

**PARISH COUNCIL**  
**PARISH OF TERREBONNE**



Robert J. Bergeron Gov't Tower Bldg.  
8026 Main St., 2nd Floor Council Meeting Room  
Houma, LA 70360

**AGENDA**

Wednesday, October 16, 2024  
6:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Tammy E. Triggs, Council Clerk, at (985) 873-6519 describing the assistance that is necessary.

**John Amedee**  
**CHAIRMAN**  
**Carl Harding**  
**VICE-CHAIRMAN**  
**DISTRICT 1**  
    **Brien Pledger**  
**DISTRICT 2**  
    **Carl Harding**  
**DISTRICT 3**  
    **Clayton Voisin, Jr.**  
**DISTRICT 4**  
    **John Amedee**

**Tammy E. Triggs,**  
**COUNCIL CLERK**  
**DISTRICT 5**  
    **Kevin Champagne**  
**DISTRICT 6**  
    **Clyde Hammer**  
**DISTRICT 7**  
    **Daniel Babin**  
**DISTRICT 8**  
    **Kim Chauvin**  
**DISTRICT 9**  
    **Steve Trosclair**

**NOTICE TO THE PUBLIC:** If you wish to address the Council, please complete the "Public Wishing to Address the Council" form located on either end of the counter and give it to either the Chairman or the Council Clerk prior to the beginning of the meeting. All comments must be addressed to the Council as a whole. Addressing individual Council Members or Staff is not allowed. Speakers should be courteous in their choice of words and actions and comments shall be limited to the issue and cannot involve individuals or staff related matters. Thank you.

**ALL CELL PHONES AND ELECTRONIC DEVICES USED FOR COMMUNICATION SHOULD BE SILENCED FOR THE DURATION OF THE MEETING.**

**CALL MEETING TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 10, 2024.**

**DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON  
SEPTEMBER 25, 2024.**

**APPROVE ACCOUNTS PAYABLE BILL LISTS FOR 9/30/2024, 10/7/2024 &  
10/14/2024**

**1. GENERAL BUSINESS:**

- A. PROCLAMATION:** Proclaiming October 28-29, 2024, as "Louisiana Retired Teachers' Association Days" in Houma-Terrebonne.
- B.** Presentation of the Proposed 2025 Parish Budget and Five-Year Capital Outlay Budget by the Parish President.
  - A. Hear Budget Message
  - B. Consider the introduction of the 2025 proposed budget, ordering the publication of a summary of same as per Section 5-02 of the Home Rule Charter; referring the proposed budget to the Budget & Finance Committee for review; and calling a public hearing on Wednesday, October 30, 2024, at 6:30 pm.
- C. RESOLUTION:** To Award the Request for Proposal (RFP) for Employee Benefits Producer of Record for Terrebonne Parish Consolidated Government's Employee Benefits

**2. PUBLIC WISHING TO ADDRESS THE COUNCIL:**

- A.** Mr. Kellen Picou, owner of Mr. Ronnie's, wishes to address the Council regarding the gas problem in Terrebonne Parish.
- B.** Ms. Rhonda Green, a resident of Christopher Drive, wishes to address the Council regarding placing a street sign in the neighborhood for kids with autism.
- C.** Mr. Lionel Lewis wishes to address the Council regarding Recreation District No. 11.
- D.** (In accordance with *Sec. 2-07 (e)* of the Terrebonne Parish Home Rule Charter, the public will be heard and can speak for three (3) minutes on any matter related to parish government without discussion or questions and answers on non-agenda items).

**6:30 O'CLOCK P.M. - PUBLIC HEARINGS RELATIVE TO:**

- A.** An ordinance to amend the zoning map of the Parish of Terrebonne so as to rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; Karen Harris, applicant.
  - 1. Consider the adoption of the ordinance.**
- B.** An ordinance to amend the 2024 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following items and to provide for related matters.
  - I. Dedicated Emergency Fund, \$3,639,860
  - II. Dedicated Emergency Fund, \$13,546,442
  - III. Dedicated Emergency Fund, \$755,000
  - IV. Animal Shelter, \$7,919
  - V. Animal Shelter, \$1,650
  - VI. Utilities, \$543,390
  - VII. Road Lighting District #1, \$40,000
  - 1. Consider the adoption of the ordinance.**
- C.** An ordinance to Restructure Chapter 12, of the Terrebonne Parish Code and to Enact Regulations for the Construction of Borrow Pits, Ponds, and Dirt Mounds and to Provide for Related Matters.
  - 1. Consider the adoption of the ordinance.**

**3. COMMITTEE REPORTS:**

- A.** Budget and Finance Committee, 10/14/24\*\*
- B.** Community Development and Planning Committee, 10/14/24\*
- C.** Policy, Procedure and Legal Committee, 10/14/24, \*\* \*\*\*

- D. Public Services Committee, 10/14/24\*\*  
(Ratification of minutes calls \*Condemnation Hearings on Tuesday, October 29, 2024, at 5:30 p.m. and public hearings on \*\*Wednesday, October 30, 2024, at 6:30 p.m. and \*\*\*Wednesday, November 20, 2024, at 6:30 p.m.)

4. **STREET LIGHTS:**

- A. Lights installations, removals and/or activations.

5. **MONTHLY ENGINEERING REPORTS:**

- A. Milford and Associates, Inc.  
B. T. Baker Smith

6. **APPOINTMENTS TO VARIOUS BOARDS, COMMITTEES AND COMMISSIONS:**

- A. **HOUMA AREA CONVENTION AND VISITORS' BUREAU:** Three (3) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and two (2) representing a Civic Non-Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization). Ms. Angela Portier, representing a Civic Non-Profit, submits application for consideration. Ms. Bianca Carr, representing a Civic Non-Profit, submits application for consideration. Ms. Renee Murphy, representing the Regional Military Museum, expresses her interest in being reappointed.
- B. **TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President). Mr. Joseph Boudreaux, II, representing the Houma Terrebonne Chamber of Commerce, expresses his wishes to be reappointed.
- C. **SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms. Ms. Sarah J. Hensley submits application and resume for consideration. Ms. Britney Smith submits application for consideration.
- D. **AIRPORT COMMISSION:** One (1) expiring term on 10-10-24. Ms. Kristine H. Strickland expresses her interest in being reappointed.
- E. **VETERANS MEMORIAL DISTRICT BOARD:** One (1) expired term representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal. Mr. Riley Gros, representing the Legislative Delegation South, submits application and resume for consideration.

7. **COUNCIL MEMBERS REQUEST DISCUSSION OF:**

- A. Council Member C. Harding requests discussion regarding the following: CDBG-DR Funding Application and Update.

8. **VACANCIES TO VARIOUS BOARDS, COMMITTEES AND COMMISSIONS:**

- A. **RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.  
**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.  
**CHILDREN AND YOUTH SERVICES BOARD:** Two (2) expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).  
**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce and three (3) expired terms (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.  
**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expired term. (Representing the Council) and one (1) vacancy due to a resignation. (Representing the Council – Nominated by Nicholls State University)

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** One (1) vacancy due to resignation representing the Parish President South of the Intracoastal.

**T.E.D.A.:** Two (2) expired terms. (Each representing one of the following: Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** One (1) expiring terms on 12-31-24 (Representing a Civic-Non-Profit).

**Library Board of Control:** Three (3) expiring terms on 11-14- 2024.

**Planning Commission:** Two (2) expiring terms on 11-29-24.

**9. ANNOUNCEMENTS:**

- A.** Parish President.
- B.** Council Members.

**10. ADJOURN**

Category Number:  
Item Number:



Wednesday, October 16, 2024

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**Item Title:**

INVOCATION

**Item Summary:**

INVOCATION

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Category Number:  
Item Number:



Wednesday, October 16, 2024

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**Item Title:**

PLEDGE OF ALLEGIANCE

**Item Summary:**

PLEDGE OF ALLEGIANCE

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Category Number:  
Item Number:



Wednesday, October 16, 2024

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**Item Title:**

APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 10, 2024

**Item Summary:**

**APPROVE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 10, 2024.**

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Category Number:  
Item Number:



Wednesday, October 16, 2024

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**Item Title:**

DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 25, 2024

**Item Summary:**

**DISTRIBUTE MINUTES OF THE REGULAR COUNCIL SESSION HELD ON SEPTEMBER 25, 2024.**

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Category Number:  
Item Number:



Wednesday, October 16, 2024

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**Item Title:**

Accounts Payable Bill Lists for 9/30/2024, 10/7/2024 & 10/14/2024

**Item Summary:**

**APPROVE ACCOUNTS PAYABLE BILL LISTS FOR 9/30/2024, 10/7/2024 & 10/14/2024**

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**ATTACHMENTS:**

**Description**

**Upload Date**

**Type**

Accounts Payable Bill Lists for 9/30/2024,  
10/7/2024 & 10/14/2024

10/10/2024

Executive Summary



## EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

<b>PROJECT TITLE</b>
<b>ACCOUNTS PAYABLE BILL LISTS FOR 9/30/2024, 10/7/2024 &amp; 10/14/2024</b>

<b>PROJECT SUMMARY (200 WORDS OR LESS)</b>
TO PROVIDE THE COUNCIL A LIST OF PAYMENTS MADE TO VENDORS FOR GOODS AND SERVICES - BILL LIST ON FILE WITH THE FINANCE AND COUNCIL CLERK DEPARTMENTS.

<b>PROJECT PURPOSE &amp; BENEFITS(150 WORDS OR LESS)</b>
OPERATION OF GOVERNMENT

<b>TOTAL EXPENDITURE</b>	
N/A	
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)	
ACTUAL	ESTIMATED
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)	
N/A	NO
YES	IF YES AMOUNT BUDGETED:

<b>COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)</b>										
<b>PARISHWIDE</b>	1	2	3	4	5	6	7	8	9	

s/Kandace M. Mauldin, CFO  
 Signature

October 10, 2024  
 Date

Category Number: 1.  
Item Number: A.



Wednesday, October 16, 2024

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**Item Title:**

Proclamation - Louisiana Retired Teachers Association State Fall Meeting

**Item Summary:**

**PROCLAMATION:** Proclaiming October 28-29, 2024, as "Louisiana Retired Teachers' Association Days" in Houma-Terrebonne.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Proclamation	10/10/2024	Presentation



**CITY OF HOUMA,  
LOUISIANA  
PARISH OF TERREBONNE**



**A Proclamation**

*WHEREAS, Louisiana's retired teachers have devoted their careers to the education and training of tens of thousands of Louisiana's youth; and*

*WHEREAS, Louisiana's retired teachers represent the profession, which is given the basic responsibility for launching the careers of state and national leaders, and for laying the foundation for the welfare of all members of our society; and*

*WHEREAS, the Louisiana Retired Teachers Association (LRTA) acts as the voice of the retired education community, representing its interests by monitoring, protecting, and improving the benefits needed to secure dignity, independence, and quality of life; and*

*WHEREAS, the LRTA will be hosting their 2024 State Fall Meeting in Houma, Louisiana, with the slogan: "Laissez LRTA Rouler!"; and*

*WHEREAS, Terrebonne Parish would like to recognize the LRTA and its membership for their ongoing investment and support for local teachers and local communities; and*

*NOW, THEREFORE BE IT RESOLVED, that the Terrebonne Parish Council, on behalf of the Parish President, Jason W. Bergeron, and the entire Terrebonne Parish Consolidated Government, hereby proclaims the days of October 28-29, 2024, as*

**LOUISIANA RETIRED TEACHERS'  
ASSOCIATION DAYS  
IN HOUMA-TERREBONNE**

*and that the LTRA State Fall Meeting attendees be welcomed and commended for their continuing dedication to their profession and to their communities while attending this year's meeting.*

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**JASON W. BERGERON**  
PARISH PRESIDENT

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**JOHN AMEDÉE**  
COUNCIL CHAIRMAN

**TERREBONNE PARISH COUNCIL**

**BRIEN PLEDGER**     **CARL "CARLEE" HARDING**     **CLAYTON VOISIN, JR.**     **JOHN AMEDEE**     **CHARLES "KEVIN" CHAMPAGNE**  
*DISTRICT 1*                     *DISTRICT 2*                     *DISTRICT 3*                     *DISTRICT 4*                     *DISTRICT 5*

**CLYDE HAMNER**     **DANIEL "DANNY" BABIN**     **KIMBERLY "KIM" CHAUVIN**     **STEVE TROSCLAIR**  
*DISTRICT 6*                     *DISTRICT 7*                     *DISTRICT 8*                     *DISTRICT 9*



Wednesday, October 16, 2024

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**Item Title:**

Presentation of 2025 Budget

**Item Summary:**

Presentation of the Proposed 2025 Parish Budget and Five-Year Capital Outlay Budget by the Parish President.

A. Hear Budget Message

B. Consider the introduction of the 2025 proposed budget, ordering the publication of a summary of same as per Section 5-02 of the Home Rule Charter; referring the proposed budget to the Budget & Finance Committee for review; and calling a public hearing on Wednesday, October 30, 2024, at 6:30 pm.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Presentation of 2025 Budget	9/26/2024	Executive Summary
Presentation of 2025 Budget	9/26/2024	Backup Material



## EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

Presentation of the 2025 Operating and Five Year Capital Outlay Budget.

### PROJECT SUMMARY (200 WORDS OR LESS)

To present the 2025 Budget and President's Message

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

### TOTAL EXPENDITURE

N/A

#### AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)

ACTUAL

ESTIMATED

#### IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)

N/A

NO

YES

IF YES AMOUNT  
BUDGETED:

### COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)

**PARISHWIDE**

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/s/ Kayla Dupre

Signature

September 26, 2024

Date

Sec. 5-02. - Operating budget preparation and adoption.

- (a) At least ninety (90) days prior to the beginning of each fiscal year, the president shall submit to the council a proposed operating budget in the form required by this charter. At the meeting of the council at which the operating budget is submitted, the council shall order a public hearing on it and shall cause it to be published in the official journal, at least ten (10) days prior to the date of such hearing, the time and place thereof, a general summary of the proposed budget and the times and places where copies of the proposed budget are available for public inspection. At the time and place so advertised, the council shall hold a public hearing on the budget as submitted. Changes in the proposed operating budget by the council shall be by the favorable vote of at least a majority of the authorized membership of the council. The budget shall be finally adopted not later than the second-to-last regular meeting of the fiscal year. Upon final adoption, the budget shall be in effect for the budget year and copies shall be filed with the clerk of the council. The budget as finally adopted shall be reproduced and sufficient copies shall be made available for use by all offices, departments and agencies of the parish government. Copies shall be available for public use in the office of the clerk and additional copies may be purchased at cost.
- (b) Upon failure of the council to adopt a budget within the prescribed time period, the budget for the prior year shall be in effect until such time as a new budget is adopted.

**State Constitution reference**— State budgets, Art. VII, § 11.

**State Law reference**— Majority vote of members of police juries to make appropriation, R.S. 33:2741; budget preparation and adoption, R.S. 39:1304 et seq.; governing authority's failure to make appropriation, R.S. 39:1311.



