----------------------------------|---------------|------|-----------------|------|------|------|------|
|        |                  | FROM 655-351-8929-20 FD 255 1/4% |               |      |                 |      |      |      |      |
| Jun-13 | ORD 8301         | CAPITAL SALES TAX FUND           | 150,000       |      |                 |      |      |      |      |
| Jun-13 | ORD 8302         | FEMA                             | 400,500       |      |                 |      |      |      |      |
| Jan-17 | ORD 8796         | FD 655 PW DRNG CONST             |               |      | 20,000          |      |      |      |      |
| Jan-17 | ORD 8796         | FD 252 DRNG TAX FUND             |               |      | 344,673         |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 655-351-8929-21 FD 252      |               |      | 45,000          |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 655-351-8929-28 FD 252      |               |      | 76,381          |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 655-351-8929-64 FD 252      |               |      | 5,453           |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 655-351-8929-61 FD 252      |               |      | 194,408         |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 655-351-8929-54 FD 252      |               |      | 441             |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 659-652-8913-08 FD 151      |               |      | 225,691         |      |      |      |      |
| Jan-17 | ORD 8796         | FROM 655-351-8929-66 FD 151      |               |      | 287,953         |      |      |      |      |
| Jan-17 | PENDING BA       | FEMA                             |               |      | 3,900,000       |      |      |      |      |
| Feb-17 | PENDING BA       | DHAP FUND 232                    |               |      | 779,206         |      |      |      |      |
| Feb-17 | PENDING BA       | TO 659-301-8941-10 FD 252        |               |      | (104,550)       |      |      |      |      |
| May-17 | PENDING BA       | TO 231-416-8353-03 FD 252 15     |               |      | (14,303)        |      |      |      |      |
| May-17 | PENDING BA       | TO 231-416-8353-03 FD 252 15     |               |      | (23,868)        |      |      |      |      |
|        |                  | ·                                |               |      |                 |      |      |      |      |
|        | LESS PRIOR YEARS | EXPENDITURES                     | (293,920)     |      |                 |      |      |      |      |
|        |                  | FUNDS AVAILABLE                  | \$ 256,580 \$ |      | \$ 5,736,485 \$ |      | \$ - | \$ - | \$ - |

**ENGINEER/ARCHITECT:** 

GSE ASSOCIATES, LLC

**DESCRIPTION:** REPLACE THE EXISTING PUMP STATION (BAYOU NUEF)DUE TO FAILING TIMBER BULKHEAD.

FUND 655 Page 60

| VARIANCE   |       | 1,487,021-          | 0    |         | C    | · C  | 809,832-   | 802,046-  | 2.269.659- | 1,508,072-  |
|------------|-------|---------------------|------|---------|------|------|------------|-----------|------------|-------------|
| ENCIMBERED |       | 0                   | 0    |         | N/A  | N/A  | N/A        | N/A       | N/A        | N/A         |
| ACTUAL     |       | 148,423.90-         | 90.  |         | 00   | 00.  | 14.142.72- | 7,787.28- | 72,340.66- | 761,587.27- |
| BUDGET     |       | 1,635,445           | 0    |         | 0    | 0    | 823,975    |           | 2,342,000  |             |
|            | OPEN: | $\frac{2016}{2016}$ | 2017 | CLOSED: | 2010 | 2011 | 2012       | 2013      | 2014       | 2015        |

CF08 = PRT DETAIL

CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE

ENTER = CONTINUE CF01 = EXIT CF02 = INPUT SCR

| VARIANCE    |       | 521,195  | 0    |         | С    | C    | 0    | C    | 480.985 | 459,434   |  |
|-------------|-------|----------|------|---------|------|------|------|------|---------|-----------|--|
| ENCLIMBERED |       | 0        | 0    |         | N/A  | N/A  | N/A  | N/N  | N/A     | N/A       |  |
| ACTUAL      |       | 8,239.11 | 00.  |         | 00.  | 00   | 00   | 00.  | 697     | 21,550.86 |  |
| BUDGET      |       | 529,434  | 0    |         | 0    | 0    | 0    | 0    |         | 480,985   |  |
|             | OPEN: | 2016     | Z017 | CLOSED: | 2010 | 2011 | 2012 | 2013 | 2014    | 2015      |  |

CF08 = PRT DETAIL CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE 

ACCT:

231-000-7106-55 HMGP - GUSTAV (1786) NO DEPARTMENT NAME P/W DRAINAGE CONSTRUCTION

|            |              | •               |              |      |      |      | CROS = DRT DETAIL                   |
|------------|--------------|-----------------|--------------|------|------|------|-------------------------------------|
| VARIANCE   | 00           | 0               | 00           | 0    | 0    | 0    | CEOS =                              |
| ENCUMBERED | 00           | N/A             | N/A<br>A/A   | N/A  | N/A  | N/A  | DSP DETAIL DSP FNCTIMBRANCE         |
| ACTUAL     | 8.8.         | 00.             | 8.8          | 8.   | 8.   | 8.   | CF04 = CF06 =                       |
|            | 00           | 0               | 00           | 0    | 0    | 0    | UE<br>CFO2 = INPITY SCR             |
| ODEN:      | 2016<br>2017 | CLOSED:<br>2010 | 2011<br>2012 | 2013 | 2014 | 2015 | ENTER = CONTINUE<br>CF01 = EXIT CF0 |

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY
MARCH 31, 2017 - MONTH LAST CLOSED

5/03/17

ACCT: 655-999-9102-31
P/W DRAINAGE CONSTR.
OPERATING TRANSFERS
HMGP - GUSTAV (1786)

|            | 1 00                  | 00000                                      | CROS = PRT DRTAII                 |
|------------|-----------------------|--|-----------------------------------|
| VADIANCE   |                       |  |                                   |
| FNCTMRFPFD | 0                     | N/N/N/N/AA/N/AAA/N/AAA/N/AAAAAAAAAAAAA     | = DSP DETAIL<br>= DSP FNCIMBRANCE |
| ACTITAL    | 00.                   | 88888                                      | CF04                              |
| RINGEST    | 0                     | 00000                                      | CONTINUE<br>VIT CF02 = INPIT SCR  |
|            | OPEN:<br>2016<br>2017 | CLOSED: 2010 2011 2012 2012 2013 2014 2015 | ENTER = CONTING<br>CF01 = EXIT    |

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY
MARCH 31, 2017 - MONTH LAST CLOSED
655-351-8929-26
P/W DRAINAGE CONSTR.
DRAINAGE
UPPER LITTLE CAILLOU PUMP STN

5/03/17

ACCT:

| VARIANCE   | 159,045<br>6,012,876   | 00                      | 0<br>514.541     | 295,251<br>256,580      | CF08 = PRT DETAIL                  |
|------------|------------------------|-------------------------|------------------|-------------------------|------------------------------------|
| ENCUMBERED | 00                     | N/A<br>N/A              | N/A<br>N/A       | N/A<br>N/A              | DSP DETAIL<br>DSP ENCUMBRANCE      |
| ACTUAL     | 97,534.86<br>25,374.70 | 000.                    | .00<br>35,959.00 | 219,290.24<br>38,670.66 | CF04 =<br>= INPUT SCR CF06 =       |
| BUDGET     | 256,580<br>6,038,251   | 00                      | 0<br>550,500     | 514,541<br>295,251      | 02                                 |
|            | OPEN:<br>2016<br>2017  | CLOSED:<br>2010<br>2011 | 2012<br>2013     | 2014<br>2015            | ENTER = CONTINUE<br>CF01 = EXIT CF |

# 23-416-8353-03

# Governor's Office of Homeland Security and Emergency Preparedness State of Louisiana

JOHN BEL EDWARDS GOVERNOR

71,403 33 1-000-6318-05 75% 41, 1407. 021-4116-485303 25% 127,406 1455-451-5944-40 JAMES B. WASKOM DIRECTOR

March 13, 2017

Terrebonne Parish Consolidated Government

Honorable Gordon E. Dove Parish President 8026 Main Street

Houma, Louisiana 70360

Amendment 7 – Approval of Additional Federal Funding and Budget Revision Terrebonne Parish —Wind Retrofit Project HMGP #1786-109-0004;-FEMA-1786-DR-LA, Project #66 ij

Dear President Dove;

On behalf of Governor John Bel Edwards, I am pleased to inform you that your request for additional federal funding for the Public Safety Building/Courthouse Annex facility, under the Hazard Mitigation Grant Program (HMGP), was approved by FEMA on February 13, 2017. Federal funds in the amount of \$70,000.00 have been obligated. Additionally, FEMA approved your request to withdraw the TPCG Homeland Security facility and transfer the federal funds in the amount of \$1,603.00 to the Public Safety Building. With the approval of this amendment request, the funding for the above mentioned project is as follows:

Approved federal funding - Public Safety Building/Courthouse Annex:

|      | Total Draiget Cont | -                                      | 0407 004 00     | 00.470, 1044      | #460 240 00          | 9107,347,00      | 00 350 0130       |  |
|------|--------------------|--|-----------------|-------------------|----------------------|------------------|-------------------|--|
|      | Amendment Reguest  | יייייייייייייייייייייייייייייייייייייי | \$71.603.00     | 20.00.            | \$23 868 AA          | W.C., O.C., O.C. | \$95,471,00       |  |
|      | Current Obligation |  | \$415.421.00    |                   | \$138.474.00         |                  | \$553.895.00      |  |
| Ifem |                    | Foderal Cham                           | - cacial O lain | Non The Later Co. | Noil - receigi Spare | Total Danies     | I Old Figher Cost |  |

Approved withdrawal and transfer for TPCG Homeland Security facility: Withdrewthow property

| Item         Current Obligation           Federal Share         \$1,603.00           Non – Federal Share         \$ 535.00           Total Project Cost         \$2.138.00 |
|--|
|--|

Honorable Gordon E. Dove Page 2 March 13, 2017 Total project cost with Public Safety Building/Courthouse Annex approval:

| ltem                | Current Obligation | Amendment Request | Total Project Cost |
|---------------------|--------------------|-------------------|--------------------|
| Federal Share       | \$2,161,401.00     | \$70,000.00       | \$2,231,401.00     |
| Non - Federal Share | \$ 720,467.00      | \$23,333.00       | \$ 743,800.00      |
| Total Project Cost  | \$2,881,868.00     | \$93,333.00       | \$2,975,201,00     |

If you have any questions, please contact your assigned State Applicant Liaison (SAL), Tiffany Doucet, at 225-376-5104 or at tiffany doucet@la.gov.

Sincerely,

Casey Tingle Assistant Deputy Director Hazard Mitigation Section

CT:td

Enc. FEMA approval letter dated February 13, 2017 NEMIS budget and Obligation Report Sub Grantee Agreement



February 13, 2017

Jeffrey Giering, State Hazard Mitigation Officer Governor's Office of Homeland Security and Emergency Preparedness 1500 Main Street Baton Rouge, LA 70802 RE: FEMA-1786-DR-LA, Project # 66 Terrebonnc Parish Wind Retrofit Amendment #7

Dear Mr. Giering:

This is in response to your correspondence dated November 18, 2016 requesting additional federal funding in the amount of \$70,000.00, due to an increase in engineering and construction costs for Terrebonne Parish Wind Retrofit Project. The project was approved and funded through the Hazard Mitigation Grant Program (HMGP) under FEMA-1786-DR-LA. This request has been approved and the adjustments have been made.

The following reports are enclosed for your use in the distribution of project and administrative funds:

Obligation Report Funding Estimate Financial Activity Report If you have any questions regarding the information, please contact Michael Ku, HMA Mitigation Specialist, at (940) 297-0211 or at Michael ku@fema.dhs.gov.

Sincerely,

For H. Camille Crain HMA Branch Chief

Enclosures

www.fema.gov

02/10/2017 11:34 AM

FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM Funding Estimate Financial Activity Report

HMGP-FE-01

Recipient : Statewide Declaration Date: 09/02/2008 Region: 6 State, LA Disaster Number: 1786

|                       | Projected                               | Total Allocated in NEMIS | Arsilokia    | Total Obligated |               |
|-----------------------|---|--------------------------|--------------|-----------------|---------------|
|                       | ∢                                       | œ                        | C (A B)      |                 | Available     |
|                       | ,                                       |                          | í c          | 3               | E (A-D)       |
| nimor regiser rungs   | \$225,071,189                           | \$129,078,001            | \$95,993,188 | \$129.078.001   | \$05 000 100  |
| Regular Projects      | \$202,380,554                           | \$116,685,482            | \$85,695,072 | S116 685 492    | 900, 230, 100 |
| Initiative Projects   | 600 000                                 |                          |              | 704,000,010     | 2/0'089'084   |
|                       | 811,106,224                             | \$12,228,548             | \$10.278,571 | \$12,228,548    | \$10 278 571  |
| Planning Projects     | \$183.516                               | \$163.971                | \$19,545     |                 |               |
| Subtotal              | ¢225 034 400                            |                          |              | \$163,971       | \$19,545      |
|                       | 9550,077,169                            | \$129,078,001            | \$95,993,188 | \$129,078,001   | \$95.993.188  |
| State Management Cost | \$11,005,981                            | \$11,005,981             | 20           | \$11 005 981    |               |
| TOTALS                | \$236 077 470                           | 444                      |              |                 | 96            |
|                       | D 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | \$140,083,982            | \$85,993,188 | \$140,083,982   | \$95,993,188  |

For disasters declared on or after 11/13/2007:

HMGP Project funds = Regular Projects + Initiative Projects + Planning Projects.

State Management Cost is separate from the HMGP Project Funds.

2/10/2017 11:41 AM

# FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM

HMGP-08-01

Obligation

Total Obligation IFMIS Date IFMIS Status FY Accept Project Title: 1786-109-0004 Terrebonne Parish Wind Retrofit Recipient \$70,000 02/10/2017 Total Amount Available for New Obligation Disaster FEMA Amendment State Action Supplemental
No Project No Application ID No No State Sub-Recipient Admin Est Total Amount Pending Obligation \$0 Total Amount Previously Obligated Recipient Admin Est \$0 \$2,231,401 Sub-Recipient: Terrebonne (Parish) Sub-Recipient FIPS Code: 109-99109 Total Amount Previously Allocated \$70,000 \$2,231.401 Project Amount

#### Comments

2017

User Id: MKU12 02/10/2017 Date:

Comment: Cost overrun requested by the State for construction cost increase.

#### Authorization

Preparer Name: MICHAEL KU

Preparation Date: 02/10/2017

HMO Authorization Date: 02/10/2017

HMO Authorization Name: PEGGY JOHNSON

Page 1 of 1

### FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM Project Cost Line Report

# Project Cost Line Item Report

Project Amendment Nr. 7 Do not Include Administrative Cost. These are calculated when funds are obligated for approved projects. 66-R Application ID: 68 State: LA FEMA Proj Nr. Disaster Number: 1786

| item Name                             | Unit Oty     | Unit of Measure | Unit Cost                   | Cost Estimate  |
|---------------------------------------|--------------|-----------------|-----------------------------|----------------|
| Project Management Fees               | *            | SJ              | \$105,075.00                | \$105.075.00   |
| Pre-Award Costs                       | <b>v</b>     | Si              | \$15,000.00                 | \$15,000.00    |
| Houma Fire Dept Window Glass/Glaziing | <b>v</b>     | rs              | \$13,420.00                 | \$13,420.00    |
| Houma Fire Dept Shutters              | <b>-</b>     | rs              | \$17,160.00                 | \$17,160.00    |
| Houma Fie Dept Doors                  | ۳-           | rs              | \$4,360.00                  | \$4,360.00     |
| Houma Fire Dept Project Management    | <b>-</b>     | rs              | \$1,747.00                  | \$1,747.00     |
| IT Building Window Hardening Film     | ~            | ST              | \$13,378.00                 | \$13,378,00    |
| IT Building Project Management        | ~            | ST              | \$669.00                    | \$669.00       |
| Courthouse Window Hardening Film      | -            | ST              | \$33,943.00                 | \$33,943.00    |
| Courthouse Project Management         | <del>-</del> | S7              | \$1,697.00                  | \$1,697.00     |
| CIVIC CENTER - CONSTRUCTION           | <del>4</del> | รา              | \$1,864,488.00              | \$1,864,488,00 |
| PUBLIC SAFETY BLDG/COURTHOUSE ANI     | -            | S               | \$564,890.00                | \$564,890.00   |
| PUBLIC SAFETY BLDG/COURTHOUSE ANI     | - Trans      | ST              | \$60,824.00                 | \$60,824.00    |
| PUBLIC SAFETY BLDG/COURTHOUSE ANY     | <b>7</b>     | ΓS              | \$23,652.00                 | \$23,652.00    |
| CIVIC CENTER - ENGINEERING            | <b>-</b>     | ST              | \$254,898.00                | \$254,898.00   |
|                                       |              | Total Proje     | Total Project Cost Estimate | \$2,975,201.00 |
|                                       |              |                 |                             |                |

11:18 AM

Project Management Report

Recipient

State App ID Amendment Number FEMA Project Number 4

88 Sub-Recipient: Terrebonne (Parish) FIPS Code: 109-99109

66-R

Disaster Number 1786

Statewide

Mitigation Project Description

Amendment Status: Approved

Approval Status: Approved

Project Title: 1786-109-0004 Terrebonne Parish Wind Retrofit

Project Title: 1786-109-0004 Terrebonne Parish Wind Retrofit

Sub-Recipient: Terrebonne (Parish) Statewide Recipient:

Terrebonne Sub-Recipient County Name: Recipient County Name: Terrebonne

Terrebonne (Parish) Sub-Recipient County Code: 109 Recipient County Code: 109

Sub-Recipient Place Code: 99109 Sub-Recipient Place Name: Recipient Place Name: Terrebonne (Parish) Recipient Place Code :

00/00/00/00 Project Closeout Date:

## Work Schedule Status

| Amend #                   | Description            | <u>Time Frame</u> | Due Date    | Revised Date C | Revised Date Completion Date |
|---------------------------|------------------------|-------------------|-------------|----------------|------------------------------|
| 7 SITE SURVEY             | <b>&gt;</b> -          | 90 DAYS           | 00/00/00/00 | 0000/00/00     | 0000/00/00                   |
| 0 SITE SURVEY             | <b>&gt;</b>            | 90 DAYS           | 00/00/00    | 0000/00/00     | 0000/00/00                   |
| 1 SITE SURVEY             | <b>&gt;</b>            | 90 DAYS           | 0000/00/00  | 00/00/000      | 0000/00/00                   |
| 2 SITE SURVEY             | <b>~</b>               | 90 DAYS           | 00000/00/00 | 0000/00/00     | 00/00/000                    |
| 6 SITE SURVEY             | `~                     | 90 DAYS           | 0000/00/00  | 00/00/000      | 0000/00/00                   |
| 5 SITE SURVEY             | _                      | 90 DAYS           | 00/00/0000  | 00/00/00/00    | 0000/00/00                   |
| 3 SITE SURVEY             |                        | 90 DAYS           | 00/00/00/00 | 0000/00/00     | 0000/00/00                   |
| 4 SITE SURVEY             | _                      | 90 DAYS           | 00/00/00/00 | 00/00/00/00    | 00/00/00/00                  |
| 7 BID PROPOS              | BID PROPOSAL AND AWARD | 90 DAYS           | 00/00/00/00 | 0000/00/00     | 00/00/00                     |
| 0 BID PROPOS/             | BID PROPOSAL AND AWARD | 90 DAYS           | 0000/00/00  | 0000/00/00     | 00/00/00                     |
| 6 BID PROPOS/             | BID PROPOSAL AND AWARD | 90 DAYS           | 00/00/00/00 | 00/00/00       | 00/00/0000                   |
| 2 BID PROPOS              | BID PROPOSAL AND AWARD | 90 DAYS           | 00/00/0000  | 00/00/0000     | 00/00/00/00                  |
| 5 BID PROPOS/             | BID PROPOSAL AND AWARD | 90 DAYS           | 00/00/00    | 00/00/000      | 00/00/00                     |
| 1. BID PROPOSAL AND AWARD | AL AND AWARD           | 90 DAYS           | 00/00/0000  | 00000/00/00    | 00/00/00                     |
| 3. BID PROPOSAL AND AWARD | 4L AND AWARD           | 90 DAYS           | 00/00/00    | 00/00/000      | 00/00/00                     |
| 4 BID PROPOSAL AND AWARD  | 4L AND AWARD           | 90 DAYS           | 00/00/0000  | 0000/00/00     | 00/00/00                     |
| 6 SITE PREPARATION        | ATION                  | 90 DAYS           | 00/00/00/00 | 00/00/00/00    | 00/00/00                     |
| 2 SITE PREPARATION        | ATION                  | 90 DAYS           | 0000/00/00  | 00/00/00/00    | 00/00/00                     |
| 4 SITE PREPARATION        | ATION                  | 90 DAYS           | 0000/00/00  | 00/00/00/00    | 00/00/00/00                  |
| 6 SITE PREPARATION        | ATION                  | 90 DAYS           | 0000/00/00  | 00/00/00       | 00/00/00/00                  |
| 7 SITE PREPARATION        | ATION                  | 90 DAYS           | 0000/00/00  | 00/00/00       | 00/00/00/00                  |
| 3 SITE PREPARATION        | ATION                  | 90 DAYS           | 00/00/00/00 | 00/00/00/00    | 0000/00/00                   |
| 1 SITE PREPARATION        | ATION                  | 90 DAYS           | 0000/00/00  | 00/00/00       | 00/00/00                     |
| 0 SITE PREPARATION        | ATION                  | 90 DAYS           | 0000/00/00  | 00/00/0000     | 00/00/00                     |
| 6 PERFORM SCOPE OF WORK   | OPE OF WORK            | 735 DAYS          | 00/00/00/00 | 00/00/000      | 00/00/00                     |
| 2 PERFORM SCOPE OF WORK   | OPE OF WORK            | 736 DAYS          | 00/00/00/00 | 00/00/00/00    | 0000/00/00                   |