Wednesday, October 16, 2024

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**Item Title:**

Resolution to Award the RFP for Employee Benefits Producer of Record to Clesi & Burns

**Item Summary:**

**RESOLUTION:** To Award the Request for Proposal (RFP) for Employee Benefits Producer of Record for Terrebonne Parish Consolidated Government's Employee Benefits

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Executive Summary	10/10/2024	Executive Summary
Resolution	10/10/2024	Resolution
Score Sheet	10/10/2024	Backup Material





## EXECUTIVE SUMMARY

PROJECT TITLE
<b>RESOLUTION:</b> To Award the Request for Proposal (RFP) for Employee Benefits Producer of Record for Terrebonne Parish Consolidated Government's Employee Benefits

PROJECT SUMMARY (200 WORDS OR LESS)
TPCG received a total of 8 reposes to this Employee Benefits RFP. After careful review by the Evaluation Committee and presentations given be proposers, it has been determined that the proposal from Clesi & Burns was the most advantageous for Terrebonne Parish and should be accepted.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
To secure professional and cost-effective management of employee benefits for the parish, supporting both administrative efficiency and employee welfare

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
ACTUAL	ESTIMATED			
IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)				
N/A	NO	YES	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
PARISHWIDE	1	2	3	4	5	6	7	8	9

\_\_\_\_\_  
 Noah J. Lirette, Chief Administrative Officer

\_\_\_\_\_  
 Date 10/10/2024

RESOLUTION to award the Request for Proposal (RFP) for Employee Benefits Producer of Record for Terrebonne Parish Consolidated Government's Employee Benefits

WHEREAS Terrebonne Parish Consolidated Government 's (TPCG) Risk Management Department received proposals for Employee Benefits Producer of Record on August 07, 2024, and

WHEREAS after careful review by the Evaluation Committee and presentations given by proposers, it has been determined that the proposal from Clesi & Burns was the most advantageous for the Parish and should be accepted, and

WHEREAS Administration and the Risk Management Department has concurred with the recommendation of the appointment of Clesi & Burns as Producer of Record for Terrebonne Parish for employee benefits services; and

WHEREAS, such services would begin October 16, 2024, and continue until terminated or replaced by subsequent action of the Terrebonne Parish Council;

NOW THEREFORE BE IT RESOLVED, by the Terrebonne Parish Council on behalf of the Terrebonne Parish Consolidated Government awards the above-mentioned appointment of Clesi & Burns as Employee Benefits Producer/Broker of Record and the Parish President and/or his designee are hereby authorized to execute any and all contract documents.



## EMPLOYEE BENEFITS RFP SCORING SHEET

CRITERIA	POSSIBLE POINTS	ALFORD & ASSOCIATES	ALLIANT INSURANCE SERVICES	BROWN & BROWN	CLESI & BURNS	LOCKTON	SLFS/ GALLAGHER	HUB INTERNATIONAL
Proposed annual fee/method of compensation for services	25	17	15	23	25	21	19	23
Degree to which proposal responds to the needs and this request (responsiveness, preciseness, thoroughness, etc.)	20	20	20	20	20	20	20	20
Evidence of the ability to provide service in a prompt, thorough, and professional manner	10	10	10	10	10	10	10	10
Experience, professional credentials, reputation, and personalities of those who will be servicing our account	15	15	15	15	15	15	15	15
Availability and accessibility of the broker and support staff	10	10	10	10	10	10	10	10
Ability to reach a wide array of insurance markets	10	10	10	10	10	10	10	10
Conceptual approach and ideas related to service, as well as how our account will be managed	10	10	10	10	10	10	10	10
<b>TOTAL</b>	<b>100</b>	<b>92</b>	<b>90</b>	<b>98</b>	<b>100</b>	<b>96</b>	<b>94</b>	<b>98</b>

Category Number: 2.  
Item Number: A.



Wednesday, October 16, 2024

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**Item Title:**

Kellen Picou

**Item Summary:**

Mr. Kellen Picou, owner of Mr. Ronnie's, wishes to address the Council regarding the gas problem in Terrebonne Parish.

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**ATTACHMENTS:**

**Description**

Speaker Card

**Upload Date**

10/11/2024

**Type**

Cover Memo

**SPEAKER CARD**

Please complete this card and turn in to **COUNCIL CHAIRPERSON** or **COUNCIL CLERK** prior to the start of the meeting.

If you wish to address the Council relative to:

Approval of Minutes

Approval of Accounts Payable Bill Lists

Approval of Manual Check Lists

Staff Reports

Item under "General Business"

Committee Reports

Other

Please note before submitting speaker card.

Name: Kellen Picou

Date: 09.24.21

Address, Affiliation, or Representation:

\_\_\_\_\_  
\_\_\_\_\_

I wish to address the Council regarding:

Crag Problem in Terrebonne Parish

\_\_\_\_\_  
\_\_\_\_\_

Category Number: 2.  
Item Number: B.



Wednesday, October 16, 2024

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**Item Title:**

Rhonda Green

**Item Summary:**

Ms. Rhonda Green, a resident of Christopher Drive, wishes to address the Council regarding placing a street sign in the neighborhood for kids with autism.

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**ATTACHMENTS:**

**Description**

Speaker Card

**Upload Date**

10/11/2024

**Type**

Cover Memo

**SPEAKER CARD**

Please complete this card and turn in to **COUNCIL CHAIRPERSON** or **COUNCIL CLERK** prior to the start of the meeting.

If you wish to address the Council relative to:

Staff Reports

Approval of Minutes

Item under "General Business"

Approval of Accounts Payable Bill Lists

Committee Reports

Approval of Manual Check Lists

Other

**Please note before submitting speaker card.**

Name: Rhonda Firecaw

Date: 10/10/24

Address, Affiliation, or Representation:

441 Christopher Drive

I wish to address the Council regarding:

Road sign to be placed on my  
Street for kids with autism

Category Number: 2.  
Item Number: C.



Wednesday, October 16, 2024

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**Item Title:**

Lionel Lewis

**Item Summary:**

Mr. Lionel Lewis wishes to address the Council regarding Recreation District No. 11.

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**ATTACHMENTS:**

**Description**

Speaker Card

**Upload Date**

10/14/2024

**Type**

Backup Material



**SPEAKER CARD**

Please complete this card and turn in to **COUNCIL CHAIRPERSON** or **COUNCIL CLERK** prior to the start of the meeting.

**If you wish to address the Council relative to:**

Staff Reports

Approval of Minutes

Item under "General Business"

Approval of Accounts Payable Bill Lists

Committee Reports

Approval of Manual Check Lists

Other

**Please note before submitting speaker card.**

Name: Lionel Lewis

Date: 10/14/24

Address, Affiliation, or Representation:

Houma resident

I wish to address the Council regarding:

Recreation District No. 11



Wednesday, October 16, 2024

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**Item Title:**

Speaker Cards

**Item Summary:**

(In accordance with *Sec. 2-07 (e)* of the Terrebonne Parish Home Rule Charter, the public will be heard and can speak for three (3) minutes on any matter related to parish government without discussion or questions and answers on non-agenda items).

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Wednesday, October 16, 2024

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**Item Title:**

Rezone from R-1 to R-2, 148 Square Wolfe Lane

**Item Summary:**

An ordinance to amend the zoning map of the Parish of Terrebonne so as to rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; Karen Harris, applicant.

**1. Consider the adoption of the ordinance.**

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Rezone from R-1 to R-2, 148 Square Wolfe Lane	9/3/2024	Executive Summary
Rezone from R-1 to R-2, 148 Square Wolfe Lane	9/3/2024	Backup Material



## EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

### PROJECT TITLE

Rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane

### PROJECT SUMMARY (200 WORDS OR LESS)

Rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; Karen Harris, applicant; The Houma-Terrebonne Regional Planning Commission, convening as the Zoning & Land Use Commission, has **recommended approval** of the rezone request

### PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)

A Resolution giving notice of intent to adopt an ordinance to amend the zoning map of the Parish of Terrebonne so as to rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; Karen Harris, applicant; and calling a Public Hearing on said matter for Wednesday, October 16, 2024 at 6:30 p.m.

### TOTAL EXPENDITURE

n/a

#### AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)

ACTUAL

ESTIMATED

#### IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)

N/A

NO

YES

IF YES AMOUNT  
BUDGETED:

### COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)

PARISHWIDE

1

**2**

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Karen Harris

Signature

8/26/24

Date



**DEPARTMENT OF PLANNING & ZONING**  
Terrebonne Parish Consolidated Government

P.O. Box 2768  
Houma, Louisiana 70361-2768

tpcg.org  
PHONE 985-868-5050

**M E M O R A N D U M**

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**TO:** Mr. Noah Lirette, Chief Administrative Officer  
Terrebonne Parish Consolidated Government

**FROM:** Becky M. Becnel, Minute Clerk, Zoning Administrator *bmb*  
Zoning and Land Use Commission

**THRU:** Christopher M. Pulaski, PLA, Director *CM*  
Planning & Zoning Department

**DATE:** August 26, 2024

**SUBJECT:** Item for Parish Council Consideration  
*Application for Zoning Map Amendment*  
*Rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; Karen Harris, applicant*

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It is respectfully requested that the following item be placed on the next Community Development and Planning Committee meeting agenda for consideration:

- A Resolution giving notice of intent to adopt an ordinance to amend the zoning map of the Parish of Terrebonne so as to rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; Karen Harris, applicant; and calling a Public Hearing on said matter for Wednesday, October 16, 2024 at 6:30 p.m.

The Houma-Terrebonne Regional Planning Commission, convening as the Zoning & Land Use Commission, at its meeting of August 15, 2024, voted to recommend *approval* of this request to the Parish Council. Please find attached the following documents:

- Proposed Resolution;
- Proposed Ordinance;
- Vicinity map / Plat depicting property in question;
- Staff Recommendation

If you have any questions, or require additional information in this matter, please advise.

\*\*\*\*\*

Attachments

- cc: Councilman John Amedée, *Chairman*  
Councilman Carl Harding, *District 2*  
Tammy Triggs, *Council Clerk*  
Council Reading File  
Correspondence File

OFFERED BY:  
SECONDED BY:

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION GIVING NOTICE OF INTENT TO ADOPT AN ORDINANCE TO AMEND THE ZONING MAP OF THE PARISH OF TERREBONNE SO AS TO REZONE FROM R-1 (SINGLE-FAMILY RESIDENTIAL) TO R-2 (TWO-FAMILY RESIDENTIAL); 148 SQUARE WOLFE LANE, TERREBONNE PARISH, LOUISIANA; KAREN HARRIS, APPLICANT; AND CALLING A PUBLIC HEARING ON SAID MATTER FOR WEDNESDAY, OCTOBER 16, 2024 AT 6:30 P.M.

BE IT RESOLVED by the Terrebonne Parish Council (Community Development and Planning Committee), that notice be hereby given to adopt an ordinance to amend the Zoning Map of the Parish of Terrebonne so as to rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana; and

NOW, THEREFORE, BE IT RESOLVED that a public hearing be called on said matter for Wednesday, October 16, 2024 at 6:30 p.m.

THERE WAS RECORDED:

YEAS: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

ABSENT: \_\_\_\_\_

The Chairman declared this resolution ADOPTED/NOT ADOPTED on this, the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN AMEDÉE, CHAIRMAN  
TERREBONNE PARISH COUNCIL

\*\*\*\*\*

I, TAMMY TRIGGS, Clerk of the Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of a resolution adopted by the \_\_\_\_\_ Committee on \_\_\_\_\_, 2024 and subsequently ratified by the Assembled Council in Regular Session on \_\_\_\_\_, 2024, at which meeting a quorum was present.

\_\_\_\_\_  
TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL

OFFERED BY:  
SECONDED BY:

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO AMEND THE ZONING MAP OF THE PARISH OF TERREBONNE SO AS TO REZONE FROM R-1 (SINGLE-FAMILY RESIDENTIAL) TO R-2 (TWO-FAMILY RESIDENTIAL); 148 SQUARE WOLFE LANE, TERREBONNE PARISH, LOUISIANA; KAREN HARRIS, APPLICANT.

WHEREAS, the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, hereby declares that it has adopted a resolution giving notice of intent to adopt the following ordinance hereto; and

WHEREAS, the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, has conducted a public hearing on Wednesday, October 16, 2024; and

WHEREAS, after considering all comments received, if any, the following action is hereby taken.

NOW, THEREFORE, BE IT ORDAINED by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the Zoning Map of the Parish of Terrebonne be hereby amended so as to rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential), 148 Square Wolfe Lane, Terrebonne Parish, Louisiana.

This ordinance, having been introduced and laid on the table for at least thirty days, was voted upon as follows:

THERE WAS RECORDED:

YEAS: \_\_\_\_\_  
\_\_\_\_\_

NAYS: \_\_\_\_\_  
\_\_\_\_\_

ABSTAINING: \_\_\_\_\_  
\_\_\_\_\_

ABSENT: \_\_\_\_\_  
\_\_\_\_\_

The Chairman declared this ordinance ADOPTED/NOT ADOPTED on this, the \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
JOHN AMEDÉE, CHAIRMAN  
TERREBONNE PARISH COUNCIL

\_\_\_\_\_  
TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL

\*\*\*\*\*

Date and Time Delivered to Parish President:

\_\_\_\_\_

Approved \_\_\_\_\_ Vetoed

Jason W. Bergeron, Parish President  
Terrebonne Parish Consolidated Government

Date and Time Returned to Council Clerk:

\_\_\_\_\_

\* \* \* \* \*

I, TAMMY TRIGGS, Clerk for the Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of an Ordinance adopted by the Assembled Council in Regular Session on \_\_\_\_\_, 2024, at which meeting a quorum was present.

GIVEN UNDER MY OFFICIAL SIGNATURE AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL





**148 Square Wolfe Lane**  
**Rezone from**  
**R-1 (Single-Family Residential)**  
**to**  
**R-2 (Two-Family Residential)**



Zoning & Land Use Commission  
Staff Report

August 15, 2024  
Agenda Item F.1(a)

<b>LOCATION:</b>	148 Square Wolfe Lane	<b>APPLICANT:</b>	Karen Harris
<b>APPROVAL REQUESTED:</b>	Rezone from R-1 (Single-Family Residential) to R-2 (Two-Family Residential)	<b>RECOMMENDATION:</b>	APPROVAL

**PROPOSAL:**

Rezone from R-1 (Single-Family Residential) to R-2 <sup>TWO FAMILY.</sup> (Multi-Family Residential) for the purpose of placing a mobile home on the property.

**ANALYSIS:**

The Zoning Ordinance states that in order to rezone property, one of the following conditions must apply:

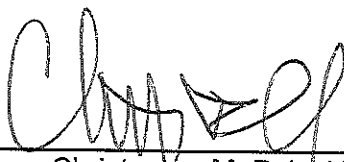
1. Error.
2. Change in conditions.
3. Increase in need for sites for business or industry.
4. Subdivision of land.

Applicant and Staff agree that the application fits under Item 2 – change in conditions due to the increasing need for affordable housing in the area. The subject property is abutting an existing R-2 zoning district so the request is exempt from the minimum size requirement.

All public notice requirements have been met, and Staff received two calls regarding this request expressing no opposition.