Page 1 of 2

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00/00/00/00

00/00/00

735 DAYS

3 PERFORM SCOPE OF WORK

| _         |   |          |
|-----------|---|----------|
| 03/07/201 | • | 11:18 AM |
|           |   |          |

# FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM

HMGP-AP-01

Project Management Report

Statewide Recipient State ۲ App ID 88 Amendment Number

FEMA Project Number

Disaster Number 1786

Sub-Recipient: Terrebonne (Parish) 66-R FIPS Code: 109-99109

Work Schedule Status

Project Title: 1786-109-0004 Terrebonne Parish Wind Retrofit

| Amend #                   | ත්                             | Description   | E!                       |       |                      | Time                                   | Time Frame         |                   |  | Due Date                               | Revised Date Completion Date  | <u>Sompletion D</u>        | ate            |
|---------------------------|--------------------------------|---------------|--------------------------|-------|----------------------|--|--------------------|-------------------|--|--|-------------------------------|----------------------------|----------------|
| ERFC                      | PERFORM SCOPE OF WORK          | E OF W        | ORK                      |       |                      | 735                                    | 735 DAYS           |                   |  | 00/00/000                              | 0000/00/00                    | 00/00/00                   |                |
| ERFC                      | PERFORM SCOPE OF WORK          | E OF ₩        | OXX<br>OXX               |       |                      | 735                                    | 735 DAYS           |                   |  | 00/00/00                               | 00/00/000                     | 00/00/00/00                |                |
| PERFC                     | PERFORM SCOPE OF WORK          | E OF W        | ORX<br>X                 |       |                      | 735                                    | 735 DAYS           |                   |  | 00/00/00                               | 00/00/00                      | 00000/00/00                |                |
| PERFC                     | PERFORM SCOPE OF WORK          | E OF W        | ORK                      |       |                      | 735                                    | 735 DAYS           |                   |  | 0000/00/00                             | 0000/00/00                    | 0000/00/00                 |                |
| PERFC                     | PERFORM SCOPE OF WORK          | E OF W        | ORK                      |       |                      | 7351                                   | 735 DAYS           |                   |  | 00/00/000                              | 00/00/000                     | 0000/00/00                 |                |
| GRANI                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 00/00/000                              | 00/00/000                     | 0000/00/00                 |                |
| GRANI                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/00/00                   | 0000/00/00                 |                |
| GRANT                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/000                     | 0000/00/00                 |                |
| GRANT                     | GRANT CLOSE-OUT                | <u>†</u> 5    |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/00/00                   | 00/00/00                   |                |
| GRANT                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/000                     | 00/00/0000                 |                |
| GRANT                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/00                      | 00/00/0000                 |                |
| GRANT                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/00                      | 0000/00/00                 |                |
| GRANT                     | GRANT CLOSE-OUT                | 5             |                          |       |                      | 90 DAYS                                | AYS                |                   |  | 0000/00/00                             | 00/00/00                      | 0000/00/00                 |                |
| provec                    | Approved Amounts               |               |                          |       |                      |  |                    |                   |  |  |                               |                            |                |
| Total A<br>Net            | Total Approved<br>Net Eligible | Ö             | Federal<br>Share Percent | ent   | Fed.                 | Total Approved<br>Federal Share Amount | roved<br>e Amour   |                   | Non-Federal<br>Share Percent                   | Total Approved<br>Non-Fed Share Amount | d<br>mount                    |                            |                |
|                           | \$2,975,201                    | _             | 75.0000000000            | 00000 |                      | \$5                                    | \$2,231,401        | _                 | 25.00000000                                    | \$743                                  | \$743,800                     |                            |                |
| Allocations               | iai.                           |               |                          |       |                      |  |                    |                   |  |  |                               |                            |                |
| Allocation<br>Number      | FMIS IF<br>Status              | iFMIS<br>Date | Submission<br>Date       |       | ш<br>È               | ES Support<br>Reg ID                   |                    | S Amend<br>Number | ES Amend Proj Alloc Amount<br>Number Fed Share | Recipient<br>Admin Amount              | Sub-Recipient<br>Admin Amount | t Total<br>it Alloc Amount | al<br>nount    |
| 39                        | A 04/2:                        | 04/23/2012    | 04/23/2012               |       | 2012                 | 2100234                                |                    | 15                | \$823,976                                      | <b>9</b>                               | Q3                            | \$0 \$8                    | \$823,976      |
| 83                        | A 09/20                        | 09/20/2013    | 09/19/2013               |       | 2013                 | 2306153                                | Ø                  |                   | \$1,572,707                                    | \$0                                    | <i>\$</i>                     | \$0 \$1,5                  | \$1,572,707    |
| 71                        | A 04/16                        | 04/16/2014    | 04/15/2014               |       | 2014                 | 2423871                                | ທ                  |                   | \$42,909                                       | 20                                     | (f)                           | \$0 \$                     | \$42,909       |
| 124                       | A 11/0]                        | 11/07/2016    | 11/07/2016               |       | 2012                 | 66666                                  | Ó                  | 666               | \$-278,191                                     | \$0                                    | 63                            | \$0 \$-5                   | \$-278,191     |
| 133                       | A 02/09                        | 02/08/2017    | 02/09/2017               |       | 2017                 | 2615665                                |                    | 10                | \$70,000                                       | 80                                     | 69                            | \$0                        | \$70,000       |
|                           |                                |               |                          |       |                      |  |                    | Total             | \$2,231,401                                    | 0\$                                    |                               | \$0 \$2,2                  | \$2,231,401    |
| Obligations               |                                |               |                          |       |                      |  |                    |                   |  |  |                               |                            |                |
| Action IFMIS<br>Nr Status | IS IFMIS<br>us Date            | -             | Submission<br>Date       | 굺     | ES Support<br>Req ID |  | ES Amend<br>Number | Suppl             | Project Obligated<br>Amt - Fed Share           | Recipient<br>Admin                     | Sub-Recipient<br>Admin Amount | nt Total Obligated         | ligated<br>unt |
| ∢                         | 04/24/2012                     |               | 04/24/2012               | 2012  | 2237874              | 874                                    | 25                 | \$                | \$823,976                                      | 80                                     |                               | \$0                        | \$823,976      |
| ∢                         | 09/23/2013                     |               | 09/23/2013               | 2013  | 2409999              | 666                                    | 117                | 117               | \$1,572,707                                    | \$0                                    |                               | \$0 \$1.                   | \$1,572,707    |
| ∢                         | 04/17/2014                     |               | 04/17/2014               | 2014  | 2450130              |  | 129                | 128               | \$42,909                                       | 0\$                                    |                               | 20                         | \$42,909       |
| ∢                         | 11/08/2016                     |               | 11/07/2016               | 2012  | 2623162              |  | 213                | 213               | \$-278,191                                     | \$0                                    |                               | \$0<br>80                  | \$-278,191     |
| ∢                         | 02/10/2017                     |               | 02/10/2017               | 2017  | 2641290              |  | 224                | 224               | \$70,000                                       | \$0                                    |                               | \$0                        | \$70,000       |

Page 2 of 2

\$2,231,401

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\$2,231,401

Total

## Governor's Office of Homeland Security and Emergency Preparedness A Federally Funded Agreement Between the And

Terrebonne Parish Consolidated Government

## 1.1 Introduction

1.2 The Federal Emergency Management Agency ("Grantor") has made federal funds available to the State of Louisiana under the Hazard Mitigation Grant Program ("HMGP"). CFDA 97.039.

1.3 This Agreement addresses the use of those funds, and is between the Governor's Office of Homeland Security and Emergency Preparedness ("Grantee"), and Terrebonne Parish Consolidated Government ("Sub-

# 2.1 Applicable Laws, Regulations and Policies

2.2 Federal
Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, 42 U.S.C. §5121 et seq. 31 U.S.C.§ 1352
Title 44 Code of Federal Regulations §13 (specifically part 13.36), §14 and §206
OMB Circular A-102 (Standard Form 424B)

Louisiana Homeland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721 et seq.

La. R.S. 33:4773(D)
Louisiana Uniform Construction Code, La. R.S. 40:1721-39
Louisiana Public Bid Law, La. R.S. 38:2211 et seq.
Louisiana Procurement Code, La. R.S. 39:1551 et seq.

Louisiana Hazard Mitigation Strategy (4 volumes)

3.1 Concept of Agreement

# 3.2 In order to complete the Wind Retrofit Project the Grantor has provided funds to Sub-Grantee through Grantee's HMGP. Sub-Grantee shall perform the necessary tasks, meet the required milestones, and stay within the FEMA approved scope of work, and budgetary parameters as outlined in the application for this project. (HMGP #1786-109-0004, FEMA-1786-DR-LA, Project #66)

- 3.3 The project application is incorporated into this Agreement as if copied in its entirety.
  3.4 Additional responsibilities of Grantee, and Sub-Grantee are as follows:
  3.4.1 All applicable State and Federal laws, regulations and policies shall be adhered to during the execution of this project, and more specifically:

  - 3.4.2 Any changes to the scope of work, or budget shall comply with 44 C.F.R. §13. 3.4.3 Sub-Grantee shall comply with the limitations on the use of appropriated funds to influence certain Federal contracting or financial transactions as stated in 31 U.S.C §1352.
- 3.4.4 Sub-Grantee shall comply with all Assurances for Non-Construction Programs as outlined in Standard Form 424B, and prescribed by OMB Circular A-102.
  - 3.4.5 Sub-Grantee shall cooperate at all times with Grantee, and act as the project manager agreeing to be accountable for all funds expended on this project.

3.4.6 Sub-Grantee agrees to meet all program, and administrative requirements as dictated by State and Federal laws, regulations and policies, and any other requirements deemed necessary by Grantee to carry out the intent of this Agreement, even if not specifically stated.

- 4.1 Summary of Statement of Work 4.2 Pursuant to HMGP Project #1786-109-0004, FEMA-1786-DR-LA #66, Sub-Grantee shall perform the following tasks: 4.2.1 The object of this mitigation project will be retrofit four (4) public facilities to prevent future losses.

# 5.1 Summary of Budget

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\$2,975,201.00 \$2,975,201.00 5.2.1 For tasks 4.2.1 5.2.2 Total Costs

5.3 Funding Sources 5.3.1 Federal Share (75%) 5.3.2 Non-Federal Share (25%)

\$2,231,401.00 \$ 743,800.00

- 6.1 Liability of Parties
  6.2 This Agreement is intended for the benefit of Grantor, Grantee and Sub-Grantee, and does not confer any rights upon third parties.
- 6.3 All rights by and between Grantor, Grantee, and Sub-Grantee are limited to the actions outlined in the applicable State and Federal laws, regulations, and policies.
  6.4 Sub-Grantee hereby agrees to hold Grantee harmless from any actions or claims brought on behalf of any third parties who perform work and/or provide services on this project on behalf of Sub-Grantee.

# 7.1 Legal Authorization

Sub-Grantee hereby certifies that it has the legal authority to enter into this agreement and that it is authorized receive the federal funds outlined herein.

# 8.1 Notice and Contact

- 8.2 All notices provided pursuant to this Agreement shall be in writing, and sent via first class certified mail return receipt requested.
  - 8.3 The name and address of Grantee's contract manager for this agreement is:

Casey Tingle Assistant Deputy Director Governor's Office of Homeland Security and Emergency Preparedness 1500 Main Street Baton Rouge, Louisiana 70802 The name and address of the designated agent responsible for the administration of this agreement on behalf of Sub-Grantee is:

Mailing and Overnight Address Honorable Gordon E. Dove Parish President Terrebonne Parish Consolidated Government 8026 Main Street Houma, Louisiana 70360 8.4 If the mailing address of Grantee or Sub-Grantee changes during the term of this agreement, or there is a change in the designated points of contact, the party with the address change, or change of contact shall immediately notify the other party in writing.

On behaff of their respective agencies, Grantee and Sub-Grantee have executed this agreement.

| ВҮ:   |
|---|
| James B. Waskom<br>Director<br>GOVERNOR'S OFFICE OF HOMELAND<br>SECURITY AND EMERGENCY PREPAREDNESS |
| DATE:   |
| BY: Honorable Gordon E. Dove President Terrebonne Parish Consolidated Government                    |
| DATE:   |

# SAM Search Results List of records matching your search for: Record Status: Active DUNS Number: 075077511 Functional Area: Entity Management, Performance Information

| ENTITY TERREBONNE PARISH CONSOLIDATED GOVERNMENT        | GOVERNIMENT Status: Active   |
|---|------------------------------|
| DUNS: 075077511 +4: CAGE C                              | CAGE Code: 34PB8 DoDAAC:     |
| Expiration Date: Feb 16, 2018 Has Active Exclusion?: No | Delinquent Federal Debt?: No |
| Address: 8026 MAIN ST STE 300                           |                              |
| City: HOUMA State/Pro                                   | State/Province: LOUISJANA    |
| ZIP Code: 70360-3407 Country:                           | Country: UNITED STATES       |
|   |                              |

Soction I

Office of Community Development

Division of Administration State of **Louisiana** 

TERREBONNE PARISH GOVERNMENT

**ADMINISTRATION** 

COMMISSIONER OF ADMINISTRATION

JOHN BEL EDWARDS
GOVERNOR LABOR SOUL

APR n 4 2017

February 14, 2017

Honorable Gordon Dove President, Terrebonne Parish Consolidated Govt. P. O. Box 2768

Houma, Louisiana 70361

TRANSMITTAL OF EXECUTED FY 2015-2016 CWEF CONTRACT Contract # 1516-CWEF-TRB-0001

Dear Mr. Dove:

Enclosed is the executed contract for your FY 2015-2016 Community Water Enrichment Fund for your information and retention.

You are now authorized to advertise for bids, award contracts, and begin construction on your approved activities. This contract also constitutes the authority for you to requisition funds in accordance with the Procedures for Requisitioning Payments provisions. Requisition of funds is authorized as of the date of this letter, not the date inserted on the contract.

A request for payment form needs to be used to request monies in accordance with your contract. The form is also available online at <a href="http://www.doa.la.gov/Pages/ocd/Index.aspx">http://www.doa.la.gov/Pages/ocd/Index.aspx</a>. The Division will accept only one requisition per month from you; requisitions should be submitted to the Office of Community Development, which will administer your grant.

If you have any questions regarding the implementation of your program, please contact Marc Parenti at 225/342-7412. I wish you every success in the completion of your program activities.

Sincerely,

Traci M. Watts, Director Louisiana Community Development Block Grant LGAP/CWEF

Enclosures: 2

Mr. Marc Parenti, LGAP/CWEF Manager Ms. Fabienne Aboagye, Office of Finance and Support Services

🔹 Baton Rouge, Louisiana 70804-9095 👲 (225) 342-7412 🍨 i-800-354 An Equal Opportunity Employer

Palm Alle Cluet agreement



# STATE OF LOUISIANA Division of Administration

Vendor Number/Name/Address: 0310100410 TERREBONNE PARISH CONS GOVT GENERAL FUND P.O. BOX 6097 HOUMA, LA 70361

2000243749 PURCHASE ORDER Number: Version:

02/13/2017 Date Issued: Fiscal Year.

Buyer.

225-219-0391 MITCHEL! MCDANIEL Telephone:

E-mail:

All terms and conditions in the solicitation are part of this order as if fully reproduced herein. mitchell.mcdaniel@la.gov

Deliver To: Invalid Delivery Address Invalid, LA 99999-9999

Invoice To Address:
Division of Administration
DOA-OFSS Attn: Payment Management
PO Box 94095
Baton Rouge, LA 70804-9095

Ship To Contact:
MITCHELL MCDANIEL
225-219-0391
MITCHELL.MCDANIEL@LA.GOV

Terms of payment: Vendor Net 30 FOB Point: DESTINATION

Shopping Cart Number: 1000141105

Bid Response Number:

Invitation to Bid:

Total Amount of PO: \$122,074.00

| LINE | DESCRIPTION   | 250 | 3        |            |                 |
|------|---|-----|----------|------------|-----------------|
|      |   |     | 200      | UNIT PRICE | EXTENDED AMOUNT |
| -    | Product Category: 83101500                              | V/N | N/N      |            |                 |
| •••  | SERVICE DESCRIPTION: replace water mains along Palm Ave | (   | <u> </u> | N/N        | 122,074,00      |
| نـــ | DELIVERY: NA  |     |          |            |                 |
|      |   |     |          |            |                 |

CONTRACT BY AND BETWEEN

THE DIVISION OF ADMINISTRATION

STATE OF LOUISIANA

UNITED STATES OF AMERICA

SOURCE OF FUNDING - FY 2015-16

State Appropriated Funds

THE TERREBONNE PARISH CONSOLIDATED GOVT, TYPE OF CONTRACT - FY 2015-2016 CWEF

FEDERAL EMPLOYER I.D. #72-6001390

AMOUNT OF CONTRACT - \$ 122,074.00

CWEF Format #1 (revised, 2011)

CWEF File # 1516-CWEF-TRB-0001

THIS AGREEMENT, is made and entered into as of this day of Clowwy, 20/7 by and between the Division of Administration, hereinafter called "Division" represented by Traci Watts, Office of Community Development and the Terrebonne Parish Consolidated Govt., hereinafter called "Contractor" represented by Gordon Dove, President.

- CWEF/Division/applicable regulations to the establishing of programs and activities. All exhibits or regulations Contractor and the Contractor hereby agrees to perform the services under this agreement in accordance with CONTRACT WITH CONTRACTOR: The Division hereby agrees to contract with the referred to in this contract or attached hereto are by reference made part of this contract.
- DURATION OF CONTRACT: This contract shall be for a period commencing on the date entered above and ending not more than three years later.
- report and allow Division inspection for purposes of evaluation, records as may be required by the Division for RECORDS. REPORTS, AND EVALUATIONS: The Contractor agrees to prepare, retain, program management purposes.

documents shall be available at the offices of the Contractor (except that books, records, and other documents of a Participating Party may be maintained at the offices of such Participating Party) for inspection, copying, audit Legislative Auditor. Any duly authorized representative of the State shall, at all reasonable times, have access materials related to this contract shall become the property of the Division. All such books, records and other Upon completion of this contract, or if terminated earlier, all records, reports, worksheets or any other and examination at all reasonable times by any duly authorized representative of the State, including the to all portions of the Project.

The rights of access and inspection provided in this paragraph shall continue until completion of issues arising out of this contract. The records shall be kept for a minimum of three years from the date all close-out procedures respecting this contract and until the final settlement and conclusion of all of final close-out.

governments and Parish Police Juries must still submit financial statements in compliance with financial AUDITS and/or FINANCIAL REPORTS: State requirements mandate that local and compliance audit requirements established by R.S. 24:513 through 514.

Failure to comply with all financial report requirements may cause loss of participation in this program and reimbursement of contract funds.

- services of the Contractor to be performed hereunder. Such changes, including an increase or decrease contract. These changes may include the waiver of certain rules and regulations where the Division CHANGES: The Division may, from time to time, request changes in the scope of in the amount of the Contractor's allocation, must be incorporated as written amendments to this deems it appropriate.
- TERMINATION OR SUSPENSION FOR CAUSE OR CONVENIENCE: The Division may, after giving thirty (30) days written notice terminate this contract and payment in whole or part for convenience or cause. Cause shall include but not be limited to:
- attached conditions, exhibits, and such statutes and Executive Orders as may become failure, for any reason, of the Contractor to fulfill in a timely and proper manner its obligations under this contract, including compliance with approved programs and generally applicable at any time; Ξ
- submission by the Contractor to the Division or its Auditors, of reports that are incorrect or incomplete in any material respect; 3
- (3) ineffective or improper use of funds provided under this contract;
- suspension or termination of the program from the State Legislature to the Division, under which this contract is made, or the portion thereof delegated by this contract. <del>4</del>

of termination based on reasons indicated above. There may be a suspension of payment when a term of The Division, where appropriate, may suspend the contract or payment from time to time in lieu the contract has not been resolved by the next payment request.

The Division may also assign and transfer this contract when required.

Division. The Contractor shall be entitled to compensation for any unreimbursed expenses reasonably lawfully applied to the grant received from the Division, the Contractor shall terminate the contract by giving reasonable written notice to the Division, signifying the effective date thereof. In the event of and necessarily incurred in satisfactory performance of the contract. Notwithstanding the above, the any termination, or suspension, all property and finished or unfinished documents, data, studies, and If the Contractor is unable or unwilling to comply with such additional conditions as may be reports purchased or prepared by the Contractor under this contract shall become the property of the

virtue of any breach of the contract by the Contractor and the Division may withhold any reimbursement Division from the Contractor is agreed upon or otherwise determined. The Division may authorize the Contractor shall not be relieved of liability to the Division for damages sustained by the Division by to the Contractor for the purposes of setoff until such time as the exact amount of damages due the Contractor to continue with its own funds for the project until a question is resolved with the understanding that a satisfactory resolution will cause the Division to reimburse funds.

- PROHIBITION AGAINST ASSIGNMENT: Contractor shall not assign any interest in without the prior written consent of the Division thereto, provided however, that claims for money due or to become due to the Contractor from the Division under this agreement may be assigned to a bank, this agreement, and shall not transfer any interest in the same (whether by assignment or novation), trust company or other financial institution without such prior written consent. Notice of any such assignment or transfer shall be fumished promptly to the Division.
- LEGAL AUTHORITY: The Contractor assures and guarantees that it possesses the legal authority, pursuant to any proper, appropriate and official motion, resolution or action passed or taken, giving the Contractor legal authority to enter into this agreement, receive funds, authorized by this agreement and to perform the services the Contractor has obligated itself to perform under this
- Contractor hereby binds itself, certifies, and gives its assurance that it will comply with all applicable sederal and State regulations, policies, guidelines and requirements, as they relate to the application, COMPLIANCE WITH FEDERAL, STATE AND LOCAL GUIDELINES: The acceptance and use of state resources for the State assisted project.

federal, and local governments, including the State Ethics Law, Act 17 of 1996, Section 15C (which sets The Contractor further agrees to comply with applicable laws, ordinances, and codes of the State criteria for transfer of state appropriated funds), State Bid Laws, Local Government Assurances listed in the grant application(s), and all policies and guidelines of the CWEF program as established by the Office of Community Development.

such Participating Parties will obtain, all such approvals and reviews required by law to be obtained by The Contractor has obtained, or has reasonable assurances that it will obtain, all federal, State and local government approvals and reviews required by law to be obtained by the Contractor for the Project; and all Participating Parties have obtained, or the Contractor has reasonable assurances that the Participating Parties for the Project.

received under this agreement and/or legislative appropriation shall be said Contractor's obligation and Contractor hereby agrees that the responsibility for payment of taxes from the funds thus identified under tax identification number 72-6001390.

- NONDISCRIMINATION: Contractor assures that it is in compliance with all applicable State Civil Rights Legislation and Executive Orders.
- DOA CWEF Representative may require that any or all grant funds paid-out to Contractor be returned to performed in accordance with any part of this agreement or if unauthorized activities are performed, the agreement will be performed in accordance with the approved work program as described in the grant the Division. Dollar amounts expended for each activity may not exceed those specified in Exhibit B. The release of funds for this contract is conditioned upon approval of the contract conditions listed in COMPLIANCE WITH APPROVED PROGRAM: All activities authorized by this application(s), (including any amendments which have occurred), Exhibits A, B, and C, the grant conditions and relevant CWEF directives. If any activities authorized by this agreement are not Exhibit A.
- COVENANT AGAINST CONTINGENT FEES AND CONFLICT OF INTEREST: The percentage, brokerage, or contingent fee. For breach or violation of this warrant the Division shall have otherwise recover the full amount of such commission, percentage, brokerage or contingent fee, or the right to annul this contract without liability or, in its discretion, to deduct from the contract or Contractor warrants that no person or selling agency or other organization has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, seek such other remedies as legally may be available.

No member, officer, or employee of the Contractor, or its designees, or agents, no consultant, no member of the governing body of the Contractor or the locality in which the program is situated, and no functions or responsibilities with respect to the project during his or her tenure, shall have any interest, other public official of the Contractor or such locality or localities, who exercises or has exercised any direct or induect, in any contract or subcontract, or the proceeds thereof, for work to be performed in connection with the Project or in any activity or benefit, which is part of this Project.

No such request for waiver shall be made by Contractor which would, in any way, permit a violation of the person affected by applying the prohibition and that the granting of a waiver is in the public interest. conflict of interest, and the State determines that undue hardship will result either to the Contractor or conflict otherwise prohibited by this provision whenever there has been full public disclosure of the However, upon written request of the Contractor, the State may agree in writing to waive a State or local law or any charter provision of the Contractor.

- Participating Parties, as represented by the Contractor in the Application, the State agrees, subject to the SCHEDULE OF PAYMENT: In consideration of the various obligations undertaken by terms and conditions set forth herein, to provide the Contractor with contract funds in the amount of the Contractor pursuant to this contract, and in consideration of the obligations to be undertaken by
- appropriation of funds to fulfill the requirements of the contract by the legislature. If the legislature fails is reduced by the veto of the Governor or by any means provided in the appropriations act to prevent the and the effect of such reduction is to provide insufficient monies for the continuation of the contract, the to appropriate sufficient monies to provide for the continuation of the contract, or if such appropriation total appropriation for the year from exceeding revenues for that year, or for any other lawful purpose, contract shall terminate on the date of the beginning of the first fiscal year for which funds are not FISCAL FUNDING: The continuation of this contract is contingent upon the appropriated. 14.
- REMEDIES FOR DEFAULT: Any claim or controversy arising out of this contract shall be resolved by the provisions of R.S. 39:1524 through 1525.

## Incurring Costs for Project Activities

The use of grant funds is conditioned upon the Contractor incurring costs in accordance with this contract or as otherwise approved by the State in writing. The incurring of costs to be paid out of contract funds shall be governed by the following:

- Participating Party until the following conditions are met: (a) a written approval by the State is received of required documentation as specified in Paragraph 11 and Exhibit A of this contract, if any, and (b) No costs to be paid out of contract funds may be incurred by the Contractor or any written authorization from the State is received to draw funds.
- activities, the Contractor and the Participating Parties may incur any and all eligible costs to be paid out After the Contractor has satisfied all of the contract conditions specified in Paragraph 11 and Exhibit A and the State has transmitted a fully executed contract and released funds for the project of grant funds.
- If the Contractor's grant application(s) included other funds for the purpose of receiving rating points, include a firm letter of commitment with Exhibit A.
- after the date of this contract will not be paid for out of the CWEF funds awarded in this contract unless All work under the terms of this contract must have been completed by midnight of that day occurring three years from the date of this contract. Any work taking place more than three years

this contract has been amended with the approval of the Division of Administration. All lien contingencies must be liquidated ninety (90) days from contract termination date.

## Procedures for Requisitioning Payments

There will be only one requisition per month allowed for all grants.

Unobligated funds remaining at the completion of the contract period specified on page 1, paragraph 2 of this contract shall revert to the State for reuse for other eligible projects. IN WITNESS THEREOF, the parties hereto have executed this agreement this

IN WITNESS THEREOF, the parties hereto have execut

WITNESSES:

DIVISION OF ADMINISTRATION

OFFICE OF COMMUNITY DEVELOPMENT

TRACI WATTS, DIRECTOR,
Community Water Enrichment Fund Grant Program

7.00

eborah W. Ortego

EF ELECTED OFFICIAL

A P P R O V E D
Division of Administration
Office of Community Developmen.
Louisiana Local Government
Assistance Program

Traci M. Watts, Director

# GENERAL INFORMATION, CONTRACT CONDITIONS

## GENERAL INFORMATION

| <b></b>        | CWEF CONTRACT AMOUNT  | 2. OTHER FUNDS AMOUNT |
|----------------|---|-----------------------|
|                | \$ 122,074.00   | \$ 174,760.00         |
| м <sup>,</sup> | MAILING ADDRESS OF CONTRACTOR   |                       |
|                | Terrebonne Parish Consolidated Govt.<br>P. O. Box 2768<br>Houma, La 70361 |                       |
|                |   | -                     |
| 4;             | CONTRACTOR AUTHORIZED REPRESENTATIVE                                      | 5. PHONE              |
|                | Gordon Dove   | 985-873-6401          |

## 6. CONTRACT CONDITIONS

Funds will not be released until the following items have been submitted to and approved in accordance with Program requirements by the State's Office of Community Development.

- 1. Revisions to the application, if requested by the Office of Community Development.
- 2. Firm commitments for other project funds, if applicable.
- 3. Any other documentation, if requested.

#### Exhibit B

#### CWEF Line Item Budget

#### **EXHIBIT** C

#### General Definitions

Unless specifically provided otherwise or the context otherwise requires, when used in this contract:

- .. "Application" means the Application for CWEF Assistance.
- "Contract Funds" means those funds to be provided by the State to Contractors pursuant to the terms of this contract, as specified in Exhibit A.
- "Contractor" means the local government entity receiving contract funds pursuant to this contract, as more particularly identified on the cover page of this contract. κ'n
- "Contractor Activities" means those activities of the Project to be carried out by the Contractor, or an agent or agency of the Contractor, which activities are described in Exhibit A of this contract.
- "Eligible Costs" means costs for the activities specified and for which grant funds are budgeted as specified in Exhibit A of this contract, provided that such costs are not incurred in connection with any activity which may be from time to time amended, are ineligible under the CWEF Program. Ś
- "Final Approval Date" The date that the contract is fully executed, all conditions listed in Exhibit A has been satisfied and the State has issued an authorization to the Contractor to proceed with the project activities. 6
- "Incurred Costs" Any monies expended on allowable expenditures relating to the application and/or contract. 7:
- "CWEF Program" means the Community Water Enrichment Fund grant program, established by the State pursuant to House Bill 926 Act 513 of the 2008 Regular Legislative Session and in accordance with the provisions of the Administrative Procedures Act, R.S. 49:950. ∞i
- "CWEF Regulations" means the regulations set forth in the Louisiana Administrative Code, Title 4, Part VII, Chapter 23, as the same may, from time to time, be amended and the regulations described in the CWEF Application Package. ٥.
- "Project" means the activities described in the Application and in Exhibits A and B of this contract which are to be carried out to meet the objectives of the CWEF Program. €.
- "State" means the State of Louisiana or any official of the State to whom the State has delegated authority to act with respect to matters covered by this Contract Agreement. =
- "Unobligated Funds" means all funds for which no liability exists at the expiration of the 12.

#### TERREBONNE PARISH CONSOLIDATED GOVERNMENT 2017 - FIVE YEAR CAPITAL OUTLAY FUND 659 - CAPITAL PROJECTS CONTROL

PALM AVENUE (CWEF AGREEMENT) CONTRACT # 1516-CWEF-TRB-0001 **TOTAL FUNDING** 122,074 **EXPENDITURES THRU 12/31/15** PROJECT BALANCE 122,074 DATE REFERENCE FUNDING SOURCE PRIOR YEARS 2017 2016 2018 2019 2020 2021 May-17 PENDING BA COMMUNITY WATER ENRICHMENT FD 122,074 LESS PRIOR YEARS EXPENDITURES

FUNDS AVAILABLE \$

ENGINEER/ARCHITECT: CONTRACTOR:

659-804-8324-03

DESCRIPTION:

- \$ 122,074 \$

REPLACE WATER MAINS ALONG PALM AVENUE

**FUND 659** 

Page 214

5/03/17

ACCT:

659-000-6343-31 CAPITAL PROJECTS CONTRL NO DEPARTMENT NAME COMMUNITY WATER ENRICHMENT OCD

| VARTANCE    | 00                    | 0<br>0<br>0<br>55,030-<br>135,317-                      |
|-------------|-----------------------|---|
| ENCLIMBERED | 00                    | N/A<br>N/A<br>N/A<br>N/A                                |
| ACTUAL      | 363,582.00-           | .00<br>.00<br>.00<br>.00<br>.00<br>.74,062.00           |
| BUDGET      | 363,582               | 0<br>0<br>0<br>0<br>142,730<br>74,062<br>135,317        |
|             | OPEN:<br>2016<br>2017 | CLOSED:<br>2010<br>2011<br>2012<br>2013<br>2014<br>2015 |

CF08 = PRT DETAIL

CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE

= INPUT SCR

ENTER = CONTINUE CF01 = EXIT CF02

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY
MARCH 31, 2017 - MONTH LAST CLOSED
659-804-8324-03
CAPITAL PROJECTS CONTRL
WATER PROJECTS
PALM AVE (CWEF AGREEMENT)

5/03/17

ACCT:

| VARIANCE   | 00           | 00000  | CF08 = PRT DETAIL                    |
|------------|--------------|--|--------------------------------------|
| ENCUMBERED | 00           | N/A<br>N/A<br>N/A<br>N/A                               | DSP DETAIL<br>DSP ENCUMBRANCE        |
| JAL        | 8.8.         | 888888   | CF04 = ]<br>CF06 = ]                 |
| GET ACTUAL | 00           | 00000  | 02 = INPUT SCR                       |
| BUI        | 2016<br>2017 | LOSED:<br>2010<br>2011<br>2012<br>2013<br>2014<br>2015 | ENTER = CONTINUE<br>CF01 = EXIT CF02 |

# Soction

#### Kayla Dupre

Bobbie O'Bryan Wednesday, May 03, 2017 4:30 PM From: Sent:

Kayla Dupre Dana Coleman; Christina Farmer, Valerie Brown RE: Critical Facilities Hardening - HPD Subject:

To be able to move forward with this project, go ahead and uses both accounts. BUT I will see if we have extra funding in operating accounts to move into these accounts later on. Thanks Captain O'Bryan

From: Kayla Dupre

Sent: Wednesday, May 03, 2017 3:29 PM To: Bobbie O'Bryan Subject: RE: Critical Facilities Hardening - HPD

You need \$86,796 for the project. You have \$33,891 in account 204-211-8912-01 Building and \$73,119 in account 204-211-8932-01 Building-Major Repair. How much do you want to take from each account?

Thanks,

Kayla Dupre

comptroller

Terrebonne Parísh Consolídated Government

8026 Maín St., Suíte 300, Houma, LA 70360

phowe: (985) 873-6452 fax: (985) 873-6457

Rdupre@tpcg.org

From: Kayla Dupre

Sent: Wednesday, May 03, 2017 2:07 PM To: Bobbie O'Bryan Cc: Christina Farmer

Subject: FW: Critical Facilities Hardening - HPD

Importance: High

Which account do you want to use to cover the about listed project? I'm doing budget amendments today.

Thanks,

Kayla Dupre

Comptroller

Terrebonne Parísh Consolídated Government

8026 Maín St., Suíte 300, Houma, LA 70360

phone: (985) 873-6452 fax: (985) 873-6457

Rdupre@tpcg.org

From: Niayonda Picou

Sent: Wednesday, May 03, 2017 1:37 PM

To: Kayla Dupre

Subject: RE: Critical Facilities Hardening - HPD

Just following up. Are you submitting the budget amendment to the upcoming council agenda for this project?

From: Niayonda Picou

Sent: Tuesday, April 25, 2017 1:48 PM

To: Kayla Dupre Subject: RE: Critical Facilities Hardening - HPD

Please see attached.

From: Kayla Dupre Sent: Monday, April 03, 2017 9:27 AM To: Niayonda Picou Subject: RE: Critical Facilities Hardening - HPD

Please send me the signed agreement.

Thanks,

Kayla

From: Niayonda Picou Sent: Monday, April 03, 2017 9:18 AM To: Kayla Dupre Cc: Felicia Aubert Subject: Critical Facilities Hardening - HPD

Kayla,

Please find attached the award letter for an additional \$260,390.00 to the Houma Police Department Hardening Project. Please submit a budget amendment reflecting the additional funding to this project.

Thanks

<u>S</u>

Niayonda Picou-Bowens, EI

Engineer In Training

Terrebonne Parish Consolidated Government

**Engineering Division** 

npicou@tpcg.org (985) 850-4682 Direct Line

(985) 873-6720 Office

go green. Please consider the environment before printing this email.

#### Godernor's Office of Homeland Security and Emergency Preparedness State of Louisiana

JOHN BEL EDWARDS GOVERNOR



JAMES B. WASKOM DIRECTOR

March 13, 2017

Honorable Gordon E. Dove Parish President Terrebonne Parish Consolidated Government 8026 Main Street Houma, Louisiana 70360

CC C SUM

RE: Amendment 8 – Approval of Additional Federal Funding Terrebonne Parish – Wind Retrofit Project HMGP #1786-109-0002, FEMA-1786-DR-LA, Project #84

Dear President Dove:

On behalf of Governor John Bel Edwards, I am pleased to inform you that your request for additional federal funding for the Houma Police Department facility, under the Hazard Mitigation Grant Program (HMGP), was approved by FEMA on February 10, 2017. Federal funds in the amount of \$260,390.00 has been obligated. With the approval of the amendment request, the funding for the above mentioned project is as follows:

Approved federal funding - Houma Police Department:

|     | Total Drainot Cont | י סומה ויסומה | #828 200 DO  | 40.000,000.00  | \$200 70C 00         | 00.00, vonze             | \$22£ 18£ 00 |
|-----|--------------------|---------------|--------------|--|----------------------|--------------------------|--------------|
|     | Amendment Annroval | manda cara    | \$260 390 OO | 00.000.00  | \$ 26 708 OO         | 00,00,00                 | \$347 186 00 |
|     | Current Obligation | 0000000       | 9200,000     | tere \$122,000.00 \$ 86,796.00 \$ t \$488,000.00 \$ \$347,186.00 |                      |                          |              |
| #5# |                    | Federal Share | במבומו כומום | Mon Codomo Cham  | IVOI - LECETAL STATE | \$47.7500.00 \$86,796.00 |              |

Total project cost with Houma Police Department approval:

| Total Designat Coat |               | ED E40 047 00     | 00.112,210,20 | 00 007 700 0          | € 05/,400.UU    | \$3 340 623 00     |
|---------------------|---------------|-------------------|---------------|-----------------------|-----------------|--------------------|
| Amendment Annmyst   | 100000        | \$260 390 00      | 00.000,000    | C 86 708 00           | 9 00'/ 30'.CO   | \$347,186,00       |
| Current Obligation  |               | \$2,251,827.00    |               | \$ 750,610,00         |                 | \$3,002,437.00     |
| llem                | Fodorol Chorn | - व्यव्यं कार्यास | Non Tades     | I con - receral share | Total Distant O | rolar Project Cost |

drec'd to date

231-414-8353-00 - 3471,186 231-000-6318-03 266,340.

7667 Independence Boulevard • Baton Rouge, Louisiana 70806 • (225) 925-7500 • Fax (225) 925-7501 Equal Opportunity Employer

A Federally Funded Agreement

Between the

PECEIVED FIRM BINN Governor s Office of Homeland Security and Emergency Praparedness Terrebonne Parish Consolidated Government

1.1 introduction

 The Federal Emergency Management Agency ("Grantor") has made federal funds available to the State of Louisiana under the Hazard Mittgation Grant Program ("HMGP"), CFDA 97 039.

1.3 This Agreement addresses the use of those funds, and is between the Governor's Office of Homeland Security and Emergency Preparedness ("Grantee"), and Terrebonne Parish Consolidated Government ("Sub-

# 2.1 Applicable Laws. Regulations and Policies

Stafford Disaster Relief and Emergency Assistance Act. Public Law 93-288, 42 U.S.C. §5121 et seq. 31 U.S C § 1352 Robert T.

Title 44 Code of Federal Regulations §13 (specifically part 13.36), §14 and §206

OMB Circular A-102 (Standard Form 424B)
OMB Circular 110

Louisiana Homeland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721 et seq. La. R.S. 33-4773(D)

Louisiana Uniform Construction Code, La R.S. 40:1721-39

Louisiana Public Bid Law, La. R.S. 38:2211 ei seq. Louisiana Procurement Code, La. R.S. 39:1551 et seq.

Louisiena Hazard Mitigation Strategy (4 volumes)

### 3.1 Concept of Agreement

3.2 in order to complete the Wind Retrofit Project the Grantor has provided funds to Sub-Grantee through Grantee's HMGP. Sub-Grantee shall perform the necessary tasks. meet the required milestones, and stay within the FEMA approved scope of work, and budgetary parameters as outlined in the application for this project. (HMGP #1785-109-0002, FEMA-1786-DR-LA, Project #84)

- 3.3 The project application is incorporated into this Agreement as if copied in its entirety.
  3.4 Additional responsibilities of Grantee, and Sub-Grantee are as follows:
  3.4.1 All applicable State and Federal laws, regulations and policies shall be adhered to during the execution of this project, and more specifically:

  - 3.4.2 Any changes to the scope of work, or budget shall comply with 44 C.F.R. §13.
    3.4.3 Sub-Grantee shall comply with the limitations on the use of appropriated funds to influence certain Federal contracting or financial transactions as stated in 31 U.S.C §1352

    - 3.4.4 Sub-Grantee shall comply with all Assurances for Non-Construction Programs as outlined in Standard Form 424B, and prescribed by OMB Circular A-102.
      3.4.5 Sub-Grantee shall cooperate at all times with Grantee, and act as the project manager agreeing to be accountable for all funds expended on this project

Honorable Gordon E. Dove Page 2 March 13, 2017 If you have any questions, please contact your assigned State Applicant Liaison (SAL), Tiffany Doucet, at (225) 376-5104 or at tiffany doucet@la.gov.

Sincerely,

Casey Tingle Assistant Deputy Director Hazard Mitigation Section

CT:td

Enc. FEMA approval letter dated February 10, 2017 NEMIS budget and Obligation Report Sub Grantee Agreement

U.S. Department of Homeland Security FEMA Region 6 800 N. Loop 288 Denton, TN. 76209



February 27, 2016

Jeffrey Giering, State Hazard Mitigation Officer Governor's Office of Homeland Security and Emergency Preparedness 1500 Main Street Baton Rouge, LA 70802 RE: FEMA-1786-DR-LA, Project # 84
Terrebonne Parish Wind Retrofit, Amendment #8

Dear Mr. Giering:

This is in response to your correspondence dated November 16, 2016 requesting additional federal funding in the amount of \$260,390.00 due to an increase in engineering and construction costs for Terrebonne Parish Wind Retrofit Project. The project was approved and funded through the Hazard Mitigation Grant Program (HMGP) under FEMA-1786-DR-LA. This request has been approved and the adjustments have been made.

The following reports are enclosed for your use in the distribution of project and administrative funds:

Obligation Report Funding Estimate Financial Activity Report If you have any questions regarding the information, please contact Michael Ku, HMA Mitigation Specialist, at (940) 297-0211 or at Michael.ku@fema.dhs.gov.

Sincerely,

H. Chaile Crain

H. Camille Crain HMA Branch Chief

Enclosures

www.rema.go.