**RECOMMENDATION:** <sup>ZUC</sup> THAT THE ~~COMMISSION~~ RECOMMENDS

Staff recommends APPROVAL of the rezone request from R-1 to R-2.



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Christopher M. Pulaski, PLA, Director  
Planning & Zoning Department  
Terrebonne Parish Consolidated Government



Wednesday, October 16, 2024

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**Item Title:**

2024 Various Items for Budget Amendment

**Item Summary:**

An ordinance to amend the 2024 Adopted Operating Budget of the Terrebonne Parish Consolidated Government for the following items and to provide for related matters.

- I. Dedicated Emergency Fund, \$3,639,860
- II. Dedicated Emergency Fund, \$13,546,442
- III. Dedicated Emergency Fund, \$755,000
- IV. Animal Shelter, \$7,919
- V. Animal Shelter, \$1,650
- VI. Utilities, \$543,390
- VII. Road Lighting District #1, \$40,000

**1. Consider the adoption of the ordinance.**

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
2024 Various Items for Budget Amendment	9/18/2024	Executive Summary
2024 Various Items for Budget Amendment	9/18/2024	Ordinance
2024 Various Items for Budget Amendment	9/18/2024	Backup Material



## EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
Ordinance for a Budget Amendment

PROJECT SUMMARY (200 WORDS OR LESS)
<p>AN ORDINANCE TO AMEND THE 2024 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.</p> <ul style="list-style-type: none"> <li>I. Dedicated Emergency Fund, \$3,639,860</li> <li>II. Dedicated Emergency Fund, \$13,546,442</li> <li>III. Dedicated Emergency Fund, \$755,000</li> <li>IV. Animal Shelter, \$7,919</li> <li>V. Animal Shelter, \$1,650</li> <li>VI. Utilities, \$543,390</li> <li>VII. Road Lighting District #1, \$40,000</li> </ul>

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
See above

TOTAL EXPENDITURE			
N/A			
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)			
<u>ACTUAL</u>		ESTIMATED	
IS PROJECTALREADY BUDGETED: (CIRCLE ONE)			
N/A	<u>NO</u>	YES	IF YES AMOUNT BUDGETED:

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
<u>PARISHWIDE</u>	1	2	3	4	5	6	7	8	9

\_\_\_\_\_/s/ Kayla Dupre

\_\_\_\_\_/September 18, 2024

Signature

Date

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE TO AMEND THE 2024 ADOPTED OPERATING BUDGET OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT FOR THE FOLLOWING ITEMS AND TO PROVIDE FOR RELATED MATTERS.

- I. Dedicated Emergency Fund, \$3,639,860
- II. Dedicated Emergency Fund, \$13,546,442
- III. Dedicated Emergency Fund, \$755,000
- IV. Animal Shelter, \$7,919
- V. Animal Shelter, \$1,650
- VI. Utilities, \$543,390
- VII. Road Lighting District #1, \$40,000

#### SECTION I

WHEREAS, Terrebonne Parish Consolidated Government received an additional \$3,639,860 in 2024 from FEMA for Hurricane Ida expenses, and

WHEREAS, these funds will be placed into the Dedicated Emergency Fund to reimburse the Parish for hurricane expenses.

NOW, THEREFORE BE IT ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for the Dedicated Emergency Fund. (Attachment A)

#### SECTION II

WHEREAS, Administration is requesting funding of \$13,546,442 for the Dedicated Emergency Fund expenses from Hurricane Ida, and

WHEREAS, the funding is from the Dedicated Emergency Fund, fund balance.

NOW, THEREFORE BE IT ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for the Emergency Fund expenses. (Attachment B)

#### SECTION III

WHEREAS, Administration is requesting funding of \$755,000 for the interest payment and agent fees of the Hurricane Recovery Revenue bonds, and

WHEREAS, the funding is from the Dedicated Emergency Fund, fund balance.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for the interest payment for the Hurricane Recovery Revenue bonds. (Attachment C)

#### SECTION IV

WHEREAS, the Animal Shelter received donations of \$7,919, and

WHEREAS, the donations will be put into the Medical and Drugs account.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for the Animal Shelter. (Attachment D)

## SECTION V

WHEREAS, the Animal Shelter received donations of \$1,650, and

WHEREAS, the donations will be put into the Other Fees account.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for the Animal Shelter. (Attachment E)

## SECTION VI

WHEREAS, Administration is requesting funding for the Transmission Improvement 115V Intracoastal project in the amount of \$543,390, and

WHEREAS, the funding source is from the Utilities Department fund balance.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for the Utilities Department. (Attachment F)

## SECTION VII

WHEREAS, Administration is requesting funding for the Schriever Overpass streetlights in the amount of \$40,000, and

WHEREAS, the funding source is from Road Lighting District #1 fund balance.

NOW, THEREFORE BE IT FURTHER ORDAINED, by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that the 2024 Adopted Operating Budget be amended for Road Lighting District #1. (Attachment G)

## SECTION VIII

If any work, clause, phrase, section, or other portion of this ordinance shall be declared null, void, invalid, illegal, or unconstitutional, the remaining words, clauses, phrases, sections, and other portions of this ordinance shall remain in full force and effect, the provisions of this ordinance hereby being declared to be severable.

## SECTION IX

This Ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13(b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

**ATTACHMENT A - Dedicated Emergency Fund**

	<b>2024</b>		
	<b>Adopted</b>	<b>Change</b>	<b>Amended</b>
Hurr Ida-FEMA Reimbursement	(2,648,949)	(3,639,860)	(6,288,809)
Fund Balance (increase)	n/a	3,639,860	n/a

**ATTACHMENT B - Dedicated Emergency Fund**

	<b>2024</b>		
	<b>Adopted</b>	<b>Change</b>	<b>Amended</b>
Transfer to Emergency Event Fund	18,430,296	13,546,442	31,976,738
Fund Balance (decrease)	n/a	(13,546,442)	n/a
Transfer from Dedicated Emergency Fd	(18,430,296)	(13,546,442)	(31,976,738)
Accounting	1,491,181	817,097	2,308,278
Planning	94,817	46,761	141,578
Government Buildings	2,415,629	1,147,897	3,563,526
Civic Center	1,039,822	277,180	1,317,002
Houma Fire Department	334,741	90,228	424,969
Engineering	9,911	192,267	202,178
Fleet Maintenance	51,672	35,332	87,004
Road & Bridge	541,989	158,466	700,455
Drainage	15,274	511,582	526,856
Sewerage	871,225	916,232	1,787,457
Sanitation	210,920	57,887	268,807
Library	325,724	56,027	381,751
Housing & Human Services	284,225	79,500	363,725
Electric Generation	4,226,886	8,800,053	13,026,939
Electric Distribution	742,566	218,392	960,958
Utility Administration	-	141,541	141,541

**ATTACHMENT C - Dedicated Emergency Fund**

	<b>2024</b>		
	<b>Adopted</b>	<b>Change</b>	<b>Amended</b>
Interest on Bond	755,000	755,000	1,510,000
Fund Balance (decrease)	n/a	(755,000)	n/a

**ATTACHMENT D - Animal Shelter**

	<b>2024</b>		
	<b>Adopted</b>	<b>Change</b>	<b>Amended</b>
Donations-meds for Animal Shelter	(5,423)	(7,919)	(13,342)
Medical & Drugs	104,990	7,919	112,909

**ATTACHMENT E - Animal Shelter**

	<b>2024</b>		
	<b>Adopted</b>	<b>Change</b>	<b>Amended</b>
Donations-Animal Shelter	(50,000)	(1,650)	(51,650)
Other Fees	90,480	1,650	92,130

**ATTACHMENT F - Utilities**

	<b>2024</b>		
	<b><u>Adopted</u></b>	<b><u>Change</u></b>	<b><u>Amended</u></b>
Trans Impr-115V Intracoastal	1,138,581	543,390	1,681,971
Net Position (Decrease)	n/a	(543,390)	n/a

**ATTACHMENT G - Road Lighting Dist 1**

	<b>2024</b>		
	<b><u>Adopted</u></b>	<b><u>Change</u></b>	<b><u>Amended</u></b>
St Lights-Schriever Overpass	-	40,000	40,000
Fund Balance (Decrease)	n/a	(40,000)	n/a



# Section I, II, III

2024

	budget	Actual	BA
200-000-6318-01 FEMA Reimb			
200-000-6318-02 Hurr Ida-FEMA reimb	(2,648,949)	(6,288,809)	(3,639,860)
200-000-6318-03 State CDL	0	0	0
200-000-6912-00 Hurr Ida-Comp Property Damage			
200-199-8349-01 Other Fees	0	0	0
200-199-8814-01 Interest on Bonds	755,000	1,510,000	755,000
200-199-8815-02 Bond Issuance Cost	0	0	0
200-912-8422-20 Covid-19 Misc Expenses	18,430,296	26,888,142	8,457,846
200-999-9102-90 transfer			
290-000-7102-00 transfer	(18,430,296)	(26,888,142)	(8,457,846)
290-151-8349-01 Other Fees	1,491,181	2,308,278	817,097
290-154-8349-01 Other Fees			
290-193-8349-01 Other Fees	94,817	141,578	46,761
290-194-8325-01 other Contracts & Rentals	0	0	0
290-194-8349-01 Other Fees	2,415,629	3,563,526	1,147,897
290-197-8349-01 Other Fees	1,039,822	1,317,002	277,180
290-201-8349-01			
290-222-8349-01 Other Fees	334,741	424,969	90,228
290-302-8349-01 Other Fees	9,911	202,178	192,267
290-303-8349-01	51,672	87,004	35,332
290-310-8349-01 Other Fees	541,989	700,455	158,466
290-351-8349-01 Other Fees	15,274	526,856	511,582
290-351-8929-02 Pumps & Motors			
290-431-8349-01 Other Fees	871,225	1,787,457	916,232
290-431-8412-05 Pump Station Repairs			
290-441-8349-01 Other Fees	210,920	268,807	57,887
290-441-8342-06 Solid Waste Contract			
290-441-8349-01 Other Fees	325,724	381,751	56,027
290-506-8349-01			
290-629-8349-01			
290-653-8323-02 Building Rental	284,225	363,725	79,500
290-653-8421-01 Auto & Truck Repairs			
290-654-8349-01 LSU Extension			
290-694-8349-01 Transit			
290-802-8349-01 Other Fees	4,226,886	13,026,939	8,800,053
290-803-8349-01 Other Fees	742,566	960,958	218,392
290-807-8349-01 Other Fees		141,541	141,541
290-912-8349-01 Other Fees			
290-912-8413-02 Comm Equip Repairs			
	12,656,582	26,203,024	13,546,442
		13,546,442	

→ projected

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 200-000-6318-02

DEDICATED EMERGENCY FD

NO DEPARTMENT NAME

HURRICANE IDA-FEMA REIMBURSEME

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	2,648,949	6,288,808.71-	0	3,639,860
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	44,011,215	42,573,919.75-	N/A	1,437,295-
2022	0	5,092,061.69-	N/A	5,092,062
2023	0	18,214,494.05-	N/A	18,214,494

ENTER = CONTINUE

CF04 = DSP DETAIL

CF05 = DSP INV JE

CF01 = EXIT

CF02 = INPUT SCR

CF06 = DSP ENCUMBRANCE

CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 200-199-8814-01

DEDICATED EMERGENCY FD  
GENERAL - OTHER  
INTEREST ON BOND

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	755,000	1,510,000.00	0	755,000-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	784,361.11	N/A	784,361-
2023	1,510,000	1,510,000.00	N/A	0

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE  
CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 200-999-9102-90

DEDICATED EMERGENCY FD

OPERATING TRANSFERS

EMERGENCY EVENT

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	18,430,296	26,888,142.07	0	8,457,846-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	62,572,107.23	N/A	62,572,107-
2023	39,789,045	46,763,841.85	N/A	6,974,797-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
 CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-000-7102-00

EMERGENCY EVENT

NO DEPARTMENT NAME

DEDICATED EMERGENCY FUND

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	18,430,296	26,888,142.07-	0	8,457,846
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	62,572,107.23-	N/A	62,572,107
2023	39,789,045	46,763,841.85-	N/A	6,974,797

ENTER = CONTINUE

CF04 = DSP DETAIL

CF05 = DSP INV JE

CF01 = EXIT

CF02 = INPUT SCR

CF06 = DSP ENCUMBRANCE

CF08 = PRT DETAIL

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-151-8349-01

EMERGENCY EVENT  
 ACCOUNTING  
 OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	1,491,181	2,308,277.55	0	817,097-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	3,710,580.25	N/A	3,710,580-
2023	3,194,043	4,483,701.77	N/A	1,289,659-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE  
 CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 290-193-8349-01

EMERGENCY EVENT  
PLANNING  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	94,817	141,577.50	0	46,761-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	190,767.45	N/A	190,767-
2022	0	443,118.64	N/A	443,119-
2023	611,385	606,696.32	N/A	4,689

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 290-194-8349-01

EMERGENCY EVENT  
GOVERNMENT BUILDINGS  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	2,415,629	3,563,526.11	0	1,147,897-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	266,538.60	N/A	266,539-
2022	0	417,511.28	N/A	417,511-
2023	1,388,022	2,295,145.43	N/A	907,123-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL



FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-222-8349-01

EMERGENCY EVENT

FIRE - URBAN

OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	334,741	424,968.63	0	90,228-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	20,247.99	N/A	20,248-
2022	0	273,040.43	N/A	273,040-
2023	1,442,277	1,534,416.26	N/A	92,139-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
 CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-302-8349-01

EMERGENCY EVENT  
ENGINEERING  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	9,911	202,178.12	0	192,267-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	97,500.00	N/A	97,500-
2023	295,497	229,941.50	N/A	65,556

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-303-8349-01

EMERGENCY EVENT

GARAGE

OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	51,672	87,004.49	0	35,332-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	28,422	105,779.48	N/A	77,357-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE

CF04 = DSP DETAIL

CF05 = DSP INV JE

CF01 = EXIT

CF02 = INPUT SCR

CF06 = DSP ENCUMBRANCE

CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 290-310-8349-01  
EMERGENCY EVENT  
ROADS & BRIDGES  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	541,989	700,454.67	0	158,466-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	14,606.16	N/A	14,606-
2022	0	18,278.90	N/A	18,279-
2023	456,104	634,756.30	N/A	178,652-

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-351-8349-01

EMERGENCY EVENT  
DRAINAGE  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	15,274	526,855.90	0	511,582-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	394,942.54	N/A	394,943-
2023	217,009	118,223.02	N/A	98,786

ACCOUNT EXCEEDS BUDGET AMOUNT

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

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GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-431-8349-01

EMERGENCY EVENT  
SEWERAGE COLLECTION  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	871,225	1,787,457.35	30,552	946,784-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	16,831.88	N/A	16,832-
2023	722,366	808,177.35	N/A	85,811-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-441-8342-06

EMERGENCY EVENT  
SOLID WASTE SERVICES  
SOLID WASTE CONTRACT

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	210,920	268,806.95	0	57,887-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	33,683,856.07	N/A	33,683,856-
2022	0	22,238,149.25	N/A	22,238,149-
2023	2,480,305	2,495,719.50	N/A	15,415-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-506-8349-01

EMERGENCY EVENT

LIBRARY

OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	325,724	381,750.74	0	56,027-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	14,102.54	N/A	14,103-
2023	764,708	.00	N/A	764,708

ENTER = CONTINUE      ACCOUNT EXCEEDS BUDGET AMOUNT  
 CF01 = EXIT      CF02 = INPUT SCR      CF04 = DSP DETAIL      CF05 = DSP INV JE  
 CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL



FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 290-653-8323-02

EMERGENCY EVENT  
HOUSING & HUMAN SERVICE  
BUILDING RENTAL

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	284,225	363,725.32	0	79,500-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	120,887.80	N/A	120,888-
2022	0	433,973.28	N/A	433,973-
2023	388,308	388,308.35	N/A	0

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 290-802-8349-01

EMERGENCY EVENT  
ELECTRIC GENERATION  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	4,226,886	8,684,626.00	0	4,457,740-
CLOSED:				
2018	0	.00	N/A	0
2019	0	369.52-	N/A	370
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	8,152,861.16	N/A	8,152,861-
2023	20,103,035	22,316,205.29	N/A	2,213,170-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 290-803-8349-01  
EMERGENCY EVENT  
ELECTRIC DISTRIBUTION  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	742,566	960,957.82	0	218,392--
CLOSED:				
2018	0	.00	N/A	0
2019	0	369.52	N/A	370-
2020	0	.00	N/A	0
2021	0	146,120.00	N/A	146,120-
2022	0	592,579.84	N/A	592,580-
2023	4,893,720	5,883,399.40	N/A	989,679-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT  
 CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF05 = DSP INV JE  
 CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

9/16/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 290-807-8349-01

EMERGENCY EVENT

UTILITY ADMINISTRATION

OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	0	141,541.50	0	141,542-
CLOSED:				
2018	0	.00	N/A	0
2019	0	.00	N/A	0
2020	0	.00	N/A	0
2021	0	6,424.00	N/A	6,424-
2022	0	.00	N/A	0
2023	0	69,525.00	N/A	69,525-

ENTER = CONTINUE      CF04 = DSP DETAIL      ACCOUNT EXCEEDS BUDGET AMOUNT      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

Section III

Animal Shelter Donations-Meds

151-000-6741-18

**2018**

10,015.05 donations - BA transferred to Medical & Drugs (BA Sept 2018-\$4,768 & BA Dec 2018-\$3,171  
BA April 2019-\$2,076)

**Balance**

-

**2019**

12,796.35 donations - BA transferred to Medical & Drugs (BA April 2019-\$1,376, Sept 2019-\$8,453 & BA Dec 2019-\$1,872  
BA Nov 2020-\$1,095)

-

**2020**

14,727.18 donations - BA transferred to Medical & Drugs (BA Nov 2020-\$12,553, August 2021-\$2,174)

-

**2021**

16,665.00 donations-BA transferred to Medical & Drugs (BA April 2021-\$2,367, August 2021-\$10,362, Dec 2021-\$3,936)  
1,092.71 donations (12/3/21) (BA July 2022)

-

**2022**

20,684.44 donations-BA transferred to Medical & Drugs (BA July 2022-\$20,684.44)  
12,438.29 donations-(2022) (BA February 2023)

-

**2023**

900.00 donation Petco - (BA March, 2023)  
1,000.00 donation Humane Rescue Alliance (BA November 2023)  
11,108.91 donation BI Animal Health-(BA August 2023)  
9,905.37 donations (BA August 2023)  
7,606.95 donations (BA November 2023)  
4,567.00 donations (BA April 2024)

-

**2024**

250.00 donation Humane Rescue Alliance (BA April 2024)  
5,173.36 donations (BA April 2024)  
1,100.00 donation Humane Rescue Alliance (BA Oct 2024)  
6,818.59 donations (BA Oct 2024)

-

-

1,100.00

6,818.59

136,849.20

Total remaining:

\$ 7,918.59

Donations to into account 151-442-8221-01 (Medical & Drugs)

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 151-442-8221-01

GENERAL FUND  
 ANIMAL CONTROL  
 MEDICAL & DRUGS

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	104,990	90,035.53	3,573	11,381
CLOSED:				
2018	77,939	91,559.64	N/A	13,621-
2019	95,277	97,057.43	N/A	1,780-
2020	88,061	97,278.52	N/A	9,218-
2021	107,013	115,984.00	N/A	8,971-
2022	101,317	122,643.53	N/A	21,327-
2023	122,959	144,288.52	N/A	21,330-

ENTER = CONTINUE                    CF04 = DSP DETAIL                    CF05 = DSP INV JE  
 CF01 = EXIT    CF02 = INPUT SCR    CF06 = DSP ENCUMBRANCE    CF08 = PRT DETAIL

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 151-000-6741-18

GENERAL FUND

NO DEPARTMENT NAME

DONATIONS-MEDS FOR ANIMAL SHEL

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	5,423	13,341.95-	0	7,919
CLOSED:				
2018	7,939	10,015.05-	N/A	2,076
2019	11,701	12,796.35-	N/A	1,095
2020	12,553	14,727.18-	N/A	2,174
2021	16,665	17,757.88-	N/A	1,093
2022	21,777	33,122.73-	N/A	11,346
2023	30,521	35,087.98-	N/A	4,567

ENTER = CONTINUE

CF01 = EXIT    CF02 = INPUT SCR    CF04 = DSP DETAIL    CF05 = DSP INV JE

CF06 = DSP ENCUMBRANCE    CF08 = PRT DETAIL

*Section II*



TERREBONNE PARISH CONSOLIDATED GOVERNMENT  
CUSTOMER SERVICE DIVISION  
8026 Main Street (Lobby) - Houma, Louisiana 70360

**OFFICIAL RECEIPT**  
ACCOUNTING COPY  
Phone (985) 873-6462

Receipt No. 0137393

Date 06/28/2024 07:55 AM

<b>Name/Address</b> ANIMAL SHELTER 100 GOVERNMENT STREET GRAY, LA 70359	<b>REFERENCE NUMBERS</b>	
	U/B Account No.	
	A/R Invoice No.	
<b>Reference</b> VACCINE STIPEND		

FEES AND PAYMENTS			
Description	G/L Account	Fees	Regular Pmt.
DONATIONS-ANIMAL SHELTER	151-000-6741-01	1,650.00	
CHECK #16765			1,650.00

*8349 01*

<b>Total</b>	1,650.00	.00	1,650.00
--------------	----------	-----	----------

FOR INTERNAL USE ONLY	
Received by	EDUPLANTIS
Amt. Rec'd.	\$*****1,650.00
Notes	(OT) \$1,650.00 CK #16765



Check Date: 06/12/2024

Check No. 116765

Invoice No	9832-061124-119
Date	06/11/2024
Payment Description	Vaccine Stipend
Amount	1,650.00
Discount	0.00
Paid Amount	1,650.00

Please deposit & move to:

~~Acct # 151-1112-8349-01~~

151-000-6741-01

Supplier Number	75404
Supplier Name	TERREBONNE PARISH ANIMAL SHELTER
Total Amount	1,650.00
Discount Taken	0.00
Paid Amount	1,650.00



June 12, 2024

Petco Love Partner Terrebonne Parish Animal Shelter.

On behalf of everyone at Petco Love, we are pleased to provide you with the grant award of \$1,650.00. These funds reflect the \$3 stipend for the total of 550 vaccines your organization ordered.

We're honored to partner with your organization to increase the number of vaccinated community pets AND reduce the spread of deadly vaccine-preventable diseases (parvovirus, distemper and parvovirus).

All of us at Petco Love thank you for your lifesaving work that makes a difference everyday for animals in need.

Susanne Kogut  
President  
Petco Love

P.S. Petco Love (formally Petco Foundation) desires that all funds and efforts be prioritized for lifesaving, and seeks to reduce our environmental footprint. Therefore, we respectfully request that no items are mailed to Petco Love and that any thank you letters be sent by email only to [partners@petcolove.org](mailto:partners@petcolove.org). We welcome and appreciate recognition on social media, on your website, or in other print and digital communications. We ask that this recognition thank Petco Love, Petco and/or our Petco store partners collectively rather than individual employees of Petco or Petco Love.

*Petco Foundation aka Petco Love is a 501(c)(3) nonprofit, tax exempt corporation. Tax I.D. 33-0845930*

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 151-442-8349-01

GENERAL FUND  
ANIMAL CONTROL  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	90,480	53,396.53	281	36,802
CLOSED:				
2018	50,484	43,840.00	N/A	6,644
2019	34,644	19,398.00	N/A	15,246
2020	45,933	18,461.65	N/A	27,471
2021	149,971	34,488.22	N/A	115,483
2022	90,808	47,192.46	N/A	43,616
2023	108,789	69,308.90	N/A	39,480

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
 CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 151-000-6741-01

GENERAL FUND

NO DEPARTMENT NAME

DONATIONS-ANIMAL SHELTER

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	50,000	57,847.00-	0	7,847
CLOSED:				
2018	0	7,519.80-	N/A	7,520
2019	95,000	88,317.00-	N/A	6,683-
2020	28,000	28,350.47-	N/A	350
2021	117,500	121,125.00-	N/A	3,625
2022	174,458	227,859.78-	N/A	53,402
2023	44,153	45,153.00-	N/A	1,000

ENTER = CONTINUE

CF04 = DSP DETAIL

CF05 = DSP INV JE

CF01 = EXIT

CF02 = INPUT SCR

CF06 = DSP ENCUMBRANCE

CF08 = PRT DETAIL

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY  
JULY 31, 2024 - MONTH LAST CLOSED

9/16/24

ACCT: 151-442-8349-01

GENERAL FUND  
ANIMAL CONTROL  
OTHER FEES

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	90,480	53,396.53	281	36,802
CLOSED:				
2018	50,484	43,840.00	N/A	6,644
2019	34,644	19,398.00	N/A	15,246
2020	45,933	18,461.65	N/A	27,471
2021	149,971	34,488.22	N/A	115,483
2022	90,808	47,192.46	N/A	43,616
2023	108,789	69,308.90	N/A	39,480

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE  
CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL

*Section VI*

**Kayla Dupre**

---

**From:** Karen Domingue  
**Sent:** Thursday, September 5, 2024 8:17 AM  
**To:** Kayla Dupre; Kandace Mauldin  
**Cc:** Denise Turner; Casey Songe; Robert Savoie; Ernest Brown  
**Subject:** RE: Electric Distribution Budget Amendment.

Okay

*BA 543,390*

Thank you kindly and have a great day,



**KAREN DOMINGUE**  
Utilities Office Manager

Department of Utilities  
📞 985.873.6755 | 🌐 [tpcg.org](http://tpcg.org)

---

**From:** Kayla Dupre <[kdupre@tpcg.org](mailto:kdupre@tpcg.org)>  
**Sent:** Thursday, September 5, 2024 8:06 AM  
**To:** Karen Domingue <[kdomingue@tpcg.org](mailto:kdomingue@tpcg.org)>; Kandace Mauldin <[kmauldin@tpcg.org](mailto:kmauldin@tpcg.org)>  
**Cc:** Denise Turner <[dnturner@tpcg.org](mailto:dnturner@tpcg.org)>; Casey Songe <[csonge@tpcg.org](mailto:csonge@tpcg.org)>; Robert Savoie <[rbsavoie@tpcg.org](mailto:rbsavoie@tpcg.org)>; Ernest Brown <[ebrown@tpcg.org](mailto:ebrown@tpcg.org)>  
**Subject:** RE: Electric Distribution Budget Amendment.

The truck repairs and tires are charged to operating in 301-803 not capital so we should be able to move \$37,338.



**KAYLA DUPRE**  
Comptroller

Department of Finance,  
Accounting Division  
📞 985.873.6452 | 🌐 [tpcg.org](http://tpcg.org)

**From:** Karen Domingue <[kdomingue@tpcg.org](mailto:kdomingue@tpcg.org)>  
**Sent:** Thursday, September 5, 2024 7:57 AM  
**To:** Kayla Dupre <[kdupre@tpcg.org](mailto:kdupre@tpcg.org)>; Kandace Mauldin <[kmauldin@tpcg.org](mailto:kmauldin@tpcg.org)>  
**Cc:** Denise Turner <[dnturner@tpcg.org](mailto:dnturner@tpcg.org)>; Casey Songe <[csonge@tpcg.org](mailto:csonge@tpcg.org)>; Robert Savoie <[rbsavoie@tpcg.org](mailto:rbsavoie@tpcg.org)>; Ernest Brown <[ebrown@tpcg.org](mailto:ebrown@tpcg.org)>  
**Subject:** RE: Electric Distribution Budget Amendment.

Good Morning,

We reviewed the accounts and concluded as follows:

We need this as Council awarded project 8/26/24 303-803-8917-49 \$200,000  
Okay 303-803-8961-05 \$11,822  
Okay 303-803-8912-01 \$7,450  
We need a balance of at least \$11,000 for truck repairs and tires 303-803-8914-01 \$37,338  
We need for SCADA project dedicated to this account for equipment 303-803-8915-03 \$26,606  
Need this waiting on Communications for one computer – keep at least \$2,400 303-803-8915-04 \$9,757  
Needed for new transformers for commercial power needs 303-803-8915-06 \$13,240  
We cannot complete this project this year due to lead time but plan on completion next year 303-803-8965-02 \$133,931

Thank you kindly and have a great day,



**KAREN DOMINGUE**  
Utilities Office Manager

Department of Utilities  
985.873.6755 | [tpcg.org](https://www.tpcg.org)

**From:** Kayla Dupre <[kdupre@tpcg.org](mailto:kdupre@tpcg.org)>  
**Sent:** Wednesday, September 4, 2024 4:01 PM  
**To:** Karen Domingue <[kdomingue@tpcg.org](mailto:kdomingue@tpcg.org)>; Ernest Brown <[ebrown@tpcg.org](mailto:ebrown@tpcg.org)>  
**Cc:** Denise Turner <[dnturner@tpcg.org](mailto:dnturner@tpcg.org)>; Casey Songe <[csonge@tpcg.org](mailto:csonge@tpcg.org)>; Robert Savoie <[rbsavoie@tpcg.org](mailto:rbsavoie@tpcg.org)>; Kandace Mauldin <[kmauldin@tpcg.org](mailto:kmauldin@tpcg.org)>  
**Subject:** RE: Electric Distribution Budget Amendment.

There are funds in other projects that possibly could be used. Please review and let me know if a line item adjustment is needed.

303-803-8917-49 \$200,000  
303-803-8961-05 \$11,822  
303-803-8912-01 \$7,450  
303-803-8914-01 \$37,338

303-803-8915-03     \$26,606  
303-803-8915-04     \$9,757  
303-803-8915-06     \$13,240  
303-803-8965-02     \$133,931

Thanks,



**KAYLA DUPRE**  
Comptroller

Department of Finance,  
Accounting Division

📞 985.873.6452 | 🌐 [tpcg.org](http://tpcg.org)

---

**From:** Karen Domingue <[kdomingue@tpcg.org](mailto:kdomingue@tpcg.org)>

**Sent:** Wednesday, September 4, 2024 2:37 PM

**To:** Ernest Brown <[ebrown@tpcg.org](mailto:ebrown@tpcg.org)>; Kayla Dupre <[kdupre@tpcg.org](mailto:kdupre@tpcg.org)>

**Cc:** Denise Turner <[dnturner@tpcg.org](mailto:dnturner@tpcg.org)>; Casey Songe <[csonge@tpcg.org](mailto:csonge@tpcg.org)>; Robert Savoie <[rbsavoie@tpcg.org](mailto:rbsavoie@tpcg.org)>

**Subject:** Electric Distribution Budget Amendment.

Kayla / Ernest:

Electric Distribution is getting ready to begin the necessary 115 Transmission Improvements – Intracoastal Project.