02/10/2017 11:34 AM

FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM

HMGP-FE-01

Funding Estimate Financial Activity Report

Region: 6

Disaster Number: 1786

Declaration Date: 09/02/2008

Recipient : Statewide

\$19,545 \$95,993,188 \$95,993,188 \$85.695,072 \$95,993,188 \$10,278,571 E (A - D) Available \$129,078,001 \$116,685,482 \$12,228,548 \$163,971 \$129,078,001 \$11,005,981 \$140,083,982 Total Obligated in NEMIS \$95,993,188 \$19.545 \$85,695,072 \$10,278,571 \$95,993,188 \$95,993,188 Available C (A - B) \$12,228,548 \$163,971 \$116,685,482 \$129.078,001 \$129,078,001 \$11,005,981 \$140,083,982 Total Allocated in NEMIS \$183,516 \$236,077,170 \$225,071,189 \$22,507,119 \$225,071,189 \$202,380,554 \$11,005,981 Projected Subtotal TOTALS HMGP Project Funds Regular Projects Initiative Projects Planning Projects State Management Cost

For disasters declared on or after 11/13/2007:

HMGP Project funds = Regular Projects + Initiative Projects + Planning Projects. State Management Cost is separate from the HMGP Project Funds.

Page 1 of 1

# FEDERAL EMERGENCY MANAGEMENT AGENCY

HMGP-0B-01

## HAZARD MITIGATION GRANT PROGRAM

Obligation

Disaster FEMA Amendment No Project No No

State Action Supplemental No No 223 10 State Application ID 108

84-R

1786

Recipient

Project Title: 1786-109-0002 Terrebone Parish Wind Retrofit Total Amount Available for New Obligation LA Statewide Total Amount Pending Obligation Total Amount Previously Obligated \$2,512,217 Sub-Recipient: Terrebonne (Parish) Sub-Recipient FIPS Code: 109-99109 Total Amount Previously Allocated \$2,512,217

Comments

2017

Accept

02/10/2017

\$260,389

8

Total Obligation IFMIS Date IFMIS Status FY

Sub-Recipient Admin Est

Recipient Admin Est

Project Amount

\$260,389

MKU12 User Id: 02/10/2017 Cate:

Comment: Cost overrun requested by the State for construction cost increase.

Authorization

Preparer Name: MICHAEL KU

HMO Authorization Name: PEGGY JOHNSON

Preparation Date: 02/10/2017

HMO Authorization Date: 02/10/2017

Page 1 of 1

# FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM Project Cost Line Report

Project Amendment Nr. 8 Do not Include Administrative Cost. These are calculated when funds are obligated for approved projects. 84 - R Application ID: 108 State: LA FEMA Proj Nr. Project Cost Line Item Report Disaster Number: 1786

| Item Name                                  | Unit Qty         | Unit of Measure | Unit Cost      | Cost Estimate  |
|--|------------------|-----------------|----------------|----------------|
| PRE-AWARD                                  | <del>-</del>     | ST              | \$15,000.00    | \$15,000.00    |
| Government Tower                           | · <del>***</del> | rs              | \$220,707.00   | \$220,707.00   |
| Generating Station                         | 4~               | ST              | \$304,345.00   | \$304,345.00   |
| Generating Station - Engineering           | ~                | rs<br>T         | \$41,250.00    | \$41,250.00    |
| Generating Station - PM Fee                | τ                | rs              | \$15,217.00    | \$15,217.00    |
| Gov. Towers - Entry Protection             | ₹"               | S               | \$70,702.00    | \$70,702.00    |
| Gov. Towers - Equipment                    | -                | ΓS              | \$25,000.00    | \$25,000.00    |
| Gov. Towers - Engineering Fees             | -                | S               | \$164,307.00   | \$164,307.00   |
| Gov. Towers - Permits                      | <del></del>      | S7              | \$8,000.00     | \$8,000.00     |
| Gov. Towers - Window Protection            | _                | S7              | \$1,561,509.00 | \$1,561,509.00 |
| Generating Station Construction - Amendmer | _                | SI              | \$66,885.00    | \$66,885.00    |
| Generating Station Engineering - Amendmen  | <del></del>      | ST              | \$21,515.00    | \$21,515.00    |
| HOUMA POLICE DEPT - CONSTRUCTION           | · —              | S7              | \$662,939.00   | \$662,939.00   |
| HOUMA POLICE DEPT - GENERAL CONDIT         | ₹~               | SI              | \$82,818.00    | \$82,818.00    |
| HOUMA POLICE DEPT - ENGINEERING            | τ                | SI              | \$68,750.00    | \$68,750.00    |
| HOUMA POLICE DEPT - PM FEE                 | <b>4</b>         | ST              | \$20,679.00    | \$20,679.00    |

\$3,349,623.00

Total Project Cost Estimate

# FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM

HMGP-AP-01

Project Management Report

Recipient State App ID Amendment Number FEMA Project Number

Disaster Number

Sub-Recipient: Terrebonne (Parish) FIPS Code: 109-99109 1786

Project Title : 1786-109-0002 Terrebone Parish Wind Retrofit

Statewide

3

108

## Mitigation Project Description

Amendment Status: Approved

Project Title: 1786-109-0002 Terrebone Parish Wind Retrofit Recipient:

Statewide

Sub-Recipient: Terrebonne Recipient County Name :

Terrebonne (Parish)

Approval Status: Approved

Terrebonne

109

Sub-Recipient County Code: Sub-Recipient County Name: 109 Recipient County Code:

Sub-Recipient Place Name : Terrebonne (Parish) Recipient Place Name:

Terrebonne (Parish)

Sub-Recipient Place Code : 99109

Project Closeout Date: 00/00/0000 Recipient Place Code:

#### Work Schedule Status

| Amend # Description    | Time Frame | Due Date    | Revised Date | Revised Date Completion Date |
|------------------------|------------|-------------|--------------|------------------------------|
| 2 SITE SURVEY          | 90 DAYS    | 00/00/0000  | 00/00/0000   | 00/00/000                    |
| 7 SITE SURVEY          | 90 DAYS    | 00/00/00    | 00/00/00/00  | 0000/00/00                   |
| 8 SITE SURVEY          | 90 DAYS    | 00/00/00/00 | 00/00/00/00  | 0000/00/00                   |
| 6 SITE SURVEY          | 90 DAYS    | 00/00/00    | 00/00/000    | 0000/00/00                   |
| 3 SITE SURVEY          | 90 DAYS    | 00/00/00    | 00/00/000    | 0000/00/00                   |
| 1 SITE SURVEY          | 90 DAYS    | 0000/00/00  | 0000/00/00   | 0000/00/00                   |
| 0 SITE SURVEY          | 90 DAYS    | 00/00/000   | 00/00/00/00  | 00/00/00/00                  |
|                        | 90 DAYS    | 00/00/00    | 00/00/000    | 00/00/00                     |
| 5 SITE SURVEY          | 90 DAYS    | 00/00/00    | 0000/00/00   | 00/00/00                     |
| 1 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/00    | 00/00/00/00  | 00/00/0000                   |
| 0 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/00/00 | 0000/00/00   | 0000/00/00                   |
| 7 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/00/00 | 0000/00/00   | 00/00/00                     |
| 8 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/0000  | 00/00/00     | 0000/00/00                   |
| 6 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/000   | 00/00/000    | 0000/00/00                   |
| 5 BID PROPOSAL & AWARD | 90 DAYS    | 0000/00/00  | 00/00/00/00  | 00/00/00                     |
| 4 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/00/00 | 0000/00/00   | 00/00/00                     |
| 3 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/00/00 | 0000/00/00   | 00/00/00                     |
| 2 BID PROPOSAL & AWARD | 90 DAYS    | 00/00/000   | 00/00/00     | 00/00/000                    |
| 8 SITE PREPARATION     | 90 DAYS    | 00/00/00    | 00000/00/00  | 00/00/000                    |
| 4 SITE PREPARATION     | 90 DAYS    | 00/00/00    | 00/00/00/00  | 00/00/00/00                  |
|                        | 90 DAYS    | 00/00/00    | 00/00/00     | 00/00/0000                   |
| 3 SITE PREPARATION     | 90 DAYS    | 00/00/000   | 00/00/00/00  | 00/00/00/00                  |
|                        | 90 DAYS    | 00/00/00/00 | 00/00/00     | 00/00/000                    |
| 5 SITE PREPARATION     | 90 DAYS    | 0000/00/00  | 00/00/000    | 00/00/00/00                  |
|                        | 90 DAYS    | 00/00/00/00 | 00/00/00     | 00/00/00/00                  |
| 2 SITE PREPARATION     | 90 DAYS    | 00/00/00/00 | 0000/00/00   | 0000/00/00                   |
| 0 SITE PREPARATION     | 90 DAYS    | 00/00/00/00 | 0000/00/00   | 00/00/00/00                  |

Page 1 of 3

# FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM Project Management Report

HMGP-AP-01

Recipient

State 5 App ID 108 Amendment Number FEMA Project Number

Disaster Number

1786 84-R Sub-Recipient: Terrebonne (Parish) FIPS Code: 109-99109

Work Schedule Status

Project Title: 1786-109-0002 Terrebone Parish Wind Retrofit

Statewide

| Amend #                        | Description            | fjour<br>fjour           |      | Time Frame                             | rame           |                              | Due Date                               | Revised Date  | Revised Date Commission |
|--------------------------------|------------------------|--------------------------|------|--|----------------|------------------------------|--|---|-------------------------|
| 4 PERFORM                      | PERFORM SCOPE OF WORK  | ¥ORK                     |      | 555 DAYS                               | χs             |                              | 000000000                              | 000000000   | and transfer            |
| 0 PERFORM                      | PERFORM SCOPE OF WORK  | WORK                     |      | 555 DAYS                               | S              |                              | 00000000                               | 00000000  | 00000000                |
| 8 PERFORM                      | PERFORM SCOPE OF WORK  | WORK                     |      | 4 C 4                                  | ) (            |                              | 0000/00/00                             | 00/00/00  | 0000/00/00              |
| 1 PERFORM                      | PERFORM SCOPE OF WORK  | MOW                      |      | SECTION                                | 2              |                              | 00/00/0000                             | 0000/00/00  | 00/00/00                |
| A DEDECTOR                     | PERFORM SCORE OF MODIN | No Orki                  |      | 555 DAYS                               | S.             |                              | 0000/00/00                             | 00/00/000   | 00/00/000               |
|                                |                        | VOR.                     |      | 555 DAYS                               | ×S             |                              | 00/00/000                              | 00/00/000   | 00/00/000               |
|                                | PEKFOKIM SCOPE OF WORK | WORK                     |      | 555 DAYS                               | ۲S             |                              | 00/00/00                               | 0000/00/00  | 0000/00/00              |
| 6 PERFORIN                     | PERFORM SCOPE OF WORK  | WORK                     |      | 555 DAYS                               | Υ <sub>S</sub> |                              | 00/00/00/00                            | 00/00/00/00   | 00/00/1000              |
| 7 PERFORM                      | PERFORM SCOPE OF WORK  | WORK                     |      | 555 DAYS                               | δ              |                              | 00/00/00/00                            | 0000/0000   | 0000000                 |
| 3 PERFORM                      | PERFORM SCOPE OF WORK  | WORK                     |      | 555 DAYS                               | Ş              |                              | 0000/00/00                             | 000000000   | 0000/00/00              |
| 1 GRANT CLOSE-OUT              | OSE-OUT                |                          |      | 270 DAYS                               | S)             |                              | 0000/00/00                             | 00000000  | 00000000                |
| 2 GRANT CLOSE-OUT              | OSE-OUT                |                          |      | 270 DAYS                               | · v            |                              | 9000/00/00                             | OCCUPATION OF THE PROPERTY OF | 0000/00/00              |
| 6 GRANT CLOSE-OUT              | OSE-OUT                |                          |      | 270 DAYS                               | · ų            |                              | 00/00/0000                             | 00/00/00/00   | 0000/00/00              |
| 7 GRANT CLOSE-OUT              | OSE-OUT                |                          |      | 0.50 070                               | <b>,</b> (     |                              | 0000/00/00                             | 0000/00/00  | 0000/00/00              |
| S-GRANT CLOSE.OF               | TI (0, 380             |                          |      | 2/0 DA                                 | o :            |                              | 00/00/00                               | 00000/00/00   | 00/00/00/00             |
| TO BOOK WEEK TO                | 100 H                  |                          |      | Z/0 DAYS                               | S              |                              | 00/00/000                              | 0000/00/00  | 0000/00/00              |
|                                | 100-100                |                          |      | 270 DAYS                               | ပ္             |                              | 00/00/000                              | 00/00/00  | 0000/00/00              |
|                                | 0SE-001                |                          |      | 270 DAYS                               | ģΣ             |                              | 0000/00/00                             | 0000/00/00  | 00/00/00                |
| 8 GRANT CLOSE-OUT              | OSE-OUT                |                          |      | 270 DAYS                               | Ø              |                              | 00/00/00                               | 000000000   | 000000000               |
| 3 GRANT CLOSE-OUT              | OSE-OUT                |                          |      | 270 DAYS                               | ιν             |                              | 00/00/00                               | 0000/00/00  | 0000/00/00              |
| Approved Amounts               | ounts                  |                          |      |  |                |                              |  |   |                         |
| Total Approved<br>Net Eligible |                        | Federal<br>Share Percent |      | Total Approved<br>Federal Share Amount |                | Non-Federai<br>Share Percent | Total Approved<br>Non-Fed Share Amount | d<br>mount  |                         |
|                                | \$3,349,623            | 75.000000000             | 0000 | \$2,512,217                            |                | 25.00000000                  | 283                                    | \$837 AOE   |                         |
| Allocations                    |                        |                          |      |  |                |                              |  | 2   |                         |
| Allocation IFMIS               |                        | Submission               |      | ES Support                             | ES Amend       | ES Amend Proj Alloc Amorrot  | G                                      | d div   |                         |
|                                |                        |                          | Ţ.   |  | Number         | Fed Share                    | Admin Amount                           | Admin Amount  | Alloc Amount            |
|                                | 04/13/2011             |                          | 2011 | 1947352                                | φ              | \$210,960                    | \$0                                    | 80  |                         |
| \$<br>•                        | 11/20/2013             | 11/18/2013               | 2014 | 2423871                                | 0              | \$366,000                    | \$0                                    | 0\$   |                         |
| 65<br>A                        | 12/02/2013             | 12/02/2013               | 2011 | 66666                                  | 666            | \$-12,191                    | \$0                                    | 0\$   |                         |
| 79 A                           | 10/28/2014             | 10/27/2014               | 2015 | 2478362                                | 4              | \$257,764                    | 0\$                                    | 98  | 0,                      |
| 83<br>A                        | 01/22/2015             | 01/20/2015               | 2015 | 2478362                                | Ŋ              | \$1,372,138                  | 80                                     | \$  | 69                      |
| 96<br>A                        | 06/12/2015             | 06/12/2015               | 2011 | 66666                                  | 666            | \$-9,143                     | 0\$                                    | <b>9</b>  |                         |
| 98<br>A                        | 06/17/2015             | 06/17/2015               | 2011 | 66666                                  | 666            | \$-3,048                     | 80                                     | - <del>\$</del>   |                         |
| 121 A                          | 10/27/2016             | 10/27/2016               | 2017 | 2615665                                | 04             | \$3,048                      | \$                                     | 80  |                         |
| 122 A                          | 11/03/2016             | 11/02/2016               | 2017 | 2615665                                | ო              | \$66.300                     | <b>\$</b>                              | 80  | •                       |
| 133 A                          | 02/09/2017             | 02/09/2017 02/09/2017    | 2017 | 2615665                                | 5              | \$260,389                    | \$0                                    | \$0   | ( <del>)</del>          |
|                                |                        |                          |      |  | •              |                              |  |   |                         |

Page 2 of 3

\$2,512,217

\$0

20

\$2,512,217

Fotal

# FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM

Project Management Report

Statewide Recipient State 4 App ID 108 Amendment Number ∞

Disaster FEMA
Number Project Number N
1786 84-R
Sub-Recipient: Terrebonne (Parish)
FIPS Code: 108-99109

| arish Wind Retrofit            |  |
|--------------------------------|--|
| 1786-109-0002 Terrebone Parish |  |
| Project Title                  |  |

|             | pient Total Obligated                         | _            |            |               |            | i.          |            |            |             | V          | ↔          | \$0 \$2,512,217 |
|-------------|---|--------------|------------|---------------|------------|-------------|------------|------------|-------------|------------|------------|-----------------|
|             | nt Sub-Recipient<br>Admin Amount              | 8            | SS         | : 0 <b>\$</b> | 20         | 90          | . O\$      | . 9        | )<br>)<br>) | : S        | 09         | \$0             |
|             | ed Recipient<br>re Admin                      |              | ç          | -             | 4          | œ           | n          | ω          | φ.          | 0          | Ø          |                 |
|             | Project Obligated<br>Amt - Fed Share          | \$210,960    | \$366,000  | \$-12,191     | \$257,764  | \$1.372,138 | \$-9,143   | \$-3,048   | \$3,048     | \$66,300   | \$260,389  | \$2.512,217     |
|             | Suppi<br>Nr                                   | 50           | 119        | 121           | 140        | 146         | 162        | <b>1</b> 2 | 208         | 210        | 223        | Totai           |
|             | ES Amend<br>Number                            | 20           | 119        | 122           | 141        | 147         | 162        | 164        | 208         | 210        | 223        |                 |
|             | ES Support ES Amend Suppi<br>Req ID Number Nr | 2017366      | 2424860    | 2426933       | 2484761    | 2497025     | 2518975    | 2520021    | 2621375     | 2622505    | 2641408    |                 |
|             | 눖   | 2011         | 2014       | 2011          | 2015       | 2015        | 2011       | 2011       | 2017        | 2017       | 2017       |                 |
|             | Submission<br>Date                            | 04/14/2011   | 11/21/2013 | 12/02/2013    | 10/28/2014 | 01/23/2015  | 06/12/2015 | 06/17/2015 | 10/28/2016  | 11/03/2016 | 02/10/2017 |                 |
|             | FMIS<br>Date                                  | A 04/14/2011 | 11/21/2013 | 12/02/2013    | 10/28/2014 | 01/23/2015  | 06/12/2015 | 06/17/2015 | 10/29/2016  | 11/03/2016 | 02/10/2017 |                 |
| tions       | IFMIS<br>Status                               | ∢            | ∢          | 4             | 4          | ∢           | 4          | ∢          | ∢           | ₹          | ∢          |                 |
| Obligations | Action IFMIS<br>Nr Status                     | -            | 7          | ო             | 4          | ഹ           | φ          | 7          | ω           | თ          | 0          |                 |

Page 3 of 3

## Governor's Office of Homeland Security and Emergency Preparedness A Federally Funded Agreement

Terrebonne Parish Consolidated Government

- 1.2 The Federal Emergency Management Agency ("Grantor") has made federal funds available to the State of Louisiana under the Hazard Mitigation Grant Program ("HMGP"). CFDA 97.039.
  - 1.3 This Agreement addresses the use of those funds, and is between the Governor's Office of Homeland Security and Emergency Preparedness ("Grantee"), and Terrebonne Parish Consolidated Government ("Sub-Grantee").
- 2.1 Applicable Laws, Regulations and Policies

2.2 Federal Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, 42 U.S.C. §5121 et seq. 31 U.S.C § 1352

Title 44 Code of Federal Regulations §13 (specifically part 13.36), §14 and §206 OMB Circular A-102 (Standard Form 424B)

OMB Circular 110

2.3 State

Louisiana Homeland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721 et seq. La. R.S. 33:4773(D)

Louisiana Uniform Construction Code, La. R.S. 40.1721-39 Louisiana Public Bid Law, La. R.S. 38:2211 et seq. Louisiana Procurement Code, La. R.S. 39:1551 et seq.

Louisiana Hazard Mitigation Strategy (4 volumes)

## 3.1 Concept of Agreement

- 3.2 In order to complete the Wind Retrofit Project the Grantor has provided funds to Sub-Grantee through Grantee's HMGP. Sub-Grantee shall perform the necessary tasks, meet the required milestones, and stay within the FEMA approved scope of work, and budgetary parameters as outlined in the application for this project. (HMGP #1786-109-0002, FEMA-1786-DR-LA, Project #84)
- 3.3 The project application is incorporated into this Agreement as if copied in its entirety.
  3.4 Additional responsibilities of Grantee, and Sub-Grantee are as follows:
- 3.4.1 All applicable State and Federal laws, regulations and policies shall be adhered to during the
- execution of this project, and more specifically:

  3.4.2 Any changes to the scope of work, or budget shall comply with 44 C.F.R. §13.

  3.4.3 Sub-Grantee shall comply with the limitations on the use of appropriated funds to influence

  - certain Federal contracting or financial transactions as stated in 31 U.S.C §1352.

    3.4.4 Sub-Grantee shall comply with all Assurances for Non-Construction Programs as outlined in Standard Form 424B, and prescribed by OMB Circular A-102.

    3.4.5 Sub-Grantee shall cooperate at all times with Grantee, and act as the project manager agreeing to be accountable for all funds expended on this project.

3.4.6 Sub-Grantee agrees to meet all program, and administrative requirements as dictated by State and Federal laws, regulations and policies, and any other requirements deemed necessary by Grantee to carry out the intent of this Agreement, even if not specifically stated.