Account Number 303-803-8917-48 currently has a balance of \$1,000,012 and we will need \$1,600,000 to complete the project.

Seems we need a budget amendment.

Please let us know what is needed to secure these funds.

Thank you kindly and have a great day,



**KAREN DOMINGUE**  
Utilities Office Manager



JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 303-803-8917-48

CAP ADDS & CONTINGENCY  
ELECTRIC DISTRIBUTION  
TRANS IMPR-115V INTRACOASTAL

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	1,138,581	7,616.71	130,952	1,000,012
CLOSED:				
2018	165,947	.00	N/A	165,947
2019	1,563,881	.00	N/A	1,563,881
2020	845,740	.00	N/A	845,740
2021	1,161,389	.00	N/A	1,161,389
2022	1,161,389	.00	N/A	1,161,389
2023	1,161,389	.00	N/A	1,161,389

ENTER = CONTINUE

CF04 = DSP DETAIL

CF05 = DSP INV JE

CF01 = EXIT

CF06 = DSP ENCUMBRANCE

CF08 = PRT DETAIL

CF02 = INPUT SCR

BA

Section VII

FD171GG

GENERAL LEDGER/BUDGET ACCOUNT INQUIRY

8/23/24

JULY 31, 2024 - MONTH LAST CLOSED

ACCT: 267-321-8913-01

ROAD LIGHTING DIST. 1

ROAD LIGHTING

ST LIGHTS - SCHRIEVER OVERPASS

48,000

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>ENCUMBERED</u>	<u>VARIANCE</u>
OPEN:				
2024	0	.00	0	0
CLOSED:				
2018	634,916	110,381.40	N/A	524,535
2019	524,535	4,930.00	N/A	519,605
2020	0	.00	N/A	0
2021	0	.00	N/A	0
2022	0	.00	N/A	0
2023	0	.00	N/A	0

ENTER = CONTINUE      CF04 = DSP DETAIL      CF05 = DSP INV JE

CF01 = EXIT      CF02 = INPUT SCR      CF06 = DSP ENCUMBRANCE      CF08 = PRT DETAIL



Wednesday, October 16, 2024

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**Item Title:**

Restructure Chapter 12, of the Terrebonne Parish Code and to Enact Regulations for the Construction of Borrow Pits, Ponds, and Dirt Mounds

**Item Summary:**

An ordinance to Restructure Chapter 12, of the Terrebonne Parish Code and to Enact Regulations for the Construction of Borrow Pits, Ponds, and Dirt Mounds and to Provide for Related Matters.

**1. Consider the adoption of the ordinance.**

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Executive Summary	9/4/2024	Executive Summary
Ordinance	9/6/2024	Ordinance



## EXECUTIVE SUMMARY

PROJECT TITLE
Introduce an Ordinance to Restructure Chapter 12, of the Terrebonne Parish Code and to Enact Regulations for the Construction of Borrow Pits, Ponds, and Dirt Mounds and to Provide for Related Matters; and call a Public Hearing on Wednesday, September 25, 2024 at 6:30 p.m.

PROJECT SUMMARY (200 WORDS OR LESS)
TPCG wishes to restructure Chapter 12 and to regulate Borrow Pits in the parish in the restructured Chapter.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
The parish government shall have the right, power and authority to pass all ordinances requisite or necessary to promote, protect and preserve the general welfare, safety, health, peace and good order of the parish, including but not by way of limitation, the right, power and authority to pass ordinances on all subject matters necessary requisite or proper for the management of parish affairs, and all other subject matters without exception, subject only to the limitation that the same shall not be inconsistent with the Constitution or expressly denied by general law applicable to the parish.

TOTAL EXPENDITURE				
N/A				
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)				
ACTUAL			ESTIMATED	
IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)				
N/A	NO	YES	IF YES AMOUNT BUDGETED:	

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
PARISHWIDE	1	2	3	4	5	6	7	8	9

\_\_\_\_\_  
 Noah J. Lirette, Chief Administrative Officer

\_\_\_\_\_  
 09/04/2024  
 Date

OFFERED BY:

SECONDED BY:

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO RESTRUCTURE CHAPTER 12, OF THE TERREBONNE PARISH CODE AND TO ENACT REGULATIONS FOR THE CONSTRUCTION OF BORROW PITS, PONDS, AND DIRT MOUNDS AND TO PROVIDE FOR RELATED MATTERS

**WHEREAS**, Section 1-06 of the Home Rule Charter for Terrebonne Parish Consolidated Government (TPCG) provides that the Parish Government shall have the right, power and authority to pass all ordinances requisite or necessary to promote, protect and preserve the general welfare, safety, health, peace and good order of the parish, including but not by way of limitation, the right, power and authority to pass ordinances on all subject matters necessary requisite or proper for the management of parish affairs, and all other subject matters without exception, subject only to the limitation that the same shall not be inconsistent with the Constitution or expressly denied by general law applicable to the parish; and

**WHEREAS**, Section 2-11 of the Terrebonne Parish Home Rule Charter requires an ordinance to adopt or amend an administrative code: and

**WHEREAS**, TPCG wishes to restructure Chapter 12 and to regulate Borrow Pits in the parish in the restructured Chapter.

**NOW, THEREFORE, BE IT ORDAINED** by the Terrebonne Parish Council on behalf of the Terrebonne Parish Consolidated Government that:

**SECTION I**

The title of Chapter 12, Gas and Petroleum Pipelines, Seismographs, etc. shall be and is hereby renamed Coastal Impact Certificates.

**SECTION II**

Sections 12-66 through 12-69 shall be and are hereby moved from Chapter 12, Article III, to Chapter 12, Article I, and they shall be and are hereby renumbered and amended as follows:

**Sec. ~~12-66~~ 12-1. Statement of purpose.**

- (a) Terrebonne Parish is committed to providing aggressive leadership, direction and consonance in the development and implementation of policies, plans, and programs which encourage multiple use of the coastal zone and achieve a proper balance between development and conservation, restoration, creation and nourishment of coastal resources in Terrebonne Parish.
- (b) It is the purpose of the coastal impact certificate to enhance and to protect the ecological systems of the parish, whose renewable resources include numerous species of wildlife and support fisheries, and whose nonrenewable resources, such as crude oil and natural gas, serve as the economic base of the parish. The coastal impact certificate process reviews activities, outlined in this Chapter section 12-71 of this article, to:
  - (1) Assure that the proposed activity is consistent with local coastal restoration efforts and coastal zone plans;
  - (2) Assure that the proposed activity does not unnecessarily or excessively impact wetlands and/or water bottoms;
  - (3) Assure that the proposed activity does not negatively impact parish infrastructure facilities such as Morganza/Gulf Levee alignment, force drainage levee alignment or future roadways as depicted on the parish GIS map;
  - (4) Determine the extent that the proposed activity will impact coastal areas and the viability of proposed mitigation plans; and
  - (5) Minimize expenditures of public money for costly erosion control and environmental restoration projects.

**Sec. ~~12-67~~ 12-2. Land to which this article applies.**

This ~~article~~ Chapter shall apply to all areas within the jurisdiction of the Terrebonne Parish Consolidated Government.

**Sec. ~~12-68~~ 12-3. Abrogation and greater restrictions.**

This ~~article~~ Chapter is not intended to impair any existing federal or state regulations or statutes.

**Sec. ~~12-69~~ 12-4. Interpretation.**

In the interpretation and application of this ~~article~~ Chapter, all provisions shall be:

- (1) Liberally construed in favor of the Terrebonne Parish Consolidated Government; and
- (2) Deemed neither to limit nor repeal any other powers granted under state statutes.

**SECTION III**

Section 12-5 of the Terrebonne Parish Code of Ordinances is hereby enacted to read, in its entirety, as follows:

**Sec. 12-5. – Information on Archaeological, historical, and cultural resources; same, environmental compliance**

- (a) This Section 12-5 is provided for informational purposes, only. The information in this Section is not intended to limit or expand any existing local, state, or federal laws. Section 12-66 regarding violations does not apply to this Section.
- (b) If archaeological, historical, paleontological, or other cultural resources are encountered or suspected as such *during excavation* activities authorized by this Chapter, work shall cease and the permittee/operator shall immediately notify the Division of Archaeology, Department of Culture, Recreation, and Tourism [CRT, P.O. Box 44247, Baton Rouge, LA 70804; (225) 342-8200] and the Office of Coastal Management in the Department of Natural Resources [(P.O. Box 44487, Baton Rouge, LA 70804-4487; (225) 342-7591)] as well as the Local Coastal Zone Management Program (985-873-6889). Work may not resume until written approval is obtained from CRT.
- (c) The applicant is responsible for compliance with all environmental regulations and permitting requirements under the jurisdiction of the U.S. Army Corps of Engineers, the Louisiana Department of Natural Resources, the Louisiana Department of Environmental Quality, and the Environmental Protection Agency, and obtaining all required permits from these agencies, as well as paying any compensatory mitigation imposed for permanent adverse impacts to wetlands or jurisdictional waters (Waters of the United States) and the payment of any fees and/or fines associated with the issuance of After-the-Fact permits.
- (d) The applicant shall comply with a Storm Water Pollution Prevention Plan (SWPPP) approved by the parish Engineering Division when conducting clearing or earthwork operations. The SWPPP shall include erosion control feature in addition to other components which may be required by the US Environmental Protection Agency (EPA), the Louisiana Department of Environmental Quality (LDEQ) and/or the Louisiana Department of Natural Resources (LDNR).

**SECTION IV**

Sections 12-71 through 12-74 shall be and are hereby moved from Chapter 12, Article III, to Chapter 12, Article I, and they shall be and are hereby renumbered and amended as follows:

**Sec. ~~12-71~~ 12-6. Coastal impact certificate required.**

- (a) A coastal impact certificate from the Terrebonne Parish Consolidated Government shall be required prior to the performing of any of the following: soil regrading as defined in Article II of this Chapter; seismographic survey; or the construction of any well, well site, well platform, other mining operation, pipeline, canal; or for the dredging of canals, bayous, borrow pits, wetlands, ponds, lakes, bays, slips, shells or other excavation; or the construction of bulkheads, drainage control structures, flood control structures, landfills, spoil areas, platforms, board roads, levees, battures; or the construction of non-residential facilities requiring a coastal zone permit from the Louisiana Department of Natural Resources or a Section 10/404 permit from the United States Army Corps of Engineers; or the construction of single-family residential structures requiring a coastal zone permit from the Louisiana Department of Natural Resources or a Section 10/404 permit from the United States Army Corps of Engineers; or any other type of structure or facility within the boundaries of the parish requiring a coastal zone permit from the Louisiana Department of Natural Resources or a Section 10/404 permit from the United States Army Corps of Engineers.

- (b) No excavation site or borrow pit will be constructed within the right-of-way alignment of any proposed hurricane protection levee, forced drainage levee, future roadway as depicted on the parish GIS map, or environmentally sensitive areas of Terrebonne Parish outside of the hurricane levee protection.
- (c) All borrow pits or excavation sites will be required to maintain a minimum side slope of one (1) foot vertical drop for two (2) feet horizontal run to a depth of ten (10) feet. Below the depth of ten (10) feet side slopes are not subject to this requirement.
- (d) No borrow pit shall be constructed within the Urban Planning District of this parish.

**Sec. ~~12-72~~ 12-7. Application for coastal impact certificate.**

- (a) An application for a coastal impact certificate, as required by ~~section 12-71~~ of this article Chapter, shall be made on forms furnished by the Terrebonne Parish Consolidated Government and shall be signed and certified as to authenticity by an authorized agent, representative or owner.
- (b) Accompanying the application must be a clear description of the facility and its proposed purpose, plans, specifications, locations, vicinity maps, construction costs, proposed maintenance plan, possible environmental impacts and plans for minimizing impacts, acres of wetlands and/or water bottoms affected, proposed mitigation plans, and the names and addresses of its owner, contractor, and the authorized agent or representative.
- (c) All mitigation plans shall be in accordance with local, state and federal guidelines. There is an ongoing duty to amend a permit application should the mitigation plan be altered.
- (d) All emergency operations shall be carried out in accordance with state and federal laws.

**Sec. ~~12-73~~ 12-8. Coastal impact fees.**

- (a) For construction related to any single-family dwelling units requiring a coastal zone permit from the Louisiana Department of Natural Resources or a Section 10/404 permit from the United States Army Corps of Engineers, the following fees will apply:

Value	Wetland and/or Water Bottom Acreage Impacted	Fee
Less than \$200,000.00	Less than 1	\$100.00
Less than 200,000.00	1 to less than 3	500.00
200,000.00 or greater	Less than 3	1,000.00
Any value	3 to less than 10	2,000.00
Any value	10 to less than 15	3,500.00
Any value	15 or greater	5,000.00

- (b) For construction related to any commercial/industrial, nonresidential facility requiring a coastal zone permit from the Louisiana Department of Natural Resources or a Section 10/404 permit from the United States Army Corps of Engineers, the following fees will apply:

Value	Wetland and/or Water Bottom Acreage Impacted	Fee
Less than \$200,000.00	Less than 1	\$500.00
Less than 200,000.00	1 to less than 3	1,000.00
Less than 200,000.00	3 to less than 10	2,000.00
200,000.00 or greater	Less than 10	2,000.00
Any value	10 to less than 15	3,500.00
Any value	15 or greater	5,000.00

- (c) For activity not subject to regulations by the tables in subsections (a) and (b) above that relates to any of the following: seismographic survey; or the construction of any well, well site, well platform, other mining operation, pipeline, canal; or for the dredging of canals, bayous, borrow pits, wetlands, lakes, bays, slips, shells or other excavation; or the construction of bulkheads, drainage control structures, flood control structures, landfills, spoil areas, platforms, board roads, levees, and battures, the certificate fee shall be five hundred dollars (\$500.00).
- (d) As it relates to the construction or maintenance of public works projects, a coastal impact certificate shall only be required where the activity is regulated by state and federal agencies. No processing fee will be charged for any required application for coastal impact certificate for the construction or maintenance of public works projects financed by local, state or federal government funds.

**Sec. ~~12-74~~ 12-9. Decisions on applications.**

- (a) Within ~~twenty (20)~~ forty-five (45) working days after receipt of a completed application package which meets the requirements of this article Chapter, the applicant shall either receive a coastal impact certificate from

the Director of Coastal Restoration and Preservation of the Terrebonne Parish Consolidated Government or shall be advised in writing by the director as to specific reasons for the denial of same.