## 4.1 Summary of Statement of Work

4.2 Pursuant to HMGP Project #1786-109-0002, FEMA-1786-DR-LA #84, Sub-Grantee shall perform the following tasks:

4.2.1 The object of this mitigation project will be retrofit three (3) public facilities to prevent future losses.

### 5.1 Summary of Budget

5.2 Čosts per task: 5.2.1 For tasks 4.2.1

5.2.2 Total Costs

\$3,349,623.00 \$3,349,623.00

5.3 Funding Sources 5.3.1 Federal Share (75%) 5.3.2 Non-Federal Share (25%)

ď, \$2,512,218.00 · \$ 837,405.00

#### 6.1 Liability of Parties

6.2 This Agreement is intended for the benefit of Grantor, Grantee and Sub-Grantee, and does not confer

any rights upon third parties. 6.3 All rights by and between Grantor, Grantee, and Sub-Grantee are limited to the actions outlined in the

applicable State and Federal laws, regulations, and policies. 6.4 Sub-Grantee hereby agrees to hold Grantee harmiess from any actions or claims brought on behalf of any third parties who perform work and/or provide services on this project on behalf of Sub-Grantee.

### 7.1 Legal Authorization

Sub-Grantee hereby certifies that it has the legal authority to enter into this agreement and that it is authorized to receive the federal funds outlined herein.

### 8.1 Notice and Contact

8.2 All notices provided pursuant to this Agreement shall be in writing, and sent via first class certified mail return receipt requested.

8.3 The name and address of Grantee's contract manager for this agreement is:

Assistant Deputy Director Governor's Office of Homeland Security and Emergency Preparedness 1500 Main Street Baton Rouge, Louisiana 70802 Casey Tingle

The name and address of the designated agent responsible for the administration of this agreement on behalf of Sub-Grantee is:

Mailing and Overnight Address Honorable Gordon E. Dove Parish President Terrebonne Parish Consolidated Government 8026 Main Street Houma, Louisiana 70360 8.4 If the mailing address of Grantee or Sub-Grantee changes during the term of this agreement, or there is a change in the designated points of contact, the party with the address change, or change of contact shall immediately notify the other party in writing.

On behalf of their respective agencies, Grantee and Sub-Grantee have executed this agreement.

|        | James B. Waskom<br>Director | SECURITY AND EMERGENCY PREPAREDNESS |       |     | Honorable Gordon E. Dove<br>President | Terrebonne Parish Consolidated Government |      |
|--------|-----------------------------|-------------------------------------|-------|-----|---------------------------------------|---|------|
| <br>86 | James<br>Direct             | SECUL                               | JATE: | 3Y: | Honor<br>Presid                       | Terreb                                    | 77 T |

# SAM Search Results List of records matching your search for: Record Status: Active DUNS Number: 075077511 Functional Area: Entity Management, Performance Information

| TERREBONNE PARISH CONSOLIDATED GOVERNMENT Status Action |
|---|
|   |
| CAGE Code 34PR8 DONA                                    |
| DOUGHC.   |
| Expiration Date: Feb 16, 2018 Has Active Exclusion? No  |
| Denisional Lederal Debt?: No                            |
| Address: 8026 MAIN ST STE 300                           |
|   |
| ZIP Code: 20360 3407                                    |
| Country: UNITED STATES                                  |
|   |

March 07, 2017 1:33 PM

State and Federal laws, regulations and policies, and any other requirements deemed necessary by Grantee to carry out the intent of this Agreement, even if not specifically stated. 3.4.6 Sub-Grantee agrees to meet all program, and administrative requirements as dictated by

4.1 Suramary of Statement of Work 4.2 Pursuant to HMGP Project #1786-109-0002. FEMA-1786-DR-LA #84, Sub-Grantee shall perform the followir g tasks:

4.2.1 The object of this mitigation project will be retrofit three (3) public facilities to prevent future losses.

### 5.1 Surnmary of Budget

5.2 Costs per task: 5.2.1 For tasks 4.2.1 5.2.2 Total Costs

\$3.002,437.00 \$3.002,437.00

5.3 Funding Sources

5.3.1 Federal Share (75%)
 5.3.2 Non-Federal Share (25%)

\$2,251,828 00 \$750,609.00

#### 6.1 Liability of Parties

6.2 This Agreement is intended for the benefit of Grantor. Grantee and Sub-Grantee, and does not confer any rights upon third parties.

6.3 All rights by and between Grantor, Grantee, and Sub-Grantee are limited to the actions cuttined in the

applicable State and Federal laws, regulations, and policies. 6.4 Sub-Grantee hereby agrees to hold Grantee harmless from any actions or claims brought on behalf of any third parties who perform work and/or provide services on this project on behalf of Sub-Grantee.

7.1 Lecal Authorization Sub-Grantee hereby certifies that it has the legal authority to enter into this agreement and that it is authorized to receive the federal funds outlined herein.

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Assistant Deputy Director Governor's Office of Homeland Security and Emergency Preparedness 1500 Main Street Baton Rouge, Louisiana 70802 Casey Tingle

The name and address of the designated agent responsible for the administration of this agreement on behalf of Sub-Grantee is:

Terrebonne Parish Consolidated Government Mailing and Overnight Address Honorable Gordon E. Dove Parish President 8026 Main Street

Houma, Louisiana 70360

8.4 If the mailing address of Grantee or Sub-Grantee changes during the term of this agreement, or there is a change in the designated points of contact, the party with the address change, or change of contact shall immediately notify the other party in writing.

On behalf of their respective agencies, Grantee and Sub-Grantee have executed this agreement.

Japries B. Waskom

짪

GOVERNOR'S OFFICE OF HOMELAND SECURITY AND EMERGENCY PREPAREDNESS

DATE 2/16/17

Honorable Gordon E. Dove 껆

President

Terrebonne Parish Consolidated Government

DATE: 1-31-17

#### Governor s Office of Homeland Security and Emergency Preparedness Terrebonne Parish Consolidated Government A Federally Funded Agreement Between the 5

#### 1.1 introduction

- 1.2 The Federal Emergency Management Agency ("Grantor") has made federal funds available to the State of Louisiana under the Hazard Mitigation Grant Program ("HMGP"), CFDA 97,039.
- 1.3 This Agreement addresses the use of those funds, and is between the Governor's Office of Homeland Security and Emergency Preparadness ("Grantee"), and Terrebonne Parish Consolidated Government ("Sub-
- 2.1 Applicable Laws. Regulations and Policies

2.2 Federal

Robert T. Stafford Disaster Relief and Emergency Assistance Act. Public Law 93-288. 42 U.S.C. §5121 et seq.

31 U.S C § 1352 Title 44 Code of Federal Regulations §13 (specifically part 13.36), §14 and §206

OMB Circular A-102 (Standard Form 424B)

OMB Circular 110

Louisiana Homeland Security and Emergency Assistance and Disaster Act, La. R.S. 29:721 et seq La. R.S. 33:4773(D)

Louisiena Uniform Construction Code, La. R.S. 40:1721-39 Louisiena Public Bid Law, La. R.S. 36:2211 et seq. Louisiena Procurement Code, La. R.S. 39:1551 et seq.

Louisiena Hazard Mitigation Strategy (4 volumes)

### 3.1 Concept of Agreement

3.2 In order to complete the Wind Retrofit Project the Grantor has provided funds to Sub-Grantee through Grantee's HMGP. Sub-Grantee shall perform the necessary tasks, meet the required milestones, and stay within the FEMA approved scope of work, and budgetary parameters as outlined in the application for this project. (HMGF #1786-109-0002, FEMA-1786-DR-LA, Project #84)

- 3.3 The project application is incorporated into this Agreement as if copied in its entirety.
  3.4 Additional responsibilities of Grantee, and Sub-Grantee are as follows:
  3.4.1 All applicable State and Federal laws, regulations and policies shall be adhered to during the execution of this project, and more specifically,
  - 3.4.2 Any changes to the scope of work, or budget shall comply with 44 C.F.R.
- 3.4.3 Sub-Grantee shall comply with the limitations on the use of appropriated funds to influence
- certain Federal contracting or financial transactions as stated in 31 U.S.C.§1352.

  3.4.4 Sub-Grantee shall comply with all Assurances for Non-Construction Programs as outlined in Standard Form 4248, and prescribed by OMB Circular A-102.

  3.4.5 Sub-Grantee shall cooperate at all times with Grantee, and act as the project manager agreeing to be accountable for all funds expended on this project

State and Federal laws, regulations and policies, and any other requirements deemed necessary by Grantee to carry out the intent of this Agreement, even if not specifically stated. 3.4.6 Sub-Grantee agrees to meet all program, and administrative requirements as dictated by

4.1 Summary of Statement of Work 4.2 Pursuant to HMGP Project #1786-109-0002. FEMA-1786-DR-LA #84, Sub-Grantee shall perform the followir g tasks:

4.2.1 The object of this mitigation project will be retrofit three (3) public racilities to prevent future losses.

### 5.1 Summary of Budget

5.2 Costs per task. 5.2.1 For tasks 4.2.1 5.2.2 Total Costs

\$3,002,437,00

#### 5.3 Funding Sources

5.3.1 Federal Share (75%) 5.3.2 Non-Federal Share (25%)

\$2,251,828 00 \$ 750,609.00

6.1 Liability of Parties

6.2 This Agreement is intended for the benefit of Grantor. Grantee and Sub-Grantee, and does not confer any rights upon third parties.

5.3 All rights by and between Grantor, Grantee, and Sub-Grantee are limited to the actions outlined in the

applicable State and Federal laws, regulations, and policies. 6.4 Sub-Grantee hereby agrees to hold Grantee harmless from any actions or claims brought on behalf of any third parties who perform work and/or provide services on this project on behalf of Sub-Grantee.

#### 7.1 Legal Authorization

Sub-Grantee hereby certifies that it has the legal authority to enter into this agreement and that it is authorized to receive the federal funds outlined herein.

#### 8.1 Notice and Contact

8.2 All notices provided pursuant to this Agreement shall be in writing, and sent via first class certified mail refum receipt requested.

8.3 The name and address of Grantee's contract manager for this agreement is:

Governor's Office of Homeland Security and Emergency Preparedness 1500 Main Street Baton Rouge, Louisiana 70802 Assistant Deputy Director Casey Tingle

The name and address of the designated agent responsible for the administration of this agreement on behalf of Sub-Grantee is:

Terrebonne Parish Consolidated Government Mailing and Overnight Address Honorable Gordon E. Dove Houma, Louisiana 70360 8026 Main Street Parish President

8.4 If the mailing address of Grantee or Sub-Grantee changes during the term of this agreement, or there is a change in the designated points of contact, the party with the address change, or change of contact shall immediately notify the other party in writing.

On behalf of their respective agencies, Grantee and Sub-Grantee have executed this agreement.

ξ

James B. Waskom Director GOVERNOR'S OFFICE OF HOMELAND SECURITY AND EMERGENCY PREPAREDNESS

DATE: 2/16/17

Honorable Gordon E. Dove Gon

얆

President

Terrebonne Parish Consolidated Government

41-18-1

DATE

#### TERREBONNE PARISH CONSOLIDATED GOVERNMENT 2016 - FIVE YEAR CAPITAL OUTLAY FUND 231 - WIND HARDENING

231-414-8353-03 HMGP 1786-002 POLICE

| TOTAL FUNDING              | \$<br>835,186 |
|----------------------------|---------------|
| EXPENDITURES THRU 12/31/12 | (38,660)      |
| PROJECT BALANCE            | \$<br>796,526 |

| DATE   | REFERENCE                     | FUNDING SOURCE                | PRIOR YEARS | 2016 | 2017       | 2018     | 2019 | 2020 | 2021 |
|--------|-------------------------------|-------------------------------|-------------|------|------------|----------|------|------|------|
| Sep-14 | LIA 56                        | FROM 231-414-8353-02 FUND 204 | 122,000     |      |            |          |      |      |      |
| Oct-14 | ORD 8462                      | FROM HMGP GUSTAV 1786-02      | 366,000     |      |            |          |      |      |      |
| May-17 | PENDING BA                    | FROM HMGP GUSTAV 1786-02      |             |      | 260,390    |          |      |      |      |
| May-17 | PENDING BA                    | FROM 204-211-8912-01          |             |      | 26,796     |          |      |      |      |
| May-17 | PENDING BA                    | FROM 204-211-8932-01          |             |      | 60,000     |          |      |      |      |
|        | LESS PRIOR YEARS EXPENDITURES |                               |             |      |            |          |      |      |      |
|        |                               | FUNDS AVAILABLE               | \$ 449,340  | \$ - | \$ 347,186 | <b>-</b> | \$ - | \$ - | \$ - |

DESCRIPTION: Houma Police Dept. Wind Hardening

5/04/17

| VARIANCE   | 2,569,891-            | 0<br>190,567-<br>190,567-<br>184,942-<br>521,621-<br>2,139,332- |
|------------|-----------------------|---|
| ENCUMBERED | 00                    | N/N<br>N/A<br>N/A<br>N/A  |
| ACTUAL     | 81,998.22-            | .00<br>.00<br>.00<br>5,625.00-<br>29,321.25-                    |
| BUDGET     | 2,651,889             | 190,567<br>190,567<br>190,567<br>550,942<br>2,139,332           |
|            | OPEN:<br>2016<br>2017 | CLOSED: 2010 2011 2012 2013 2014 2015                           |

CF08 = PRT DETAIL

CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE

ENTER = CONTINUE CF01 = EXIT CF02 = INPUT SCR

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY
MARCH 31, 2017 - MONTH LAST CLOSED

5/04/17

ACCT: 231-414-8353-03 HMGP - GUSTAV (1786) HMGP 1786-02 1786-02 POLICE WIND HARDEN

| CE.        | 240<br>0              | 00000   | 9,340<br>CF08 = PRT DETAIL       |
|------------|-----------------------|---|----------------------------------|
| VARIANCE   | 444,240               | 449   | 44                               |
| ENCUMBERED | 00                    | N/N/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A         | DSP DETA<br>DSP ENCU             |
| ACTUAL     | 5,100.00              | 00.<br>00.<br>00.<br>00.<br>00.<br>00.<br>00.   | (H9, 340                         |
| BULGET     | 449,340<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            | 449,340<br>NTINUE<br>IT CF02 = 1 |
| į          | OPEN:<br>2016<br>2017 | CLOSED:<br>2010<br>2011<br>2012<br>2013<br>2013 | ENTER = CONTING CF01 = EXIT (    |

= PRT DETAIL

5/04/17

: 231-000-7102-04 HMGP - GUSTAV (1786) NO DEPARTMENT NAME PUBLIC SAFETY FUND ACCT:

| VARIANCE     |       | 0    | 0    |         | 0    | 0    | 0         | 0    | 0           | 0    |  |
|--------------|-------|------|------|---------|------|------|-----------|------|-------------|------|--|
| FINCTIMERRED |       | 0    | 0    |         | N/A  | N/A  | N/A       | N/A  | N/A         | N/A  |  |
| ACTIMI       |       | 00.  | 00.  |         | 00.  | 00.  | 4.723.00- | 00.  | 122.000.00- | 00.  |  |
| BINGE        |       | 0    | 0    |         | 0    | 0    | 4,723     | 0    | 122,000     | 0    |  |
|              | OPEN: | 2016 | 2017 | CLOSED: | 2010 | 2011 | 2012      | 2013 | 2014        | 2015 |  |

CF08 = PRT DETAIL

CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY
MARCH 31, 2017 - MONTH LAST CLOSED

5/04/17

ACCT: 204-999-9102-31
PUBLIC SAFETY FUND
OPERATING TRANSFERS
HMGP (GUSTAV) 1786

| VARIANCE    |       | 0    | 0    |         | C    | 0    | 0        | · C  | 0          | 0    |  |
|-------------|-------|------|------|---------|------|------|----------|------|------------|------|--|
| FNCTIMBERED |       | 0    | )    |         | N/A  | N/A  | N/A      | N/A  | N/A        | N/A  |  |
| ACTUAL.     | 8     | 3.6  | 90.  |         | 00.  | 8.   | 4.723.00 | 00   | 122,000.00 | 00.  |  |
| BCC SEL     |       |      | >    |         | 0    | 0    | 4,723    | 0    | 122,000    | 0    |  |
|             | OPEN: | 2010 | 7107 | CLOSED: | 2010 | 2011 | 2012     | 2013 | 2014       | 2015 |  |

CF08 = PRT DETAIL CF04 = DSP DETAIL CF06 = DSP ENCUMBRANCE = INPUT SCR ENTER = CONTINUE CF01 = EXIT CF02

5/04/17

ACCT: 204-211-8912-01
MARCH 31, 2017 - MONTH LAST CLOSED PUBLIC SAFETY FUND
POLICE
BUILDING

| VARIANCE   | 52,558<br>33,891     | 0            | 10,982<br>10,982 | 10,982 | 35,982 | 52,558    |           | CF08 = PRT DETAIL      |
|------------|----------------------|--------------|------------------|--------|--------|-----------|-----------|------------------------|
| ENCUMBERED | 00                   | N/A          | N/A<br>N/A       | N/A    | N/A    | N/A       |           | DSP ENCUMBRANCE        |
| ACTUAL     | .00                  | 00.          | 10,711.30        | 00.    | 00.    | 81,423.60 | CF04 =    | INPUT SCR CF06 =       |
| BULLET     | 52,558<br>52,558     |              | 21,693<br>10,982 |        |        |           | ONTINIE   | CF01 = EXIT $CF02 = I$ |
| ODEN       | 2016<br>2016<br>2017 | CLOSED: 2010 | 2011             | 2013   | 2014   | C102      | ENTER = C | CF01 = EX              |

5/04/17

| VARIANCE   | 80,818<br>73,119      | 83,207<br>67,809<br>76,659<br>83,180<br>105,791                    | CF08 = PRT DETAIL                         |
|------------|-----------------------|--|---|
| ENCUMBERED | 00                    | N/A<br>N/A<br>N/A<br>N/A   | DSP DETAIL<br>DSP ENCUMBRANCE             |
| ACTUAL     | 24,973.16<br>7,699.10 | .00<br>14,247.56<br>27,146.00<br>1,150.30<br>3,479.00<br>37,389.43 | CF04 = INPUT SCR CF06 =                   |
| BUDGET     | 105,791<br>80,818     | 0<br>97,455<br>94,955<br>77,809<br>86,659<br>143,180               | ENTER = CONTINUE<br>CF01 = EXIT CF02 = IN |
| OPFN:      | 2016<br>2017          | CLOSED:<br>2010<br>2011<br>2012<br>2013<br>2014<br>2015            | ENTER = C<br>CF01 = EX                    |



Wednesday, May 24, 2017

### **Item Title:**

Ordinance to Aqcuire Sites and Servitudes for Forced Drainage Project 1-1A Phase 4 Pump Station

### **Item Summary:**

An ordinance to acquire any and all sites and/or servitudes that are required to facilitate construction and maintenance of the Forced Drainage Project 1-1A (Statewide Flood Control) Phase 4 Pump Station.

1. Consider adoption of ordinance,

### **ATTACHMENTS:**

| Description       | Upload Date | Type              |
|-------------------|-------------|-------------------|
| Executive Summary | 5/3/2017    | Executive Summary |
| Ordinance         | 5/3/2017    | Ordinance         |



### **EXECUTIVE SUMMARY**

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

02-DRA-28 Forced Drainage Project 1-1A (Statewide Flood Control)
Phase 4 Pump Station

### PROJECT SUMMARY (200 WORDS OR LESS)

An ordinance to authorize the acquisition of sites and/or servitudes required for the Forced Drainage Project 1-1A (Statewide Flood Control) Phase 4 Pump Station.

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

To consider the introduction of an ordinance to acquire any and all sites and/or servitudes that are required to facilitate construction and maintenance of the Forced Drainage Project 1-1A (Statewide Flood Control) Phase 4 Pump Station. This project will be conducive to the public interest, convenience and safety of Terrebonne Parish.

| TOTAL EXPENDITURE                        |                                     |     |                            |                |  |  |
|--|-------------------------------------|-----|----------------------------|----------------|--|--|
|  | TBD                                 |     |                            |                |  |  |
|  | AMOUNT SHOWN ABOVE IS: (CIRCLE ONE) |     |                            |                |  |  |
|  | ACTUAL ESTIMATED                    |     |                            |                |  |  |
| IS PROJECTALREADY BUDGETED: (CIRCLE ONE) |                                     |     |                            |                |  |  |
| N/A                                      | NO                                  | YES | IF YES AMOUNT<br>BUDGETED: | \$3,325,675.00 |  |  |

| COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE) |   |          |   |          |          |          |    |   |   |
|---|---|----------|---|----------|----------|----------|----|---|---|
| PARISHWIDE                                | 1 | <u>2</u> | 3 | <u>4</u> | 5        | <u>6</u> | 7  | 8 | 9 |
| Jeanne Bray                               |   |          |   |          | 5/3/2017 | 7        |    |   |   |
| Signature                                 |   |          |   |          |          | Da       | te |   |   |

OFFERED BY: SECONDED BY:

### ORDINANCE NO.

AN ORDINANCE TO AUTHORIZE THE ACQUISITION OF PROPERTY, SITES AND/OR SERVITUDES REQUIRED FOR FORCED DRAINAGE PROJECT 1-1A (STATEWIDE FLOOD CONTROL) PHASE 4 PUMP STATION, PARISH PROJECT NO. 02-DRA-28; AUTHORIZE THE PARISH PRESIDENT TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO ACQUIRE SITES, PROPERTY AND/OR SERVITUDES FOR THE SAID PURPOSES; TO AUTHORIZE THE PARISH LEGAL STAFF TO COMMENCE EXPROPRIATION PROCEEDINGS IN THE EVENT THE SITES, PROPERTY AND/OR SERVITUDES CANNOT BE OBTAINED CONVENTIONALLY; TO DECLARE THAT THE TAKING, IF REQUIRED, IS NECESSARY AND USEFUL FOR THE BENEFIT OF THE PUBLIC; AND TO PROVIDE FOR OTHER MATTERS RELATIVE THERETO.