- (b) The applicant shall have twenty (20) days to file a written notice of appeal with the clerk of the council and in the event of appeal, the council shall schedule a public hearing at its next regularly scheduled meeting wherein the applicant will have the opportunity to appeal the decision of the director.
- (c) The Terrebonne Parish Consolidated Government may place on a Coastal Impact Certificate any reasonable conditions deemed necessary so as to minimize or compensate for environmental impact.

## **SECTION V**

Article II of Chapter 12 of the Terrebonne Parish Code of Ordinance shall be and is hereby renamed to Excavations, Grading, and Fill.

Article III of Chapter 12 of the Terrebonne Parish Code of Ordinance shall be and is hereby renamed to Enforcement.

## **SECTION VI**

Sections 12-26 through 12-30 of the Code of Ordinances of Terrebonne Parish at Chapter 12, Article II, shall be and are hereby enacted, as follows:

### **Sec. 12-26 – Definitions**

- (a) Borrow Pit is defined as an area created or dug for the extraction of earthen material which will be used for fill at another location. A coastal use permit and coastal impact certificate are always required for Borrow Pits.
- (b) Borrow Canal is defined as an area dug for the extraction of earthen material which is adjoining, and will be used in connection with, a flood protection project, and is generally located within the right of way of the flood protection project. The provisions of this Article shall not be applicable to borrow canals.
- (c) Pond, for the purposes of this Chapter, is defined as a man-made body of water with a ground-level surface area of 1,000 square feet or more which is not already included in the plan or design of a subdivision approved by the Regional Planning Commission.
- (d) Soil Regrading, for the purposes of this Chapter, is defined as the disturbance, whether by excavation or fill, of (i) 2,500 Cubic Yards or more of soil in a residential subdivision, or (ii) 5,000 Cubic Yards or more of soil in all other locations, (iii) the change in elevation of the grade of any portion of property measuring 1,000 square foot or more at ground-level by more than 24 inches.

### **Sec. 12.-27– Safety**

- (a) The operator of the borrow pit site shall *post “No Trespassing – Borrow Pit”* signage at the entrance to the site from a public roadway and at the borrow pit site.
- (b) It is the responsibility of the borrow pit operator to ensure public safety during excavation of the borrow pit.

### **Sec. 12-28. – Borrow Pits.**

- (a) Borrow Pits may be placed no closer than 75 feet from the site’s property lines, or any parish road right-of-way (ROW), any local road/street ROW, or any ROW or servitude for a critical redundant parish levee (named below) except that Borrow Pits may be placed no closer than 150 feet from the following:
  - 1. State highway ROWs;
  - 2. Platted residential subdivisions or existing residential structures;
  - 3. Rights-of-way for the Morganza Hurricane Levee Protection System or borrow canal servitudes.
- (b) Critical redundant parish levees include the following:
  - 1. Ward 7 5-1 Levee;
  - 2. Montegut 4-8 Levee;
  - 3. Pointe aux Chenes 4-1 Levee;
  - 4. Thompson Road Extension (East Houma Surge Levee);
  - 5. Ashland North Levee;
  - 6. Levees on the western side of Lake Boudreaux (Cane Break, Suzie Canal, NFL South);
  - 7. Lower Lacache Levee;



8. Industrial Road/Chabert Hospital Levee;
  9. Shrimpers Row Levee;
  10. Mayfield Levee;
  11. Lower Dularge Levees (East and West);
  12. Concord Levee; and
  13. Bush Canal Levee.
- (c) A Borrow Pit operator or agent may apply in writing to the Terrebonne Parish President for a variance from these distance restrictions based on the size and shape of the proposed Borrow Pit site and supported by engineering analysis including soil stability analysis prepared by a Louisiana licensed engineer. The variance may not be based on financial hardship. Upon favorable recommendation by the Parish President, and favorable approval by the Parish Council by an affirmative vote, the Parish Council at its discretion may grant the variance by ordinance.
- (d) The Borrow Pit operator shall take reasonable protective measures to provide dust and mud control on the site. The operator shall keep public roadways free of excessive dirt and mud for 500 feet in either direction and follow all state and local signage and permitting requirements.
- (e) Upon completion of the Borrow Pit, if there is a possibility to encompass the Borrow Pit into a forced drainage system for drainage retention purposes as well as other purposes designed to accrue to the benefit of the public, such as recreation, the parish may initiate negotiations with the property owner for maintenance, ingress and egress, and any other feature or component deemed necessary for drainage and /or recreational purposes, including the rights to be retained by the property owner.
- (f) Where access to a proposed Borrow Pit cannot be provided except by residential local or residential collector streets, the issuance of the Coastal Impact Certificate will be predicated upon receipt of engineering documentation of pre-construction (borrow pit) roadway conditions (including roadway surface and roadside drainage ditches), the provision of a plan in the application to return these streets and drainage ditched to pre-construction conditions when the pit is closed or abandoned, and receipt of a surety bond which will guarantee completion of any needed repairs if the applicant defaults or otherwise fails to perform the needed roadway/drainage repairs. The amount of the surety bond shall be based on an estimate of the potential cost for roadway/drainage repairs and shall be determined by the Parish President, or by his designee, and any other needed legal documents as determined by the parish legal department.
- (g) The applicant for the Borrow Pit Coastal Impact Certificate will also provide a traffic plan map showing primary access (truck haul routes) to and from the site within two (2) miles of the Borrow Pit. This truck haul route map shall be supplied to the Terrebonne Parish School Board Administration, the Terrebonne Parish Sheriff's Office, and the Parish Public Works Department for their review and comment.
- (h) The Borrow Pit operator will provide adequate truck/equipment parking to ensure no truck queuing on public ROWs or roads.
- (i) No materials shall be stored on any public access roads or within any of the distance buffers provided in Sec. 12-2879 (a) and (b) above.

#### **Sec. 12-29. – Ponds.**

- (a) No person shall construct a pond exceeding (1) 2,500 square feet in surface area measured at ground level or (2) by removing 1,000 cubic yards or more of material, without first obtaining a Coastal Impact Certificate.
- (b) Ponds shall not be constructed closer than 75 feet from the site's property lines, any parish road right-of-way (ROW), any local road/street ROW, or any ROW or servitude for a critical redundant parish levee (named in Section 12-28 (b) above).
- (c) Ponds shall not be placed closer than 150 feet from the following:
1. State highway ROWs;
  2. Platted residential subdivisions or existing residential structures;
  3. Rights-of-way for the Morganza Hurricane Levee Protection System or borrow canal servitudes.
- (d) A landowner or developer may apply in writing to the Terrebonne Parish President for a variance from the distance restrictions based on the size and shape of the proposed Pond site and supported by engineering analysis including soil stability analysis prepared by a Louisiana licensed engineer. The variance may not be based on financial hardship. Upon favorable recommendation by the Parish President, and favorable approval by the Parish Council by an affirmative vote, the Parish Council at its discretion may grant the variance by ordinance.

#### **Sec. 12-30. – Soil Regrading.**

- (a) No person shall perform Soil Regrading which results in the increase to the reservoir stage of the district or in any way adversely impacts the drainage of other property without first obtaining a letter of no adverse effect from the department of public works engineering division.

- (b) Soil regrading shall be performed in accordance with an engineer-stamped grading plan approved by the department of public works engineering division. Submitted plans shall include:
  1. existing elevations and direction and method of drainage;
  2. proposed elevations and direction and method of drainage
  3. proposed method of erosion control;
  4. address and legal property description.
- (c) Exceptions. A letter of no adverse effect shall not be required under this Chapter when:
  1. Soil Regrading is included in a plan for a new subdivision approved by the Terrebonne Parish Regional Planning Commission;
  2. A letter of no adverse effect is required under Chapter 28, Appendix A, Section 24.2 (in lieu of this section);
  3. Excavation, removal, or stockpiling of rock, sand, dirt, clay, or other like material as may be required in connection with the construction or maintenance of public roads, public highways, and public levees;
  4. When approved by the parish engineering division, grading in an isolated, self-contained area if there is no danger to public or private property;
  5. Cemetery graves;
  6. Refuse disposal sites controlled by other regulations; and
  7. Excavations for wells, tunnels, or utilities.
- (d) The purposes of this section are to bring awareness to the effects soil regrading may have on existing property drainage, runoff, and water disbursement, and to require landowners to obtain engineered plans to prevent adverse water and flooding impacts due to soil regrading. TPCG shall not, under any circumstances, be liable for any damages (property or injury, including death) resulting from soil regrading, regardless of whether a letter of no adverse impact is issued. Landowners shall rely solely on engineered plans and construction in accordance with engineered plans to prevent adverse impacts of water and flooding.

## SECTION VII

Sections 12-70 shall be and is hereby renumbered and amended as follows:

### **Sec. ~~12-70~~ 12.66. Violations.**

- (a) Any person violating any provisions of this ~~article~~ Chapter shall be so notified by personal service or by certified return receipt mail of the specific violation, and if the violation can be corrected, the violating party will be given no less than five (5) days and no more than thirty (30) days to correct the violation by securing a valid coastal impact certificate, by removal of the obstruction/activity if it is prohibited, or by causing the structure/activity to conform with the provisions of this ~~article~~ Chapter and coastal zone plans.
- (b) If the violating party has committed an offense which cannot be corrected by securing a valid coastal impact certificate, by conformance to this ~~article~~ Chapter, or if the violating party fails or refuses to comply with the provisions of this ~~article~~ Chapter relating to permitting or removal, each such offense shall constitute a misdemeanor subject to penalties up to, but not to exceed state law. Each day that a violation exists shall constitute a separate offense. Any offense arising due to the submission of falsified or fraudulent certificate information shall carry the maximum misdemeanor allowed by state law.
- (c) The imposition of any penalty hereunder shall not preclude the director of coastal restoration, the parish legal counsel, or other appropriate authority of the parish, or any adjacent or neighboring property owner who would be specifically damaged by such violation, from instituting injunction, mandamus, or other appropriate action or proceeding to prevent such unlawful erection, construction, reconstruction, alteration, conversion, maintenance, repair and/or improvement, or to correct or abate such violation, or to prevent the occupancy of such structure, building, or land.

## SECTION VIII

NOW, THEREFORE BE IT ORDAINED by the Terrebonne Parish Council, on behalf of the Terrebonne Parish Consolidated Government, that, in due, regular and legal sessions convened, this ordinance is adopted.

## SECTION IX

NOW, LET IT FURTHER BE ORDAINED any section, clause, paragraph, provision, or portion of these regulations found to be invalid is severable and shall not affect the validity of the whole.

**SECTION X**

NOW, LET IT FURTHER BE ORDAINED this ordinance shall become effective upon approval by the Parish President or as otherwise provided in Section 2-13(b) of the Home Rule Charter for a Consolidated Government for Terrebonne Parish, whichever occurs sooner.

This ordinance, having been introduced and laid on the table for at least two weeks, was voted upon as follows:

THERE WAS RECORDED:

YEAS:

NAYS:

NOT VOTING:

ABSTAINING:

ABSENT:

The Chair declared this ordinance adopted on this, the \_\_\_\_ day of \_\_\_\_\_, 2024.

-----  
JOHN AMEDEE, CHAIR  
TERREBONNE PARISH COUNCIL

\_\_\_\_\_  
TAMMY TRIGGS  
COUNCIL CLERK  
TERREBONNE PARISH COUNCIL

Date and Time Delivered to the Parish President

\_\_\_\_\_  
Approve \_\_\_\_\_ Veto.  
Jason W. Bergeron, Parish President  
Terrebonne Parish Consolidated Government

Date and Time Returned to the Council Clerk

\*\*\*\*\*

I, Tammy Triggs, Council Clerk for the Terrebonne Parish Council, do hereby certify that the foregoing is a true and correct copy of an Ordinance adopted by the Assembled Council in Regular Session on \_\_\_\_\_, 2024, at which meeting a quorum was present.

GIVEN UNDER MY OFFICIAL SIGNATURE AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
TAMMY TRIGGS  
COUNCIL CLERK  
TERREBONNE PARISH COUNCIL

Category Number: 3.  
Item Number: A.



Wednesday, October 16, 2024

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**Item Title:**

Budget and Finance Committee

**Item Summary:**

Budget and Finance Committee, 10/14/24\*\*

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Category Number: 3.  
Item Number: B.



Wednesday, October 16, 2024

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**Item Title:**

Community Development and Planning Committee

**Item Summary:**

Community Development and Planning Committee, 10/14/24\*

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Category Number: 3.  
Item Number: C.



Wednesday, October 16, 2024

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**Item Title:**

Policy, Procedure and Legal Committee

**Item Summary:**

Policy, Procedure and Legal Committee, 10/14/24, \*\* \*\*\*

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Wednesday, October 16, 2024

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**Item Title:**

Public Services Committee

**Item Summary:**

Public Services Committee, 10/14/24\*\*

**(Ratification of minutes calls \*Condemnation Hearings on Tuesday, October 29, 2024, at 5:30 p.m. and public hearings on \*\*Wednesday, October 30, 2024, at 6:30 p.m. and \*\*\*Wednesday, November 20, 2024, at 6:30 p.m.)**

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Category Number: 4.  
Item Number: A.



Wednesday, October 16, 2024

---

**Item Title:**

Street Lights

**Item Summary:**

Lights installations, removals and/or activations.

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**ATTACHMENTS:**

**Description**

Street Light Listing

**Upload Date**

10/10/2024

**Type**

Backup Material



**STREET LIGHT LIST**  
**10-16-2024**

INSTALL ONE (1) STREET LIGHT ON EXISTING POLE AT 3441 BAYOU DULARGE ROAD,  
THERIOT, LA; RLD #10; SLECA; DISTRICT 7; DANIEL BABIN.



Wednesday, October 16, 2024

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**Item Title:**

Milford and Associates, Inc.

**Item Summary:**

Milford and Associates, Inc.

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**ATTACHMENTS:**

**Description**

Milford and Associates, Inc.

**Upload Date**

10/10/2024

**Type**

Report

**PROJECT STATUS REPORT (VIA EMAIL [khampton@tpcg.org](mailto:khampton@tpcg.org))**

**October 16, 2024**

**1. PROJECT: COUNCIL DISTRICT 5**

a. Parish Project No.: 23-BRG-10

b. Title: EAST WOODLAWN

BRDG REPLACE

**2. PROFESSIONAL AGREEMENT:**

a. Date of Original Agreement 1-JUN-23

b. Type (Hourly, Lump Sum, %) “LUMP SUM” & %

c. Total Fees (Basic Services) \$65,700.00

**3. PLAN AND PREPARATION STATUS:**

a. Study and Reports (%) 100%

b. Preliminary Design (%) 100%

c. Final Design (%) 100%

d. Bidding and Negotiating (%) 100%

e. Construction Admin (%) 0%

f. Estimated Bid Date 30-MAY-24

g. Estimated Cost of Construction \$1,038,100.00

**4. CONSTRUCTION STATUS:**

a. Actual Bid Date 20-JUNE-24

b. Contractor Gray Construction Corp

c. Contract Amount \$651,446.50

d. Work Order Issued 9SEP24

e. Total Contract Time (Calendar Days) 240

f. Scheduled Completion Date 7MAR24

g. Time Elapse Days (%) 0/0%

h. Project Complete (%) 0%

i. Estimates Paid to Date (\$) \$0

j. Date of Substantial Completion

**5. PROJECT COORDINATOR: MILFORD & ASSOCIATES, INC.**

**6. REMARKS: CONSTRUCTION TO BEGIN 14OCT24.**

F.E. Milford III, P.E.

**PROJECT STATUS REPORT (VIA EMAIL khampton@tpcg.org)**

**October 16, 2024**

1. PROJECT: COUNCIL DISTRICT 5

- a. Parish Project No.: 15-BLDG-13
- b. Title: SOUTH LA WETLANDS  
DISCOVERY CENTER PH II

2. PROFESSIONAL AGREEMENT:

- a. Date of Original Agreement 7-DEC-23
- b. Type (Hourly, Lump Sum, %) “LUMP SUM” & %
- c. Total Fees (Basic Services) \$21,100.00

3. PLAN AND PREPARATION STATUS:

- a. Study and Reports (%) 100%
- b. Preliminary Design (%) 100%
- c. Final Design (%) 100%
- d. Bidding and Negotiating (%) 0%
- e. Construction Admin (%) 0%
- f. Estimated Bid Date \_\_\_\_\_
- g. Estimated Cost of Construction \$273,850.00

4. CONSTRUCTION STATUS:

- a. Actual Bid Date \_\_\_\_\_
- b. Contractor \_\_\_\_\_
- c. Contract Amount \_\_\_\_\_
- d. Work Order Issued \_\_\_\_\_
- e. Total Contract Time (Working Days) \_\_\_\_\_
- f. Scheduled Completion Date \_\_\_\_\_
- g. Time Elapse Days (%) 0/0%
- h. Project Complete (%) 0%
- i. Estimates Paid to Date (\$) \$0
- j. Date of Substantial Completion \_\_\_\_\_

5. PROJECT COORDINATOR: MILFORD & ASSOCIATES, INC.

6. REMARKS: FINAL PLAN REVIEW BY OWNER.

---

F.E. Milford III, P.E.

Category Number: 5.  
Item Number: B.



Wednesday, October 16, 2024

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**Item Title:**

T. Baker Smith

**Item Summary:**

T. Baker Smith

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**ATTACHMENTS:**

**Description**

T. Baker Smith

**Upload Date**

10/10/2024

**Type**

Report

**TERREBONNE PARISH CONSOLIDATED GOVERNMENT**  
**MONTHLY STATUS REPORT FOR THE**  
**PARISH COUNCIL MEETING, OCTOBER 16, 2024**

**PREPARED BY:**



**T. BAKER SMITH**  
**A CENTURY OF SOLUTIONS**

**JACK E. PLAISANCE**  
**SR. PROJECT MANAGER**

**OCTOBER 2024**

TERREBONNE PARISH CONSOLIDATED GOVERNMENT

TBS ENGINEERING STATUS REPORT

October 16, 2024

1. PROJECT COORDINATOR      Jack Plaisance

2. PROJECT:

- a. Parish Project No.    10-CDBG-WTR-70
- b. TBS Project No        2011.0086  
                                  Cedar Grove to Ashland Landfill Levee and Water Control Structure (CDBG)
- c. Title                     Project

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	February 26, 2011
b. Type (Hourly, Lump Sum, %)	% Construction, T&M
c. Fees	
1. Total Estimated (Basic & Additional)	\$706,499.30
2. Current Budgeted Level	\$706,499.30
3. Remaining to be earned at current budgeted level	\$269,392.12
4. Earned to date	\$437,107.18

4. PLAN PREPARATION STATUS:

a. Right-of-way	80% (Phase I)
b. Permits	95% (Overall)
c. Soil Survey	50% (Overall)
d. Field Survey	100%
e. Preliminary Plans	100%
f. Final Plans	95% (Overall)
g. Estimated Bid Date	TBD
h. Estimated Cost of Construction	\$2,566,655.00 (Phases I thru III)

5. CONSTRUCTION STATUS:

a. Actual Bid Date	N/A
b. Contractor	N/A
c. Contract Amount	N/A
d. Date Work Order Issued	N/A
e. Total Contract Time (Days)	N/A
f. Scheduled Completion Date	N/A
g. Time Elapsed Days (%)	N/A
h. Project Complete (%)	N/A
i. Estimates Paid to Date (\$)	N/A
j. Date of Substantial Completion	N/A

6. REMARKS:

The permit and mitigation fees were paid to LDNR (\$8,750) on January 11, 2024 and the final DNR permit was received. The USACE permit was issued April 23, 2024. These Permits include the proposed levee, water control structure and pump station. Right of Way acquisition on hold. Engineering work remains on hold pending construction funding.

TERREBONNE PARISH CONSOLIDATED GOVERNMENT

TBS ENGINEERING STATUS REPORT

October 16, 2024

1. PROJECT COORDINATOR     Jason Chauvin
  
2. PROJECT:
  - a. Parish Project No.    17-OYS-37
  - b. TBS Project No        2017.0907
  - c. Title                    Oyster Bed Surge Protection in Lake Chien and Tambour
  
3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	May 2, 2018
b. Type (Hourly, Lump Sum, %)	Lump Sum/T&M
c. Fees	
1. Total Estimated (Basic & Additional)	\$745,272.00 (Phase I)
2. Current Budgeted Level	\$665,272.00
3. Remaining to be earned at current budgeted level	\$107,049.93
4. Earned to date	\$558,222.07
  
4. PLAN PREPARATION STATUS:

a. Right-of-way	20%
b. Permits	90%
c. Soil Survey	100%
d. Field Survey	100%
e. Preliminary Plans	100%
f. Final Plans	95%
g. Estimated Bid Date	TBD
h. Estimated Cost of Construction	TBD (PHASE I)
  
5. CONSTRUCTION STATUS:

a. Actual Bid Date	N/A
b. Contractor	N/A
c. Contract Amount	N/A
d. Date Work Order Issued	N/A
e. Total Contract Time (Days)	N/A
f. Scheduled Completion Date	N/A
g. Time Elapsed Days (%)	N/A
h. Project Complete (%)	N/A
i. Estimates Paid to Date (\$)	N/A
j. Date of Substantial Completion	N/A

6. REMARK

95% Design Documents and probable budget were submitted on August 19, 2021. In June 2022, NFWF has awarded \$5.4 million with TPCG match. TBS submitted a proposal in October 2022 and a revised proposal in April 2023 to include revised permit applications, finalize construction documents and prepare ROW documents utilizing the NFWF funds to construct the Lake Chien portion of the project. LDNR sent draft authorization for parish processing and fees on July 29<sup>th</sup>. TPCG paid processing fees and LDNR released draft authorization on August 26<sup>th</sup> 2024. TBS is in contact with Corps analyst, provided LDNR authorization, and anticipate USACE will stake the same stance regarding impacts. Environmental coordination is ongoing. Engineering services are on hold pending approved amendment for additional services.



TERREBONNE PARISH CONSOLIDATED GOVERNMENT

TBS ENGINEERING STATUS REPORT

October 16, 2024

1. PROJECT COORDINATOR     Jack Plaisance

2. PROJECT:

- a. Parish Project No.
- b. TBS Project No     2022.1792
- c. Title                     Barrow Street Pump Station

3. PROFESSIONAL AGREEMENT:

a. Date of Original Agreement	November 3, 2022
b. Type (Hourly, Lump Sum, %)	% Construction, T&M
c. Fees	
5. Total Estimated (Basic & Additional)	\$916,162.50
6. Current Budgeted Level	\$650,537.50
7. Remaining to be earned at current budgeted level	\$365,734.06
8. Earned to date	\$284,803.44

4. PLAN PREPARATION STATUS:

a. Right-of-way	0%
b. Permits	0%
c. Soil Survey	100%
d. Field Survey	100%
e. Preliminary Plans	100%
f. Final Plans	20%
g. Estimated Bid Date	N/A
h. Estimated Cost of Construction	\$16,581,598.00

5. CONSTRUCTION STATUS:

a. Actual Bid Date	N/A
b. Contractor	N/A
c. Contract Amount	N/A
d. Date Work Order Issued	N/A
e. Total Contract Time (Days)	N/A
f. Scheduled Completion Date	N/A
g. Time Elapsed Days (%)	N/A
h. Project Complete (%)	N/A
i. Estimates Paid to Date (\$)	N/A
j. Date of Substantial Completion	N/A

6. REMARKS:

TPCG administration requested station capacity increase with electric pumps in February 2023. Design development is currently on hold and TBS is investigating alternative concepts for this project, including a pump and gate near the abandoned Country Club Drive bridge.



Wednesday, October 16, 2024

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**Item Title:**

Houma Area Convention and Visitors Bureau

**Item Summary:**

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** Three (3) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and two (2) representing a Civic Non-Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization). Ms. Angela Portier, representing a Civic Non-Profit, submits application for consideration. Ms. Bianca Carr, representing a Civic Non-Profit, submits application for consideration. Ms. Renee Murphy, representing the Regional Military Museum, expresses her interest in being reappointed.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Notice to the Public	10/11/2024	Cover Memo
Application - Angela Portier	10/11/2024	Cover Memo
Application - Bianca Carr	10/11/2024	Cover Memo
Application - Renee Murphy	10/11/2024	Cover Memo
Resume - Renee Murphy	10/11/2024	Cover Memo
Letter of Support - Renee Murphy	10/11/2024	Cover Memo

**“NOTICE TO THE PUBLIC”**

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 16, 2024, REGULAR SESSION** meeting the following vacancies and appointments:

**RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.

**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms. (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce) and three (3) expired terms. (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expiring term on 11-29-24 (Representing the Council – nominated by Nicholls State University), one (1) expired term (Representing the Council) and one (1) vacancy due to a resignation (Representing the Council – Nominated by Nicholls State University).

**SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms.

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** Two (2) expiring terms on 09-17-24. (One representing the Military Museum and one (1) representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal.

**TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**AIRPORT COMMISSION:** One (1) expiring term on 10-10-24.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

→ **HOUMA AREA CONVENTION AND VISITORS’ BUREAU:** Two (2) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and one (1) representing a Civic-Non Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization)

**LIBRARY BOARD OF CONTROL:** Three (3) expiring terms on 11-14-24.

**PLANNING COMMISSION:** Two (2) expiring terms on 11-29-24.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk’s Office (985-873-6519) or [council@tpcg.org](mailto:council@tpcg.org). Applicants should download and complete the application on the Parish’s webpage at <http://www.tpcg.org> under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk’s Office no later than 4:00 p.m. on **MONDAY, OCTOBER 14, 2024**. A brief résumé and/or letter of interest in serving should also be submitted.

**TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL**





TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: 10-7-24

I. Angele Potier of full majority age, whose primary  
(Applicant's Name)  
residence and permanent mailing address is 5052 Bayou side Dr.  
(Address)  
Chauvin, LA Telephone number is (985) 637 0896.  
(City, State, and Zip Code)  
and E-mail is angelapotier@charter.net, wish to qualify for appointment  
as a member of the Houma Area Convention & Visitors Bureau in Terrebonne Parish.  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at  
5052 Bayou side Dr Chauvin, LA 70344 for 24 consecutive years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. 8.

B. If applying for membership as a member of a Fire Protection District Board, applicant  
affirms that he/she is a resident property owner/taxpayer of \_\_\_\_\_  
(Fire District)  
and Council District No. \_\_\_\_\_.

C. If applying for membership as a member of a Recreation District Board, applicant affirms  
that he/she is a resident of the \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
(Recreation District)  
and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes \_\_\_\_\_ No .  
NO felonies

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal  
economic benefit<sup>1</sup> by serving as a member of Houma Area Convention & Visitors Bureau  
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will  
receive any personal economic benefit<sup>1</sup> from his/her service on  
Houma Area Convention & Visitors Bureau  
(Board/Committee/Commission)

F. Applicant is aware of the Houma Area Convention & Visitors Bureau board criteria and  
attendance requirements. (Board/Committee/Commission)  
Yes  or No \_\_\_\_\_.

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TERREBONNE PARISH  
COUNCIL

G. Applicant affirms that his/her employment with Fatch Family Shrimp Co LLC  
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes \_\_\_ or No

State job duties and responsibilities:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I. Are you appointed to any Federal, State, or Local Board/Commission/Committee? Yes \_\_\_ or No

If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

J. Are you elected to any Federal, State, or Local Office? Yes \_\_\_ or No

If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

K. Are you a Judge, employee, or agent of any Court System? Yes \_\_\_ or No

State job duties and responsibilities:  
\_\_\_\_\_  
\_\_\_\_\_

L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes \_\_\_ or No

State job duties and responsibilities:  
\_\_\_\_\_  
\_\_\_\_\_

M. Are you currently under and have taken the Oath of Office and or posted a bond? Yes \_\_\_ or No

If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

N. Have you served as an Elected Official or Parish Agency Head within the last two years? Yes \_\_\_ or No

If yes, explain:  
\_\_\_\_\_  
\_\_\_\_\_

O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes  or No

If yes, explain: I recently served on the Coastal Zone board representing the commercial fishing sector.


Applicant must complete and return this application along with a copy of their resume to:

MS. SUZETTE THOMAS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL  
POST OFFICE BOX 2768, HOUMA, LA 70361  
E-MAIL: [council@tpcg.org](mailto:council@tpcg.org) or FAX: (985) 873-6521

Applications should be submitted by 9:00 a.m. the Friday prior to the Regular Council Session.

Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

**\*NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

  
Signature of the applicant

1. "Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.

2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.

3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.

Revision Date: \_\_\_\_\_



TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: 9/26/24

I, Bianca Carr, of full majority age, whose primary  
(Applicant's Name)  
residence and permanent mailing address is 16211 Houma Highlands Ct.  
(Address)  
Houma, LA 70360, Telephone number is 985 217-7057  
(City, State, and Zip Code)  
and E-mail is bionca.carr@hilton.com, wish to qualify for appointment  
as a member of the HACVB in Terrebonne Parish,  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at  
16211 Houma Highlands Ct. for 3 consecutive years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. 6.

B. If applying for membership as a member of a Fire Protection District Board, applicant  
affirms that he/she is a resident property owner/taxpayer of \_\_\_\_\_  
(Fire District)  
and Council District No. \_\_\_\_\_.

C. If applying for membership as a member of a Recreation District Board, applicant affirms  
that he/she is a resident of the \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
(Recreation District)  
and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes  No \_\_\_\_\_.

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal  
economic benefit<sup>1</sup> by serving as a member of HACVB  
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will  
receive any personal economic benefit<sup>1</sup> from his/her service on  
HACVB  
(Board/Committee/Commission)

F. Applicant is aware of the HACVB board criteria and  
attendance requirements. (Board/Committee/Commission)  
Yes  or No \_\_\_\_\_.