### SECTION I

BE IT ORDAINED by the Terrebonne Parish Council, in due, regular and legal sessions convened, that the Parish Administration is hereby authorized to acquire any and all property in full ownership and/or servitudes that are required to facilitate construction and maintenance of the Forced Drainage Project 1-1A (Statewide Flood Control) Phase 4 Pump Station, Parish Project No. 02-DRA-28; that the Parish President, Gordon E. Dove, is hereby authorized and empowered for and on behalf of the Terrebonne Parish Consolidated Government to execute documents necessary to acquire the sites, property in full ownership and/or servitudes for the above stated purpose for consideration he deems just and reasonable, not to exceed the fair market value, and that the Parish Legal Department is hereby authorized, at the direction of the Parish Administration, to institute expropriation pursuant to LA R.S. 19:271 et seq., and/or any other legal proceedings necessary to acquire the necessary sites, property in full ownership and/or servitudes that are necessary and useful for the herein described purposes.

### **SECTION II**

PARISH PROJECT NO. 02-DRA-28 FORCED DRAINAGE PROJECT 1-1A PHASE 4 PUMP STATION PARISH OF TERREBONNE

The project generally provides for a new pump station that will pump the area located between Hollywood Road north toward Schriever, between Little Bayou Black and Bayou Terrebonne. By adding this new pump station, it will provide flood relief under peak storm conditions and manage water levels in the area.

The construction of the above described project will be conducive to the public interest, convenience and safety and will enable Terrebonne Parish Consolidated Government (TPCG) to properly fulfill the functions imposed upon it by law.

### SECTION III

If any word, clause, phrase, section or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be severable.

### **SECTION IV**

This ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13(b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

| This ordinance, having been introduced and laid on the table for at least two weeks, was voted upon as follows:   |
|---|
| THERE WAS RECORDED:   |
| YEAS: NAYS: ABSTAINING: ABSENT:   |
| The Chairman declared the ordinance adopted on this, the day of, 2017.  |
| DIRK GUIDRY, CHAIRMAN TERREBONNE PARISH COUNCIL TERREBONNE PARISH COUNCIL   |
| * * * * * * *   |
| Date and Time Delivered to Parish President:  |
| Approved  |
| * * * * * * *   |
| I, VENITA H. CHAUVIN, Council Clerk for the Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of an Ordinance adopted by the Assembled Council in Regular Session on, 2017, at which meeting a quorum was present. |
| GIVEN UNDER MY OFFICIAL SIGNATURE AND SEAL OF OFFICE THIS DAY OF, 2017.   |
| VENITA H. CHAUVIN, COUNCIL CLERK  |

TERREBONNE PARISH COUNCIL



Wednesday, May 24, 2017

### **Item Title:**

2017 Millages

### **Item Summary:**

AN ORDINANCE TO ADOPT THE 2017 MILLAGE RATES FOR THE PARISH PROPERTY TAXES NOT SUBJECT TO ROLL FORWARD PROVISIONS

- 1. Motion to close public hearing and convene back to Regular Order of Business.
  - A) Adopt 2017 Millage Ordinance.

### **ATTACHMENTS:**

DescriptionUpload DateTypeExecutie Summary5/3/2017Executive SummaryOrdinance5/3/2017Ordinance



### **EXECUTIVE SUMMARY**

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

2017 ORDINANCE TO ADOPT THE MILLAGE RATES FOR THE PARISH PROPERTY TAXES NOT SUBJECT TO ROLL FORWARD PROVISIONS.

### PROJECT SUMMARY (200 WORDS OR LESS)

TO LEVY PARISHWIDE AND SPECIAL DISTRICT MILLAGES FOR YEAR 2017, USED IN THE 2018 BUDGET YEAR.

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

OPERATION OF GOVERNMENT

Signature

|  | TOTAL EXPENDITURE                   |     |                            |  |  |  |
|--|-------------------------------------|-----|----------------------------|--|--|--|
|  | N/A                                 |     |                            |  |  |  |
|  | AMOUNT SHOWN ABOVE IS: (CIRCLE ONE) |     |                            |  |  |  |
|  | ACTUAL ESTIMATED                    |     |                            |  |  |  |
| IS PROJECTALREADY BUDGETED: (CIRCLE ONE) |                                     |     |                            |  |  |  |
| N/A                                      | NO                                  | YES | IF YES AMOUNT<br>BUDGETED: |  |  |  |

| COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE) |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| PARISHWIDE                                | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
| s/Kandace M. Mauldin, CFO May 3, 2017     |   |   |   |   |   |   |   |   |   |

Date

| OFFERED BY:  |  |
|--------------|--|
| SECONDED BY: |  |
|              |  |

| ORDINANCE NO. |  |
|---------------|--|
|---------------|--|

BE IT ORDAINED, that the following millages are hereby levied on the 2017 tax roll on all property subject to taxation by the Terrebonne Parish Consolidated Government:

### **MILLAGES**

Parish Tax – Alimony (Outside): 3.09 Mills Parish Tax – Alimony (Inside): 1.55 Mills Drainage Tax – Maintenance: 7.31 Mills Drainage Tax – 2004 Bonds: .58 Mills Road and Bridge – 2004 Bonds: .58 Mills Sewerage Tax – 2004 Bonds: 0.58 Mills

Health Unit: 1.66 Mills Mental Health: 0.42 Mills

Juvenile Detention (Houma) Maintenance: 0.98 Mills

Youth Center (Juvenile Detention) (Houma) (Maintenance): .96 Terrebonne ARC (Ret. Citizens – Maintenance): 5.33 Mills

Recreation Tax – Maintenance: 2.12 Mills

Council on Aging: 7.50 Mills

Sanitation District – Maintenance: 11.21 Mills Road District No. 6 Maintenance: 0.82 Mills

Road Lighting District No. 1 – Maintenance: 5.00 Mills Road Lighting District No. 2 – Maintenance: 1.05 Mills Road Lighting District No. 4 – Maintenance: 1.75 Mills Road Lighting District No. 5 – Maintenance: 1.75 Mills Road Lighting District No. 6 – Maintenance: 1.75 Mills Road Lighting District No. 8 – Maintenance: 150 Mills Road Lighting District No. 9 – Maintenance: 1.25 Mills Road Lighting District No. 10 – Maintenance: 2.50 Mills

City Ad Valorem Tax: 6.38 Mills

City of Houma – Fire Protection District: 5.08 Mills City of Houma – Police Protection District: 5.08 Mills

BE IT FURTHER ORDAINED that the proper administrative officials of the Parish of Terrebonne, State of Louisiana, be and they are hereby empowered, authorized, and directed to spread said taxes, as hereinabove set forth, upon the assessment roll of said Parish for the year 2017, and to make the collection of the taxes imposed for and on behalf of the taxing authority, according to law, and that the taxes herein levied shall become a permanent lien and privilege on all property subject to taxation as herein set forth, and collection thereof shall be enforceable in the manner provided by law.

The foregoing ordinance was read in full, the roll was called on the adoption thereof, and the ordinance was adopted by the following votes:

| THERE WAS RECORDED:                                      |                   |
|--|-------------------|
| YEAS:  |                   |
| NAYS:  |                   |
| ABSTAINING:  |                   |
| ABSENT:  |                   |
| The Chairman declared the ordinance adopted on this, the | day of May, 2017. |

Category Number: 3. Item Number: A.



Wednesday, May 24, 2017

**Item Title:** 

Public Services Committee

**Item Summary:**Public Services Committee, 5/22/17\*

Category Number: 3. Item Number: B.



Wednesday, May 24, 2017

### **Item Title:**

Budget & Finance Committee

Item Summary:
Budget & Finance Committee, 5/22/17 \*

Category Number: 3. Item Number: C.



Wednesday, May 24, 2017

### **Item Title:**

Policy, Procedure & Legal Committee

### **Item Summary:**

Policy, Procedure & Legal Committee, 5/22/17

(\*Ratification of minutes calls public hearings on 6/14/17 at 6:30 p.m.)

Category Number: 4. Item Number: A.



Wednesday, May 24, 2017

### **Item Title:**

Street Lights

### Item Summary:

Light installations, removals, and/or activations.

### **ATTACHMENTS:**

| Upload Date | Type                   |
|-------------|------------------------|
| 5/18/2017   | Backup Material        |
| 5/18/2017   | Backup Material        |
| 5/22/2017   | Backup Material        |
|             | 5/18/2017<br>5/18/2017 |

## STREET LIGHT LIST 05-24-17

INSTALL 1 STREET LIGHT ON EXISTING POLE AT THE END OF LAVERNE ST.; ON RIGHT HAND SIDE GOING DOWN ESTATE DRIVE TOWARDS SCHOOL; RLD 3A; ENTERGY; CHRISTA DUPLANTIS-PRATHER; DISTRICT 5

INSTALL 5 LED STREET LIGHTS, ONE AT CORNER OF PELTO DR. & SAVANNE RD., AND 4 ON SAVANNE ROAD (SEE ATTACHED MAP); ENTERGY; RLD #2; DARRIN GUIDRY, DISTRICT 6

INSTALL 1 STREET LIGHT **AND POLE** AT 4405 FORCE DRIVE IN BOURG; ENTERGY (TPCG WILL INSTALL POLE); RLD #5; STEVE TROSCLAIR; DISTRICT 9



FAX NUMBER: 1-800-898-3143

Builderdesk@entergy.com

| Date: May 16, 2017 Phone Number (1985) 873-0319  |   |  |
|--|---|--|
| Account Name: RLD 3A Confirmation Fax Number:  | (985) 873-6521_                             |  |
| Account Number: 27718550 Name (PRINT) CHRISTA DUPLAN   | VTIS-PRATHER/vhc                            |  |
|  | <del>-</del>                                |  |
| Authorized Signature:  |   |  |
|  | nyovida DOTD Parmit#                        |  |
| ** Is this a State Highway?YesXNo If YES, please processing the state of the state | provide DOTD Fermin-                        |  |
| INSTALL REMOVAL  |   |  |
| 1 100w HPS streetlight(s)* \$ 3.30 rate code LA_C  | HSV 2A                                      |  |
| 150w HPS streetlight(s)* \$ 5.39 rate code LA  |   |  |
| 250w HPS streetlight(s)* \$ 7.55 rate code LA  | CHSV 2C                                     |  |
| 400w HPS streetlight(s)* \$10.46 rate code LA  | CHAN 3D                                     |  |
|  |   |  |
| 1000w HPS streetlight(s)* \$16.62 rate code LA   |   |  |
| * Lights will have a facility maintenance charge applied to then   | n (a) 1.292% monthly                        |  |
| Contain on Original Streetlishte (MIINICIDALITY)   |   |  |
| Customer Owned Streetlights (MUNICIPALITY) INSTALL REMOVAL   |   |  |
| 100w HPS streetlight(s) \$ 3.30 rate code LA_H   | PSV 1A                                      |  |
| 150w HPS streetlight(s) \$ 5.39 rate code LA H   |   |  |
| 250w HPS streetlight(s) \$ 7.55 rate code LA H   |   |  |
| 400w HPS streetlight(s) \$ 10.46 rate code LA H  | PSV 1D                                      |  |
| 1000w HPS streetlight(s) \$ 16.62 rate code LA_H   | PSV 1E                                      |  |
| 1000W 111 5 Streetinght(s) 15 10.02 1ate code 12.3 11  | <del>****</del>                             |  |
| REMOVE ****Mercury Vapor no longer available for new install, upgrade  | e if in stock                               |  |
| Company Owned Streetlights (ENTERGY)   |   |  |
| 175w MV open bottom streetlight(s), 30" bracket \$4.42 ra  | te code LA_CMV_1E                           |  |
| 175w MV open bottom streetlight(s) \$4.66 rate code [A_  | CMV_1D                                      |  |
| 250 w MV open bottom streetlight(s) \$6.09 rate code LA  | CMV_1C                                      |  |
| 250w MV enclosed streetlight(s) \$7.05 rate code LA  |   |  |
| 400w MV enclosed streetlight(s) \$9.48 rate code LA  | CMV 1A                                      |  |
| Customer Owned Streetlights (MUNICIPALITY)  175w MV open bottom streetlight(s) \$3.47 rate code [IA]   | MAY 215                                     |  |
| 250w MV enclosed streetlight(s) \$4.86 rate code LA  |   |  |
| 400w MV enclosed streetlight(s) \$7.24 rate code LA  |   |  |
| 1000 w MV enclosed streetlight(s) \$9.43 rate code   |   |  |
|  |   |  |
| LOCATION OF LIGHT(s):  |   |  |
| At the end of Laverne Ave, off of Estate Drive, on right hand side goin  | ig down Estate Drive, next to 218 Estate    |  |
| Dr.  |   |  |
|  |   |  |
| 701 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | I. C. Histor                                |  |
| If light is to be installed, will requested light be installed on an existing pole with available (Transformers, Secondary wires) to serve the light?  | le facilities                               |  |
| Yes X No Not Sure  | •   |  |
|  |   |  |
| Company Use Only   | Flo Dumas                                   |  |
| Order Generated: YES Sent To: Construction Engineering   | Lighting Coordinator<br>985-479-2011 Office |  |
| Estimated completion date://   | 985-479-2011 Office<br>985-479-2018 fax     |  |
| Name:  | 225-206-7646 Cell                           |  |
| Name: 225-206-7646 Cell Date:  |   |  |

### **Venita Chauvin**

RLD#5 Entergy

From:

Venita Chauvin

Sent:

Wednesday, May 17, 2017 8:41 AM

To:

Margaret Mcmeel

Cc:

Steve Trosclair; Al Levron; Tommy LeCompte

Subject:

FW: 4405 Force Drive in Bourg

Tracking:

Recipient

Read

Margaret Mcmeel

Steve Trosclair

Read: 5/17/2017 8:42 AM

Al Levron

Tommy LeCompte

Okay, thank you. Councilman Trosclair asked me to place the installation of the pole and light on the 5/24/17 agenda. It is my understanding that TPCG will install the pole and then ENTERGY will be sent the letter of authorization to install and energize the light.

Thanks for your assistance.

Venita H. Chauvin, Council Clerk Terrebonne Parish Council vchauvin@tpcg.org (985) 873-6519



From: Margaret Mcmeel

Sent: Wednesday, May 17, 2017 8:30 AM

To: Venita Chauvin

Subject: RE: 4405 Force Drive in Bourg

Good Morning, ma'am:

After a little more research and talking to Mr. Tommy, there is an existing street light pole in the cul de sac and they want to add an additional one.

I was unaware of this at the time. The quote has been forwarded by Mr. Tommy to Mr. Al Levron.

Please let me know if there is anything else you need ©

I apologize for the confusion.

Thank you,

Margaret McMeel
TPCG Administrative Coordinator I
Utilities Administration – Electric and Gas Distribution
mmcmeel@tpcg.org
985-873-6759
985-873-6770 fax

From: Venita Chauvin

Sent: Tuesday, May 16, 2017 3:04 PM

To: Margaret Mcmeel < mmcmeel@tpcg.org>

Subject: RE: 4405 Force Drive in Bourg

Steve is suppose to get with Al Levron. He told me there is no pole there. Will keep you posted.

Venita

From: Margaret Mcmeel

Sent: Tuesday, May 16, 2017 3:02 PM

To: Venita Chauvin

Subject: RE: 4405 Force Drive in Bourg

Good Afternoon, Ms. Venita:

Just following up on if the issue was resolved. <sup>3</sup>

Thank you,

Margaret McMeel
TPCG Administrative Coordinator I
Utilities Administration – Electric and Gas Distribution
mmcmeel@tpcg.org
985-873-6759
985-873-6770 fax

From: Venita Chauvin

Sent: Tuesday, May 16, 2017 8:40 AM

To: Margaret Mcmeel < mmcmeel@tpcg.org>

Cc: Steve Trosclair < <a href="mailto:strosclair@tpcg.org">strosclair@tpcg.org</a>; Al Levron < <a href="mailto:allevron@tpcg.org">allevron@tpcg.org</a>>

Subject: FW: 4405 Force Drive in Bourg

Margaret: Were you asked to get a price to install a light at this location?

Venita H. Chauvin, Council Clerk Terrebonne Parish Council vchauvin@tpcg.org (985) 873-6519



From: Venita Chauvin

**Sent:** Thursday, April 13, 2017 10:59 AM **To:** Miki Lamartina (<u>MLAMART@entergy.com</u>)

Cc: Steve Trosclair

Subject: 4405 Force Drive in Bourg

Miki: Councilman Steve Trosclair asked me to report that the street light at 4405 Force Drive in Bourg needs to be repaired. He said it is the decorative lighting, so if let me know if ENTERGY will repair this or not. Thanks!

Venita H. Chauvin Terrebonne Parish Council Clerk Ph. (985) 873-6520 Fax (985) 873-6521



## ENTERGY LOUISIANA, INC. STREET LIGHTS

### Install/Removal/Upgrade Request

FAX NUMBER: 1-800-898-3143

Builderdesk@entergy.com

| Date:                        | May 24.      | 2017   | Phone Number <u>(985) 873-6519</u>                               |    |
|------------------------------|--------------|--|--|----|
| Account                      | Name:        | RLD #5   | Confirmation Fax Number: (985) 873-6521                          |    |
| Account                      | Number:      | <u>27719467</u>  | Name (PRINT) <u>Councilman Steve Trosclair, Dist. 9</u>          |    |
|                              |              |  |  |    |
|                              |              | Authorized Signature:  |  |    |
| ** Is tl                     | his a Sta    | te Highway?YesX  | _No If YES, please provide <u>DOTD Permit</u> #                  |    |
|                              |              | ned Streetlights (ENTERG)                                    |  |    |
| INSTAL                       |              | OVAL   |  |    |
| _1_                          |              |  | \$ 3.30 rate code LA_CHSV_2A                                     |    |
|                              |              | 150w HPS streetlight(s)*                                     | \$ 5.39 rate code LA_CHSV_2B                                     |    |
|                              |              | 250w HPS streetlight(s)*                                     | \$ 7.55 rate code LA_CHSV_2C                                     |    |
|                              | -            | 400w HPS streetlight(s)*                                     | \$10.46 rate code LA_CHSV_2D                                     |    |
|                              |              |  | \$16.62 rate code LA_CHSV_2E                                     |    |
| * Ligh                       | ts will l    |  | charge applied to them @ 1.292% monthl                           | V  |
| n.g.                         | 145 ******   |  |  | U  |
| Custo                        | mer Ov       | ned Streetlights (MUNICIP                                    | ALITY)   |    |
|                              | L REM        |  |  |    |
| 12                           |              | 100w HPS streetlight(s)                                      | \$ 3.30 rate code LA HPSV 1A                                     |    |
|                              |              | 150w HPS streetlight(s)                                      | \$ 5.39 rate code LA_HPSV_1B                                     |    |
|                              |              |  | \$ 7.55 rate code LA_HPSV_1C                                     |    |
|                              | -            | 400w HPS streetlight(s)                                      | \$ 10.46 rate code LA_HPSV_1D                                    |    |
|                              | -            |  | \$ 16.62 rate code LA_HPSV_1E                                    |    |
|                              | <u> </u>     | 1000111222110011-8-11(-)                                     |  |    |
| REMO                         | VE ****      | Mercury Vapor no longer availal                              | ole for new install, upgrade if in stock                         |    |
|                              |              | d Streetlights (ENTERGY)                                     |  | •  |
| _                            |              | 175w MV open bottom streetli                                 | ght(s), 30" bracket \$4.42 rate code LA CMV_1E                   |    |
|                              |              | 175w MV open bottom streetli                                 | ght(s) \$4.66 rate code LA_CMV_1D                                |    |
|                              |              |  | ght(s) \$6.09 rate code LA_CMV_1C                                |    |
|                              |              | 250w MV enclosed streetlight(                                |  |    |
|                              |              | 400w MV enclosed streetlight(                                |  |    |
| Custon                       | ner Owne     | d Streetlights (MUNICIPALITY)                                | alates) \$2.47 meta codo T.A. MV/ 27                             |    |
|                              |              |  | ght(s) \$3.47 rate code LA_MV_2E<br>s) \$4.86 rate code LA_MV_2D | 2  |
|                              |              | 250w MV enclosed streetlight<br>400w MV enclosed streetlight | <b>、</b> / 一   |    |
|                              |              | 1000w MV enclosed streetlight                                |  |    |
|                              |              | 1000 w IVI v chelosed succingilia                            | 3) 5) 100 0000 121 1 1 1 1 1 1 1 1 1 1 1 1 1                     |    |
| LOCAT                        | ION OF L     | IGHT(s):   |  |    |
|                              |              | ive in Bourg, Install Pole and L                             | ight   |    |
|                              |              |  |  |    |
|                              |              |  |  |    |
| If light i                   | s to be inst | alled, will requested light be installed                     | on an existing pole with available facilities                    |    |
| (Transfo                     | rmers, Sec   | condary wires) to serve the light?                           |  |    |
|                              | Ye           | S X No Not Sure  |  |    |
| Compan                       | y Use Onl    |  | Flo Dumas  |    |
| Order G                      | enerated:    | YES  | Lighting Coordinat   |    |
| Sent To:                     | : Construc   | tion Engineering   | 985-479-2011 Offi  | ce |
| Estimated completion date:// |              |  | 985-479-2018 fax<br>225-206-7646 Cell                            |    |
| Name: _<br>Date:             |              | 1  | fdumas@entergy.c   |    |
| Date.                        |              | <u>'</u>   |  | _  |

### Venita Chauvin

From:

Darrin W. Guidry

Sent:

Wednesday, May 10, 2017 2:35 PM Suzette Thomas; Venita Chauvin Street light at Savanne and Pelto Dr

To:

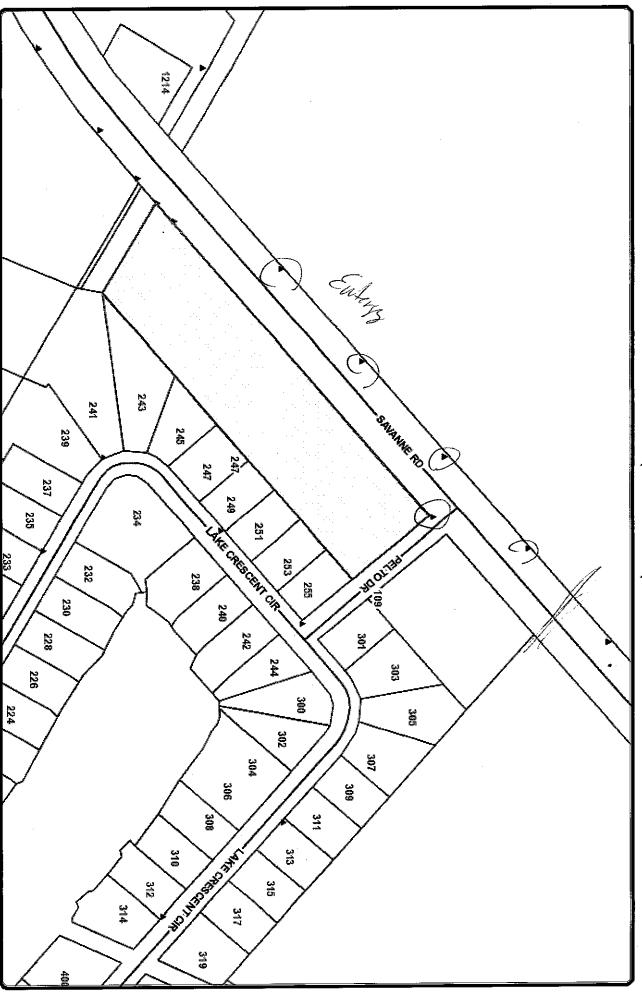
Subject: Attachments:

Pelto Street light.pdf

Please add to the street light agenda next meeting to replace the street light on Pelto at Savanne with an LED light.

**Thanks** 

Darrin Guidry Councilman Terrebonne Parish Council District 6 PO Box 2768 Houma, LA 70361 985-873-6412 (office) 985-873-6521 (fax) 985-688-6632 (cell)



DISCLAIMER: Terrebonne Parish makes no warranty as to the reliability or accuracy of the base maps, their associated data tables or the original data collection process and is not responsible for the inaccuracies that could have occurred due to errors in the original data input or subsequent update process. User assumes all responsibility for verifying accuracy of data for any intended use.

May 10, 2017



# ENTERGY LOUISIANA, INC. STREET LIGHTS <u>Install/Removal/Upgrade Request</u>

FAX NUMBER: 1-800-898-3143

Builderdesk@entergy.com

| Date: May 24, 2017   | Phone Number <u>(985) 873-6519</u>   |
|--|--|
| Account Name: TPCG RLD #2                                    | Confirmation Fax Number: (985) 873-6521_   |
| Account Number: 27718345                                     | Name (PRINT) DARRIN W. GUIDRY, SR.   |
|  |  |
| Authorized Signature:  |  |
| ** Is this a State Highway? X Yes                            |  |
| Company Owned Streetlights (ENTER                            | <u>GY)</u>   |
| INSTALL REMOVAL  |  |
| 5 100w LED streetlight(s)                                    | A DOLLAR TOTAL TOT |
|  | )* \$ 3.30 rate code LA_CHSV_2A  |
|  | s)* \$ 5.39 rate code LA_CHSV_2B   |
| 250w HPS streetlight   | (s)* \$ 7.55 rate code LA_CHSV_2C  |
| 400w HPS streetlight(s                                       | )* \$10.46 rate code LA_CHSV_2D_   |
| 1000w HPS streetlight  | (s)* \$16.62 rate code LA_CHSV_2E  |
|  | ce charge applied to them @ 1.292% monthly   |
| <del>g</del>   |  |
| Customer Owned Streetlights (MUNIC                           | IPALITY)   |
| INSTALL REMOVAL  |  |
| 100w HPS streetlight(s                                       | ) \$ 3.30 rate code LA_HPSV_1A   |
| 150w HPS streetlight(s                                       | ) \$ 5.39 rate code LA_HPSV_1B   |
|  | ) \$7.55 rate code LA_HPSV_1C  |
|  | ) \$10.46 rate code LA_HPSV_1D   |
| 1000w HPS streetlight(                                       | s) \$16.62 rate code LA_HPSV_1E  |
|  |  |
| REMOVE ****Mercury Vapor no longer ava                       | ilable for new install, upgrade if in stock  |
| Company Owned Streetlights (ENTERGY)                         |  |
| 175w MV open bottom stre                                     | etlight(s), 30" bracket \$4.42 rate code LA_CMV_1E   |
| 175w MV open bottom stre                                     | etlight(s) \$4.66 rate code LA_CMV_1D  |
|  | etlight(s) \$6.09 rate code LA_CMV_1C  |
| 250w MV enclosed streetlig                                   |  |
| 400w MV enclosed streetlig                                   |  |
| Customer Owned Streetlights (MUNICIPALIT                     |  |
|  | etlight(s) \$3.47 rate code LA MV 2E   |
| 250w MV enclosed streetli                                    |  |
| 400w MV enclosed streetli 1000w MV enclosed streetli         |  |
| TOOOW INT V Eliciosed succein                                | gin(s) 57.45 fate code LA MIV 2A   |
| LOCATION OF LIGHT(s):  |  |
| Install One LED Street light at the Intersection of          | Pelto Dr. & Savanne Rd. and switch out the 4 HPS lights to LED lights on   |
| the north side of Savanne Rd. for Hwy. 311                   |  |
|  |  |
|  |  |
| If light is to be installed, will requested light be install | ed on an existing pole with available facilities   |
| (Transformers, Secondary wires) to serve the light?          |  |
| Yes No Not Sur   | 2  |
| Company Use Only   | Flo Dumas  |
| Order Generated: YES   | Lighting Coordinator   |
| Sent To: Construction Engineering                            | 985-479-2011 Office  |
| Estimated completion date://                                 | 985-479-2018 fax<br>225-206-7646 Cell  |
| Name:  | fdumas@entergy.com   |
| Date:/   | idamas@encigy.com  |

### Venita Chauvin

From:

Darrin W. Guidry

Sent:

Thursday, May 18, 2017 7:38 PM

To:

Venita Chauvin

Subject:

Re: Street light at Savanne and Pelto Dr

Venita,

I want to switch five lights to LED: The first four lights on the north side of Savanne Rd for Hwy 311 to just past Pelto Dr ... and the light on Pelto Drive on the south side of Savanne.

Call me if you have any questions.

Darrin

Sent from my iPhone

On May 18, 2017, at 5:06 PM, Venita Chauvin < vchauvin@tpcg.org > wrote:

Do you want just one LED light at this location or did you say you wanted the ones on Savanne Road to be changed out to LED's?

Venita

From: Darrin W. Guidry

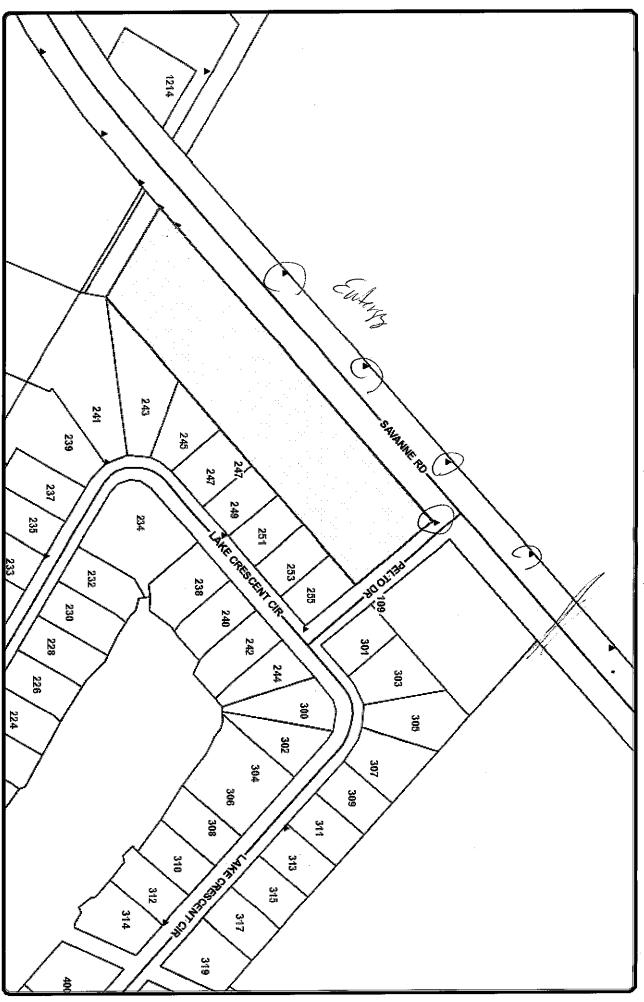
**Sent:** Wednesday, May 10, 2017 2:35 PM **To:** Suzette Thomas; Venita Chauvin

Subject: Street light at Savanne and Pelto Dr

Please add to the street light agenda next meeting to replace the street light on Pelto at Savanne with an LED light.

Thanks

Darrin Guidry
Councilman
Terrebonne Parish Council District 6
<image003.jpg>PO Box 2768
Houma, LA 70361
985-873-6412 (office)
985-873-6521 (fax)
985-688-6632 (cell)



DISCLAIMER: Terrebonne Parish makes no warranty as to the reliability or accuracy of the base maps, their associated data tables or the original data collection process and is not responsible for the inaccuracies that could have occurred due to errors in the original data input or subsequent update process. User assumes all responsibility for verifying accuracy of data for any intended use.

100

200

300

1 inch = 184 feet

May 10, 2017

Category Number: 5. Item Number: A.



Wednesday, May 24, 2017

### **Item Title:**

OPAO, Lafayette, La

### **Item Summary:**

Organization of Parish Administrative Officials (OPAO) Board Meeting, Lafayette, June 15 & 16, 2017

Category Number: 6. Item Number: A.



Wednesday, May 24, 2017

**Item Title:** 

Boat Launch Advisory Committee

**Item Summary:** 

Boat Launch Advisory Committee: One vacancy.

**ATTACHMENTS:** 

Description Upload Date Type

Notice to Public 5/5/2017 Backup Material

### NOTICE TO THE PUBLIC

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. \*At at upcoming meeting of the Parish Council, individuals are scheduled to be appointed to each of the following entities:

**Boat Launch Advisory Committee:** One vacancy. \*(5/10/17)

**Recreation District No. 2,3 Board:** One term expiring on 5/13/17. Interested individuals must be a resident of the recreation district and be willing to attend regularly-scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities \*(5/10/17)

**Terrebonne ARC Board:** Three terms expiring on 5/31/17. Two representing TARC Membership and one representing a local clergy. \*(5/24/17)

**Recreation District No. 1 Board:** One vacancy due to resignation. Interested individuals must be a resident of the recreation district and be willing to attend regularly-scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities. \*(5/24/17)

**Recreation District No. 9 Board:** One term expiring on 6/8/17. Interested individuals must be a resident of the recreation district and be willing to attend regularly-scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities. \*(5/24/17)

Anyone interested in serving or nominating an individual to serve on these boards should contact the Council Clerk's Office (985-873-6519) or <a href="wchauvin@tpcg.org">wchauvin@tpcg.org</a>. A board application may be downloaded from the Parish's webpage at <a href="http://www.tpcg.org">http://www.tpcg.org</a> under the Boards, Committees, and Commissions tab. The completed form should be returned to the Council Clerk's Office no later than 4:00 p.m. on the Monday immediately prior to the Council Meetings indicated above. A brief resumé and/or letter of interest in serving should also be prepared and submitted.

VENITA H. CHAUVIN, COUNCIL CLERK TERREBONNE PARISH COUNCIL

\* \* \* \* \* \* \* \*

Category Number: 6. Item Number: B.



Wednesday, May 24, 2017

**Item Title:** 

Recreation District No. 9 Board

**Item Summary:** 

**Recreation District No. 9 Board:** One expiring term. Ms. Janelle Bonvillain wishes to be considered for reappointment.

**ATTACHMENTS:** 

Description Upload Date Type

Reappointment request 5/18/2017 Cover Memo

### Venita Chauvin

From:

Venita Chauvin

Sent:

Friday, May 5, 2017 2:23 PM

To:

Venita Chauvin

Cc:

Arlanda Williams; Steve-Trosclair, Tammy Triggs; Darrin W. Guidry; Al Marmande

Subject:

Rec. 9

Ms. Janelle Bonvillain called to indicate her wish to be re-appointed to the Rec. 9 Board. It is being announced at the 5/10 meeting for the expiring term and will be scheduled for re-appointment/appointment on 5/24.

Venita H. Chauvin Terrebonne Parish Council Člerk Ph. (985) 873-6520 Fax (985) 873-6521

Category Number: 6. Item Number: C.



Wednesday, May 24, 2017

**Item Title:** 

Recreation District No. 1 Board

**Item Summary:** 

Recreation District No. 1 Board: One vacancy. Ms. Teri Chatagnier submits application.

**ATTACHMENTS:** 

DescriptionUpload DateTypeApplication5/18/2017Application

(Signature of applicant)

Providing false information on this application is grounds for immediate removal from any board or commission.

<sup>1.&</sup>quot;personal economic benefit' for purposes of this application, means that no applicant or his immediate family will receive any economic benefit from the applicant's service on said Board or Commission. Simply put, the applicant's actions/transactions while serving on the Board/Commission may tesult in profits for himself or his immediate family. A per diem received by applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of provision E.

2. "Supposite family" for purposes of this application means his children, the sources of his children, brothers.

<sup>2. &</sup>quot;immediate family" for purposes of this application means his children, the spouses of his children, brothers, sisters, parents, somes, and the parents of his spouse.

sisters, parents, spouse, and the parents of his spouse.

3. If any applicant is not aware of the meeting requirements of the particular Board/Commission to which he/she is applying for membership, he/she should determine this information by contacting a Board/Commission member or by contacting the office of the Council Clerk.

Category Number: 7. Item Number: A.



Wednesday, May 24, 2017

**Item Title:** 

Upcoming vacancies

**Item Summary:** 

Library Board of Control: One term expiring on 6/24/17

Consolidated Waterworks District No. 1, Council Districts 5 & 6: Two expiring terms on 6/24/17.

**ATTACHMENTS:** 

Description Upload Date Type

Term expiration notice 5/18/2017 Cover Memo

### **DIRK J. GUIDRY, CHAIRMAN**

**DISTRICT 1 YVAN NHOL DISTRICT 3 GERALD MICHEL** DISTRICT 5 CHRISTA M. DUPLANTIS-PRATHER, RN **DISTRICT 7** ALIDORE "AL" MARMANDE **DISTRICT 9** STEVE TROSCLAIR



**DISTRICT 2** ARLANDA J. WILLIAMS **DISTRICT 4** SCOTTY DRYDEN DISTRICT 6 DARRIN W.GUIDRY, Sr. **DISTRICT 8 DIRK J. GUIDRY** COUNCIL CLERK

**VENITA H. CHAUVIN** 

STEVE TROSCLAIR, VICE CHAIRMAN

Post Office Box 2768 • Houma, LA 70361 Government Tower Building • 8026 Main Street, Suite 600 • Houma, LA 70360 Telephone: (985) 873-6519 • FAX: (985) 873-6521 vchauvin@tpcg.org www.tpcg.org

May 1, 2017

MEMO TO:

Venita H. Chauvin

Council Clerk

FROM:

Tammy Triggs

Senior Minute Clerk

RE:

**Term Expirations** 

This is to advise that the following persons' terms on their respective boards/committees/commissions will expire during the month of June 2017:

Recreation District No. 9

Janelle Bonvillain

06-08-17

Library Board

Sharon Alford

06-24-17\*

Consolidated Waterworks District No.1 Al Badeaux, Jr. (Dist. 6)

John Pizzolatto (Dist. 5)

06-24-17 06-24-17\*

By copy of this memo, individuals are being requested to contact Council Clerk Venita H. Chauvin at (985) 873-6520 or vchauvin@tpcg.org to express their wishes with regards to (re)appointment to said positions prior to the term expiration date.

/tet

cc:

Council Agenda File

Organizations/Individuals

Houmatoday.com

Dailycomet.com

Classified Advertising: (985) 857-2274 or (985) 448-7653

Fax Number: (985) 850-1171

Thibodaux: 104 Hickory Street, Thibodaux, LA 70301 Houma: 3030 Barrow Street, Houma, LA 70360

| Schedule: | Pub1:5/19 1x, Pub2:, | Pub3:, Pub4:, Pub5: |            | Taken On:   | 05/17/2017 |
|-----------|----------------------|---------------------|------------|-------------|------------|
| Taken By: | C069                 | Columns:            | 1          | Lines:      | 66         |
| Caller:   | Venita Chauvin       | Insertions:         | 1          | Balance:    | \$ 16.00   |
| Name:     | Foret, Tammy         | Stop Date:          | 05/19/2017 | Payments:   | \$ 0.00    |
| Account:  | 44761280             | Start Date:         | 05/19/2017 | List Price: | \$ 16.00   |
| Phone:    | (985)873-6446        | Class:              | 9992       | Charges:    | \$ 0.00    |
| Order:    | X000452874           | Pubs:               | 1          | Rate:       | CO/LC      |

X000452874, Publication 05/19/17
NOTICE TO THE PUBLIC
The Terrebonne Parlsh Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. "At at upcoming meeting of the Parlsh Council, individuals are scheduled to be appointed to each of the following entities:

Boat Launch Advisory Committee: One

talents. "At at upcoming meening or the Parish Council, individuals are scheduled to be appointed to each of the following entities:

Boat Launch Advisory Committee: One vacancy. "(5/24/17)
Recreation District No. 1 Board: One vacancy due to resignation. Interested individuals must be a resident of the recreation district and be willing to attend regularly-scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities. "(5/24/17)
Recreation District No. 9 Board: One term expiring on 6/8/17. Interested individuals must be a resident of the recreation district and be willing to attend regularly-scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities. "(5/24/17) Consolidated Westerworks District No. 1 Board: Two expiring terms on 6/24/17. Interested individuals must reside within either Council District No. 5 or 6, a qualified voter, and willing to attend regularly-scheduled meetings to discuss and make informed decisions on matters pertaining to the Terrebonne Parish under the Sand make informed decisions on matters pertaining to the Terrebonne Parish under the Materworks. "(6/14/17) Terrebonne Parish and must be utilized to the parish public library system as enumerated by state law. "(6/14/17) Anyone interested in serving or nominating an individual to serve on these boards should contact the Council Clerk's Office (985-873-6519) or vohauvin@topc.org. A board application may be downloaded from the Parish's webpage at http://www.tpcg.org under the Boards, Committees, and Commissions tab. The completed form should be returned to the Council Clerk's Office (985-873-8619) or vohauvin@topc.org. A board explication may be downloaded from the Rarish's webpage at http://www.tpcg.org under the Boards, Committees, and Commissions tab. The completed form should be returned to the Council Meetings indicated above. A brief resumé and/or interest in the serving should also be prepared and submitted.

Attention:

Fax:

Category Number: 8. Item Number: A.



Wednesday, May 24, 2017

| Item Title:<br>Council Members   |  |  |
|----------------------------------|--|--|
| Item Summary:<br>Council Members |  |  |

Category Number: 8. Item Number: B.



Wednesday, May 24, 2017

| Item Title: Parish President      |  |  |  |
|-----------------------------------|--|--|--|
| Item Summary:<br>Parish President |  |  |  |

Category Number: 9. Item Number: A.



Wednesday, May 24, 2017

**Item Title:** 

GIS Engineering, LLC

**Item Summary:** 

GIS Engineering, LLC

**ATTACHMENTS:** 

**Upload Date** Description 5/8/2017

GIS Engineering, LLC - April 2017

**Type** 

Cover Memo



# TERREBONNE PARISH CONSOLIDATED GOVERNMENT PROJECT STATUS REPORT GIS Engineering, LLC



### March 31, 2017

| 1.<br>2.        | PROJECT COORDINATOR: CONSTRUCTION MANAGER:                    | Brian Hazlip, P.E.  |                  |
|-----------------|---|---|------------------|
| 3.              | PROJECT:  a. Parish Project No.  b. GIS Project No.  c. Title | 16-SEW-13 39130-1012/1013 Renovations of Afton, Ardoyne, and Naquin Sewer Lift Stations |                  |
| 4.              | PROFESSIONAL AGREEMENT  |   |                  |
| a.              | Date of Original Agreement                                    |   | May 23, 2016     |
| b.              | Type (Hourly, Lump Sum, %)                                    |   | Lump Sum and T&M |
| C.              | Fees  |   |                  |
|                 | i. Total Estimated (Basic &                                   | Additional)   | \$94,700.00      |
|                 | ii. Current Budgeted Level                                    |   | \$94,700.00      |
|                 |   | at Current Budgeted Level   | \$41,410.07      |
|                 | iv. Earned to Date  |   | \$53,289.93      |
| 5.              | PLAN PREPARATION STATUS                                       |   |                  |
| <b>э.</b><br>a. | Right-of-way  |   | N/A              |
| a.<br>b.        | Soil Survey   | -   | N/A              |
| D.<br>С.        | Field Survey  | -   | Completed        |
| d.              | Preliminary Plans   | •   | Completed        |
| e.              | Final Plans   |   | 95% Completed    |
| f.              | Estimated Bid Date  |   | TBD              |
| g.              | Estimated Cost of Construction                                | on -  | \$422,000.00     |
| 6.              | CONSTRUCTION STATUS   |   |                  |
| a.              | Actual Bid Date   | <u>-</u>  | TBD              |
| b.              | Contractor  |   | TBD              |
| C.              | Contract Amount   | -   | TBD              |
| d.              | Date Work Order Issued  | -   | TBD<br>TBD       |
| e.<br>f.        | Total Contract Time (Days) Scheduled Completion Date          | •   | TBD              |
| g.              | Time Elapsed Days (%)   | •   | TBD              |
| ь.<br>h.        | Project Complete (%)  | -   | TBD              |
| i.              | Estimates Paid to Date (\$)                                   | •   | TBD              |
| ١.              | Estimates Faid to Date (\$)                                   | -   | 100              |
| 7.              | Remarks - Final Design Phase in progre                        | ess.  |                  |
|                 |   | ce on March 30, 2017 to discuss final design se   |                  |
|                 | - Received Pump information                                   | from the vendor which was incorporated into   | the final plans. |
|                 |   |   |                  |
|                 |   |   |                  |
|                 |   |   |                  |



# TERREBONNE PARISH CONSOLIDATED GOVERNMENT PROJECT STATUS REPORT GIS Engineering, LLC

March 31, 2017



1. PROJECT COORDINATOR: Christopher Jeanice, P.E.

### 2. CONSTRUCTION MANAGER:

### 3. PROJECT:

a. Parish Project No. 14-SEW-12
 b. GIS Project No. 39130-1014/1015

c. Title South Wastewater Treatment Levee Plant

Levee Rehabilitation Project

Sta. 73+15 thru 111+21

### 4. PROFESSIONAL AGREEMENT

| т. | THOI ESSIGNAE MONEELINEIVI                           |                                 |  |  |
|----|--|---------------------------------|--|--|
| a. | Date of Original Agreement                           | May 23, 2016                    |  |  |
| b. | Type (Hourly, Lump Sum, %)                           | Lump Sum & T&M                  |  |  |
| c. | Fees   |                                 |  |  |
|    | i. Total Estimated (Basic & Additional)              | \$79,295.00                     |  |  |
|    | ii. Current Budgeted Level                           | \$79,295.00                     |  |  |
|    | ii. Remaining to be Earned at Current Budgeted Level | \$33,229.55                     |  |  |
|    | iv. Earned to Date                                   | \$46,065.45                     |  |  |
| 5. | PLAN PREPARATION STATUS                              |                                 |  |  |
| a. | Right-of-way   | N/A                             |  |  |
| b. | Permits  | Completed                       |  |  |
| b. | Soil Survey  | N/A                             |  |  |
| C. | Field Survey   | Completed                       |  |  |
| d. | Preliminary Plans                                    | Completed                       |  |  |
| e. |  | Completed                       |  |  |
| f. | Estimated Bid Date                                   | January 2017                    |  |  |
| g. | Estimated Cost of Construction                       | \$430,000.00                    |  |  |
| 6. | CONSTRUCTION STATUS                                  |                                 |  |  |
| a. | Actual Bid Date                                      | March 15, 2017                  |  |  |
| b. | Contractor   | Bids Currently under Evaluation |  |  |
| c. | Contract Amount                                      | TBD                             |  |  |
| d. | Date Work Order Issued                               | TBD                             |  |  |
| e. | Total Contract Time (Days)                           | 120 Days                        |  |  |
| f. | Scheduled Completion Date                            | TBD                             |  |  |
| g. | Time Elapsed Days (%)                                | TBD                             |  |  |
| h. | Project Complete (%)                                 | TBD                             |  |  |
| i. | Estimates Paid to Date (\$)                          | TBD                             |  |  |
|    |  |                                 |  |  |

### 7. Remarks

- Bidding Phase currently in progress.
- GIS submitted bid findings to TPCG on March 16, 2017; Bids are currently under TPCG legal review.
- Bid Opening was held on March 15, 2017.
- Pre-Bid Conference took place on February 22, 2017.
- Final Design Phase Deliverable was submitted on September 30, 2016.
- Study and Report Phase Deliverable was submitted on July 6, 2016.



## TERREBONNE PARISH CONSOLIDATED GOVERNMENT ENGINEERING STATUS REPORT

### **GIS Engineering, LLC**



8 Days

6.67%

TBD

### March 31, 2017

1. PROJECT COORDINATOR: Christopher Jeanice, P.E.

### 2. CONSTRUCTION MANAGER:

### 3. PROJECT:

a. Parish Project No. 14-SEW-14
b. GIS Project No. 39130-1016/1017
c. Title East Coteau/Bayou Blue Sewer Holding Basin Dredging Project

### 4. PROFESSIONAL AGREEMENT

| a. | Date of Original Agreement                           | May 23, 2016   |
|----|--|----------------|
| b. | Type (Hourly, Lump Sum, %)                           | Lump Sum & T&M |
| c. | Fees   |                |
|    | i. Total Estimated (Basic & Additional)              | \$52,320.00    |
|    | ii. Current Budgeted Level                           | \$52,320.00    |
|    | ii. Remaining to be Earned at Current Budgeted Level | \$23,238.81    |
|    | iv. Earned to Date                                   | \$29,081.19    |
|    |  |                |

### 5. PLAN PREPARATION STATUS

| Right-of-way                   | N/A  |
|--------------------------------|--|
| Permits                        | Completed  |
| Soil Survey                    | N/A  |
| Field Survey                   | Completed  |
| Preliminary Plans              | Completed  |
| Final Plans                    | Completed  |
| Estimated Bid Date             | December 20, 2016  |
| Estimated Cost of Construction | \$230,000.00   |
|                                |  |
| CONSTRUCTION STATUS            |  |
| Actual Bid Date                | December 20, 2016  |
| Contractor                     | Synagro South, LLC   |
| Contract Amount                | \$273,000.00   |
| Date Work Order Issued         | March 24, 2017   |
| Total Contract Time (Days)     | 120 Days   |
| Scheduled Completion Date      | July 22, 2017  |
|                                | Soil Survey Field Survey Preliminary Plans Final Plans Estimated Bid Date Estimated Cost of Construction  CONSTRUCTION STATUS Actual Bid Date Contractor Contract Amount Date Work Order Issued Total Contract Time (Days) |

### 7. Remarks

g. Time Elapsed Days

h. Project Complete (%)

i. Estimates Paid to Date (\$)

- Contractor mobilized equipment to the project site on March 24, 2017; dredging activities to begin within the following days.
- NTP was issued on March 23, 2017, with project start date effective March 24, 2017 thru July 22, 2017.
- Pre-Construction Meeting was held on March 15, 2017.
- Fully executed Construction Contract was submitted on March 7, 2017.
- Synagro South, LLC was found to be the lowest responsive bidder based on GIS evaluation.
- Bid Opening was held on December 20, 2016.
- Final Design Phase Deliverable was submitted on September 30, 2016.
- Study and Report Phase Deliverable was submitted on July 6, 2016.



## TERREBONNE PARISH CONSOLIDATED GOVERNMENT ENGINEERING STATUS REPORT

### **GIS Engineering, LLC**



### March 31, 2017

| 1. | <b>PROJECT COORDINATOR:</b> | Christopher Jeanice, P.E              |
|----|-----------------------------|---------------------------------------|
|    |                             | · · · · · · · · · · · · · · · · · · · |

### 2. CONSTRUCTION MANAGER:

### 3. PROJECT:

a. Parish Project No. 16-LOCK-61
 b. GIS Project No. 39130-1032/1033

c. Title Petit Caillou Lock Structure Project

Preliminary Design Phase

### 4. PROFESSIONAL AGREEMENT

| a. | Date of Original Agreement                           | October 14, 2016 |
|----|--|------------------|
| b. | Type (Hourly, Lump Sum, %)                           | Lump Sum and T&M |
| C. | Fees   |                  |
|    | i. Total Estimated (Basic & Additional)              | \$774,576.00     |
|    | ii. Current Budgeted Level                           | \$770,000.00     |
|    | ii. Remaining to be earned at current budgeted level | \$461,514.15     |
|    | iv. Earned to date                                   | \$308,485.85     |
|    |  |                  |

### 5. PLAN PREPARATION STATUS

| a. | Right-of-way                   | TBD                         |
|----|--------------------------------|-----------------------------|
| b. | Permits                        | Not Within Contracted Scope |
| C. | Soil Survey                    | 50%                         |
| d. | Field Survey                   | Completed                   |
| e. | Preliminary Report             | Completed                   |
| f. | Preliminary Design Report      | In Progress                 |
| g. | Final Design Report            | TBD                         |
| h. | Estimated Bid Date             | TBD                         |
| i. | Estimated Cost of Construction | \$9,000,000.00              |
|    |                                |                             |
| 6. | CONSTRUCTION STATUS            |                             |
| a. | Actual Bid Date                | TBD                         |
| b. | Contractor                     | TBD                         |
| C. | Contract Amount                | TBD                         |
| d. | Date Work Order Issued         | TBD                         |
| e. | Total Contract Time (Days)     | TBD                         |
| f. | Scheduled Completion Date      | TBD                         |
| g. | Time Elapsed Days (%)          | TBD                         |
| h. | Project Complete (%)           | TBD                         |
| i. | Estimates Paid to Date (\$)    | TBD                         |

### 7. Remarks

- GIS currently working on preliminary design for Miter Gate Alternative.
- Ongoing coordination/correspondence with Geotechnical engineer on preliminary geotechnical data.
- Preliminary pile capacity data received from geotechnical engineer on March 20, 2017.
- TPCG executed amendment for Preliminary Design Phase was received on March 7, 2017.



# TERREBONNE PARISH CONSOLIDATED GOVERNMENT PROJECT STATUS REPORT GIS Engineering, LLC



### March 31, 2017

| 1. | PROJECT COORDINATOR: | Zack Autin, P.E |
|----|----------------------|-----------------|
|    |                      |                 |

2. CONSTRUCTION MANAGER:

### 3. PROJECT:

a. Parish Project No. 16-DRA-26
 b. GIS Project No. 39130-1020/1021

c. Title Chacahoula/Gibson Drainage Project

### 4. PROFESSIONAL AGREEMENT

| a.      | Date of Original Agreement                           | May 23, 2016     |
|---------|--|------------------|
| b.      | Type (Hourly, Lump Sum, %)                           | Lump Sum and T&M |
| c. Fees |  |                  |
|         | i. Total Estimated (Basic & Additional)              | \$912,535.00     |
|         | ii. Current Budgeted Level                           | \$225,000.00     |
|         | ii. Remaining to be Earned at Current Budgeted Level | \$110,203.75     |
|         | iv. Earned to Date                                   | \$114,796.25     |
|         |  |                  |

### 5. PLAN PREPARATION STATUS

| a. F | Right-of-way                   | TBD               |
|------|--------------------------------|-------------------|
| b. F | Permits                        | TBD               |
| c. S | Soil Survey                    | 75%               |
| d. F | Field Survey                   | Completed         |
| e. F | Preliminary Report             | Completed         |
| f. F | Preliminary Design Report      | In Progress - 30% |
| g. F | inal Design Report             | TBD               |
| h. E | Estimated Bid Date             | TBD               |
| i. E | Estimated Cost of Construction | TBD               |

### 5. CONSTRUCTION STATUS

| О. | CONSTRUCTION STATUS         |     |
|----|-----------------------------|-----|
| a. | Actual Bid Date             | TBD |
| b. | Contractor                  | TBD |
| C. | Contract Amount             | TBD |
| d. | Date Work Order Issued      | TBD |
| e. | Total Contract Time (Days)  | TBD |
| f. | Scheduled Completion Date   | TBD |
| g. | Time Elapsed Days (%)       | TBD |
| h. | Project Complete (%)        | TBD |
| i. | Estimates Paid to Date (\$) | TBD |
|    |                             |     |

### 7. Remarks

- Preliminary Design is in Progress.
- GIS to schedule meeting with TPCG within following days to discuss 30% design set.
- Geotechnical exploration has been completed; boring still bein analyzed.
- Topographical Survey has ben completed.



# TERREBONNE PARISH CONSOLIDATED GOVERNMENT ENGINEERING STATUS REPORT

### **GIS Engineering, LLC**



### March 31, 2017

| RINGue                |   |  |                               |  |
|-----------------------|---|--|-------------------------------|--|
| 1.<br>2.              | PROJECT COORDINATOR: CONSTRUCTION MANAGER:  | Seneca Toussant, P.E.  |                               |  |
| 3.                    | PROJECT:  a. Parish Project No. b. GIS Project No. c. Title   | 16-DRA-25 39130-1022 Petit Caillou Drainage Project  | _<br>_                        |  |
| 4.                    | PROFESSIONAL AGREEMENT  |  | - May 24, 2016                |  |
| a.<br>b.              | Date of Original Agreement Type (Hourly, Lump Sum, %)   |  | May 31, 2016 Lump Sum and T&M |  |
| υ.<br>C.              | Fees  |  | Lump sum and Telvi            |  |
|                       | i. Total Estimated (Basic &   | Additional)  | \$747,739.43                  |  |
|                       | ii. Current Budgeted Level  |  | \$450,000.00                  |  |
|                       | <del>-</del>  | at current budgeted level  | \$323,559.71                  |  |
|                       | iv. Earned to date  |  | \$126,440.29                  |  |
| <b>5.</b><br>a.<br>b. | PLAN PREPARATION STATUS<br>Right-of-way<br>Permits  |  | N/A<br>N/A                    |  |
| C.                    | Soil Survey   |  |                               |  |
| d.                    | Field Survey  |  | Completed                     |  |
| e.                    | Preliminary Plans   |  | Completed                     |  |
| f.                    | Preliminary Design Plans  |  | In Progress                   |  |
| g.                    | Final Plans   |  | TBD                           |  |
| h.                    | Estimated Bid Date  |  | TBD                           |  |
| i.                    | Estimated Cost of Construction  | on   | \$5,662,300.00                |  |
| 6.<br>a.              | CONSTRUCTION STATUS Actual Bid Date   |  | TBD                           |  |
| a.<br>b.              | Contractor  |  | TBD                           |  |
| C.                    | Contract Amount   |  | TBD                           |  |
| d.                    | Date Work Order Issued  |  | TBD                           |  |
| e.                    | Total Contract Time (Days)  |  | TBD                           |  |
| f.                    | Scheduled Completion Date   |  | TBD                           |  |
| g.                    | Time Elapsed Days (%)   |  | TBD                           |  |
| h.                    | Project Complete (%)  |  | TBD                           |  |
| i.                    | Estimates Paid to Date (\$)   |  | TBD                           |  |
| 7.                    |   | progress.<br>IG to discuss and review draft design set<br>Ih TPCG in regards to parcel acquisitions. |                               |  |
|                       | - Geotechnical Investigation NTP has been issued and GIS is currently awaiting agreements/coordination. |  |                               |  |

- Topographical Survey has been completed.



## TERREBONNE PARISH CONSOLIDATED GOVERNMENT ENGINEERING STATUS REPORT

### **GIS Engineering, LLC**



### March 31, 2017

| RING                          |  |  |                                     |
|-------------------------------|--|--|-------------------------------------|
| 1.<br>2.                      | PROJECT COORDINATOR: CONSTRUCTION MANAGER:   | Christopher Jeanice, P.E.  |                                     |
| 3.                            | PROJECT:  a. Parish Project No. b. GIS Project No. c. Title  | 14-SEW-14 39130-1018/1019 Whiskey Island Sand Retention & Protection Project | _<br>_<br>_                         |
|                               | DDOCECCIONIAL ACREMANT   |  |                                     |
| 4.                            | PROFESSIONAL AGREEMENT   |  | Mars 22, 2016                       |
| a.<br>L                       | Date of Original Agreement Type (Hourly, Lump Sum, %)  |  | May 23, 2016<br>Lump Sum & T&M      |
| b.<br>c.                      | Fees   |  | Lump sum & raw                      |
| ٠.                            | i. Total Estimated (Basic &  | Additional)  | \$250,000.00                        |
|                               | ii. Current Budgeted Level   |  | \$250,000.00                        |
|                               |  | at Current Budgeted Level  | \$41,158.22                         |
|                               | iv. Earned to Date   |  | \$208,841.78                        |
| _                             | DEDORT/DIANI DREDADATION   | CTATUS   |                                     |
| 5.                            | REPORT/PLAN PREPARATION  | STATUS   | N1/A                                |
| a.<br>h                       | Right-of-way<br>Permits  |  | N/A Not Within Contracted Scope     |
| b.<br>b.                      | Soil Survey  |  | Not within contracted scope  N/A    |
| C.                            | Field Survey   |  | N/A                                 |
| d.                            | Study and Report Phase   |  | Completed                           |
| e.                            | Preliminary Plans  |  | TBD                                 |
| f.                            | Final Plans  |  | TBD                                 |
| g.                            | Estimated Bid Date   |  | TBD                                 |
| h.                            | Estimated Cost of Construction   | on   | \$25,000,000.00                     |
| 6. a. b. c. d. e. f. g. h. i. | CONSTRUCTION STATUS  Actual Bid Date Contractor Contract Amount Date Work Order Issued Total Contract Time (Days) Scheduled Completion Date Time Elapsed Days (%) Project Complete (%) Estimates Paid to Date (\$) |  |                                     |
| 7.                            | Remarks  |  |                                     |
|                               | - Project is at a stand still. Pla   | n of action going forward is to be determ                                    | nined.                              |
|                               | - Possible meeting with CPRA   | to take place within upcoming weeks.   |                                     |
|                               | - Latest CPRA comments were  | e received on December 20, 2016; GIS dis                                     | cussed received comments with TPCG. |
|                               | - Study and Report Phase deli  | verable was submitted on October 10, 20                                      | 016.                                |
|                               | ·  |  |                                     |



# TERREBONNE PARISH CONSOLIDATED GOVERNMENT PROJECT STATUS REPORT GIS Engineering, LLC



### March 31, 2017

|          | PROJECT COORDINATOR:  CONSTRUCTION MANAGER: | Mohan Menon   |  |  |
|----------|---|---|--|--|
| 3.       | PROJECT:  a. Parish Project No.             | TBD   |  |  |
|          | b. GIS Project No.                          | 39130-1044  |  |  |
|          | c. Title                                    | CPRA 2017 Coastal Master Plan   |  |  |
|          |   |   |  |  |
|          |   |   | _  |  |
|          |   |   | _  |  |
| 4        | PROFESSIONAL AGREEMENT                      |   |  |  |
|          | Date of Original Agreement                  |   | 1/13/2017                                |  |
|          |   |   |  |  |
|          | Type (Hourly, Lump Sum, %)                  |   | T&M                                      |  |
| C.       | Fees  |   |  |  |
|          | i. Total Estimated (Basic & Ad              | dditional)  | \$25,000.00                              |  |
|          | ii. Current Budgeted Level                  |   | \$10,000.00                              |  |
|          | ii. Remaining to be Earned at               | Current Budgeted Level  | \$5,890.00                               |  |
|          | iv. Earned to Date                          |   | \$4,110.00                               |  |
|          |   |   |  |  |
|          | PLAN PREPARATION STATUS                     |   |  |  |
|          | Right-of-way                                |   | N/A                                      |  |
|          | Permits                                     |   | N/A                                      |  |
|          | Soil Survey                                 |   | N/A                                      |  |
|          | Field Survey<br>Preliminary Plans           |   | N/A<br>N/A                               |  |
|          | Final Plans                                 |   | N/A<br>N/A                               |  |
| c.<br>f. |   |   | N/A                                      |  |
|          | Estimated Cost of Construction              |   | N/A                                      |  |
| ъ.       | Estimated cost of construction              |   | 14//                                     |  |
| _        | CONCEDUCTION STATUS                         |   |  |  |
|          | CONSTRUCTION STATUS                         |   |  |  |
|          | Actual Bid Date                             |   | N/A                                      |  |
|          | Contract Amount                             |   | N/A                                      |  |
|          | Contract Amount Date Work Order Issued      |   | N/A<br>N/A                               |  |
|          | Total Contract Time (Days)                  |   | N/A                                      |  |
|          | Scheduled Completion Date                   |   | N/A                                      |  |
|          | Time Elapsed Days (%)                       |   | N/A                                      |  |
|          | Project Complete (%)                        |   | N/A                                      |  |
| i.       | Estimates Paid to Date (\$)                 |   |  |  |
|          | (+/   |   |  |  |
| _        | Dana anka                                   |   |  |  |
| 7.       | Remarks                                     | (2017) :- :   | an alan masia sta fan Tannah anna Daniah |  |
|          |   | (2017) in its entirety, specifically the mast   |  |  |
|          |   | Oneil Malbrough met with parish officials to discuss the priorities and the strategies. |  |  |
|          | - GIS provided TPCG draft comm              |   |  |  |
|          | - GIS personnel attended public             | meeting on the Master Plan in Houma.  |  |  |
|          |   |   |  |  |
|          |   |   |  |  |
|          |   |   |  |  |
|          |   |   |  |  |