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TERREBONNE PARISH  
COUNCIL

G. Applicant affirms that his/her employment with Homewood Suites by Hilton  
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes \_\_\_ or No.   
State job duties and responsibilities:

---

---

I. Are you appointed to any Federal, State, or Local Board/Commission/Committee? Yes \_\_\_ or No.

If yes, explain:

---

---

J. Are you elected to any Federal, State, or Local Office? Yes \_\_\_ or No.   
If yes, explain:

---

---

K. Are you a Judge, employee, or agent of any Court System? Yes \_\_\_ or No.   
State job duties and responsibilities:

---

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L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes \_\_\_ or No.   
State job duties and responsibilities:

---

---

M. Are you currently under and have taken the Oath of Office and/or posted a bond? Yes \_\_\_ or No.

If yes, explain:

---

---

N. Have you served as an Elected Official or Parish Agency Head within the last two years? Yes \_\_\_ or No.

If yes, explain:

---

---



O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes \_\_\_\_\_ or No

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant must complete and return this application along with a copy of their resume to:

**MS. SUZETTE THOMAS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL  
POST OFFICE BOX 2768, HOUMA, LA 70361  
E-MAIL: [council@tpcg.org](mailto:council@tpcg.org) or FAX: (985) 873-6521**

Applications should be submitted by 9:00 a.m. the Friday prior to the Regular Council Session.

Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

**\*NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

  
\_\_\_\_\_  
Signature of the applicant

1. "Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.

2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.

3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.

Revision Date: \_\_\_\_\_



TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: 10/9/24

I, Renee Murphy, of full majority age, whose primary  
(Applicant's Name)

residence and permanent mailing address is 8326 Main St.,  
(Address)

Houma LA 70363, Telephone number is (314) 795-2455  
(City, State, and Zip Code)

and E-mail is Reneemurphylaw1954@gmail.com, wish to qualify for appointment  
as a member of the Terrebonne Parish Convention <sup>Visitors Board</sup> in Terrebonne Parish,  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at  
8326 Main St Houma LA 70363 for 3 consecutive years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. 5.

B. If applying for membership as a member of a Fire Protection District Board, applicant  
affirms that he/she is a resident property owner/taxpayer of \_\_\_\_\_  
(Fire District)  
and Council District No. \_\_\_\_\_.

C. If applying for membership as a member of a Recreation District Board, applicant affirms  
that he/she is a resident of the \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
(Recreation District)  
and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes  No \_\_\_\_\_.

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal  
economic benefit<sup>1</sup> by serving as a member of Explore Houma TPC&V Board  
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will  
receive any personal economic benefit<sup>1</sup> from his/her service on  
Explore Houma Board.

F. Applicant is aware of the Tourism Board Rotation and  
attendance requirement.  
Yes  No \_\_\_\_\_

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COUNCIL

G. Applicant affirms that his/her employment with \_\_\_\_\_

G. Applicant affirms that his/her employment with n/a  
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes \_\_\_ or No.   
State job duties and responsibilities:

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I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?  
Yes \_\_\_ or No.

If yes, explain:

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J. Are you elected to any Federal, State, or Local Office? Yes \_\_\_ or No.   
If yes, explain:

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K. Are you a Judge, employee, or agent of any Court System? Yes \_\_\_ or No.   
State job duties and responsibilities:

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L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes \_\_\_ or No.   
State job duties and responsibilities:

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M. Are you currently under and have taken the Oath of Office and/or posted a bond?  
Yes \_\_\_ or No.

If yes, explain:

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N. Have you served as an elected Official or Parish Agency head within the last two years?  
Yes \_\_\_ or No.

O. Have you served as a member of a Board/Commission/Committee within the last two

O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes  or No

If yes, explain: I served the remainder of a term on the Explore Houma Board, I am currently serving on the board at the Regional Military Museum Foundation.

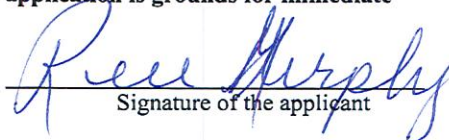
Applicant must complete and return this application **along with a copy of their resume** to:

**MRS. TAMMY E. TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL  
POST OFFICE BOX 2768, HOUMA, LA 70361  
E-MAIL: [council@tpcg.org](mailto:council@tpcg.org) or FAX: (985) 873-6521**

Applications should be submitted by **9:00 a.m. the Friday prior to the Regular Council Session.**

Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

**\*NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

  
Signature of the applicant

1. "Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.

2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.

3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.

Revision Date: December 9, 2020

Please take this matter up at the October 30 Council session.

**RESUME RENEE BELANGER MURPHY**

**Renee Murphy**

**8326 Main St.**

**Houma LA 70363**

**Here is a brief resume :**

**I worked my way through college and graduated from the University of Missouri-St. Louis in 1980. I then obtained scholarships to attend law school at Washington University in St. Louis. In 1983 I became a member of the Missouri Bar. I raised my children as a single mother and served as the District Defender in Southeast Missouri, supervising a rural Public Defender Office. In 2000, I established my own practice.**

**I retired as a small-town lawyer in Southeast Missouri in 2020 and moved to my father's hometown of Houma. I have always had family and friends in this area. I started volunteering at the Regional Military Museum Foundation so I can serve veterans and the community. We at the Museum are always working to increase tourism into the area. I was asked to complete the term of a member who had resigned. I would appreciate being given the opportunity to continue to serve on the Explore Houma Board. It has been interesting, and I'm looking forward to working together to make the area a vibrant tourist destination. Thank you for your consideration.**



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**TERREBONNE PARISH  
COUNCIL**



# **REGIONAL MILITARY MUSEUM FOUNDATION**

1154 BARROW ST. HOUMA, LA 70360  
(985) 873-8200 – RMMUSEUM@GMAIL.COM

**C.J. Christ,**  
**President Emeritus**

**Board of Directors**

**Will Theriot,**  
**President/ CEO**

**Riley Gros**  
**Vice-President**

**Linda “Too Too”  
Theriot, Secretary**

**Bonita Dupre**  
**Treasurer**

***Board Members***

Dwayne Adams  
Steven Domangue

Yvonne Jones

Faron Naquin

Renee’ Murphy

Evan Stark

Dr. Kurt Stiegler

Kim Suggs

Melanie Voisin

October 9, 2024

Terrebonne Parish Council  
8026 W Main Street #101  
Houma, LA 70360

Dear Council Members,

We would like to recommend the re-appointment of Renee’  
Murphy to the Terrebonne Parish Convention & Visitors Board  
as her fill in term has expired.

Renee’ is a member of our board and a volunteer at the  
museum. She has been a great asset to the museum.

It is my opinion that she would continue to be an asset to the  
Convention & Visitors Board and act as a bridge promoting  
tourism with the museum and in the Parish.

Thank you.

Riley J. Gros, Vice President

lmt/rjg

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OCT 11 2024

**TERREBONNE PARISH  
COUNCIL**



Wednesday, October 16, 2024

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**Item Title:**

TEDA

**Item Summary:**

**TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President). Mr. Joseph Boudreaux, II, representing the Houma Terrebonne Chamber of Commerce, expresses his wishes to be reappointed.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Notice to the Public	10/11/2024	Cover Memo
Application - Joseph Boudreaux, II	10/11/2024	Cover Memo
Letter of Support - Joseph Boudreaux, II	10/11/2024	Cover Memo

## “NOTICE TO THE PUBLIC”

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 16, 2024, REGULAR SESSION** meeting the following vacancies and appointments:

**RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.

**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms. (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce) and three (3) expired terms. (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expiring term on 11-29-24 (Representing the Council – nominated by Nicholls State University), one (1) expired term (Representing the Council) and one (1) vacancy due to a resignation (Representing the Council – Nominated by Nicholls State University).

**SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms.

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** Two (2) expiring terms on 09-17-24. (One representing the Military Museum and one (1) representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal.

→ **TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**AIRPORT COMMISSION:** One (1) expiring term on 10-10-24.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** Two (2) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and one (1) representing a Civic-Non Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization)

**LIBRARY BOARD OF CONTROL:** Three (3) expiring terms on 11-14-24.

**PLANNING COMMISSION:** Two (2) expiring terms on 11-29-24.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or [council@tpcg.org](mailto:council@tpcg.org). Applicants should download and complete the application on the Parish's webpage at <http://www.tpcg.org> under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 14, 2024**. A brief résumé and/or letter of interest in serving should also be submitted.

**TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL**







TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: August 27, 2024

I, Joe Boudreaux II, of full majority age, whose primary  
(Applicant's Name)

residence and permanent mailing address is 241 Oakdale Loop  
(Address)

Houma, La 70360,  
(City, State, and Zip Code)

Telephone number is (985)856-4277 ,

and E-mail is jebrentals@gmail.com, wish to qualify for re-appointment.

as a member of the Terrebonne Economic Development Authority in Terrebonne Parish,  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at

241 Oakdale loop, Houma, La 70395 for 24 consecutive years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. \_\_\_\_\_.

B. If applying for membership as a member of a Fire Protection District Board, applicant

affirms that he/she is a resident property owner/taxpayer of NA  
(Fire District)

and Council District No. NA.

C. If applying for membership as a member of a Recreation District Board, applicant affirms  
that he/she is a resident of the NA Yes \_\_\_\_\_ No \_\_\_\_\_  
(Recreation District)

and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes X No \_\_\_\_\_.

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal  
economic benefit<sup>1</sup> by serving as a member of TEDA.  
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will  
receive any personal economic benefit<sup>1</sup> from his/her service on

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COUNCIL

TEDA  
(Board/Committee/Commission)

F. Applicant is aware of the TEDA board criteria and attendance requirements. (Board/Committee/Commission)

Yes X or No \_\_\_\_.

G. Applicant affirms that his/her employment with J E Boudreaux Services Inc.  
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes \_\_\_\_ or No. X  
State job duties and responsibilities:

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I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?

Yes \_\_\_\_ or No. X.

If yes, explain:

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J. Are you elected to any Federal, State, or Local Office? Yes \_\_\_\_ or No. X

If yes, explain:

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K. Are you a Judge, employee, or agent of any Court System? Yes \_\_\_\_ or No. X

State job duties and responsibilities:

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L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes \_\_\_\_\_ or No  X

State job duties and responsibilities:

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M. Are you currently under and have taken the Oath of Office and/or posted a bond?

Yes \_\_\_ or No  X

If yes, explain:

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N. Have you served as an Elected Official or Parish Agency Head within the last two years?

Yes \_\_\_ or No  X

If yes, explain: \_\_\_\_\_

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O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes \_\_\_\_\_ or No  X

If yes, explain:

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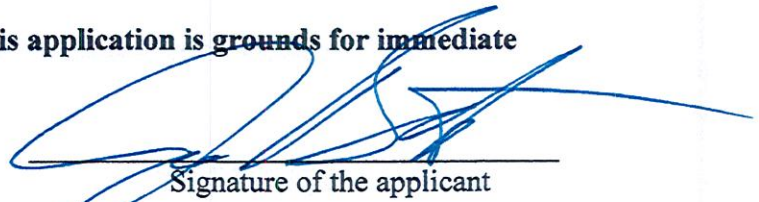
Applicant must complete and return this application along with a copy of their resume to:

**MRS. TAMMY TRIGGS, INTERIM COUNCIL CLERK  
TERREBONNE PARISH COUNCIL  
POST OFFICE BOX 2768, HOUMA, LA 70361  
E-MAIL: [council@tpcg.org](mailto:council@tpcg.org) or FAX: (985) 873-6521**

New Applicants should submit their application by **9:00 a.m. the Friday prior to the Regular Council Session**. New applicants can view the list of meeting dates on the Parish website [tpcg.org](http://tpcg.org).

Individuals interested in being re-appointed should email *Interim Council Clerk Tammy Triggs* at [ttriggs@tpcg.org](mailto:ttriggs@tpcg.org) or *Interim Assistant Council Clerk Keith Hampton* at [khampton@tpcg.org](mailto:khampton@tpcg.org) to express their wishes with regards to (re)appointment to said positions.

**\*NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**



Signature of the applicant

1. "Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.

2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.

3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.

Revision Date: December 9, 2020



6133 Highway 311  
Houma, Louisiana 70360

Phone: 985.876.5600

Fax: 985.876.5611

[info@houmachamber.com](mailto:info@houmachamber.com)

[www.houmachamber.com](http://www.houmachamber.com)

September 24, 2024

Terrebonne Economic Development Authority  
Attn: Cohen Guidry, Chief Executive Officer  
7910 Main Street, Suite 302  
Houma, LA 70360

Dear Mr. Guidry,

The Houma Terrebonne Chamber of Commerce Board of Directors approved on Tuesday, September 24, 2024, the reappointment of Mr. Joseph Boudreaux, II with JE Boudreaux Services to the Terrebonne Economic Development Authority (TEDA.) Mr. Boudreaux will serve as the Houma Terrebonne Chamber of Commerce representative.

Sincerely yours,

A handwritten signature in blue ink that reads 'Nicol Montiville'.

Nicol Montiville, CEO  
Houma-Terrebonne Chamber of Commerce

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SEP 25 2024

**TERREBONNE PARISH  
COUNCIL**



Wednesday, October 16, 2024

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**Item Title:**

South Central Human Services Authority

**Item Summary:**

**SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms. Ms. Sarah J. Hensley submits application and resume for consideration. Ms. Britney Smith submits application for consideration.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Notice to the Public	10/11/2024	Cover Memo
Application - Sarah J. Hensley	10/11/2024	Cover Memo
Resume - Sarah J. Hensley	10/11/2024	Cover Memo
Letter of Interest - Sarah J. Hensley	10/11/2024	Cover Memo
Application - Britney Smith	10/11/2024	Cover Memo

## “NOTICE TO THE PUBLIC”

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 16, 2024, REGULAR SESSION** meeting the following vacancies and appointments:

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**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms. (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce) and three (3) expired terms. (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expiring term on 11-29-24 (Representing the Council – nominated by Nicholls State University), one (1) expired term (Representing the Council) and one (1) vacancy due to a resignation (Representing the Council – Nominated by Nicholls State University).

→ **SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms.

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** Two (2) expiring terms on 09-17-24. (One representing the Military Museum and one (1) representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal.

**TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**AIRPORT COMMISSION:** One (1) expiring term on 10-10-24.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** Two (2) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and one (1) representing a Civic-Non Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization)

**LIBRARY BOARD OF CONTROL:** Three (3) expiring terms on 11-14-24.

**PLANNING COMMISSION:** Two (2) expiring terms on 11-29-24.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or [council@tpcg.org](mailto:council@tpcg.org). Applicants should download and complete the application on the Parish's webpage at <http://www.tpcg.org> under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 14, 2024**. A brief résumé and/or letter of interest in serving should also be submitted.

**TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL**

GC



TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: 9/23/2024

I, Sarah J Hensley, of full majority age, whose primary  
(Applicant's Name)

residence and permanent mailing address is 204 Pendleton Drive, Houma, La, 70360,  
(Address)

Houma, LA \_\_\_\_\_, Telephone number is (985) 991-06005,  
(City, State, and Zip Code)

and E-mail is sarah.hensley@ochsner.org, wish to qualify for appointment

as a member of the South Central Human Services Board in Terrebonne Parish,  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at

204 Pendleton Drive, Houma, LA 70360 for 22 consecutive years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. 6.

B. If applying for membership as a member of a Fire Protection District Board, applicant

affirms that he/she is a resident property owner/taxpayer of  
NA  
(Fire District)

and Council District No. \_\_\_\_\_.

C. If applying for membership as a member of a Recreation District Board, applicant affirms

that he/she is a resident of the \_\_\_\_\_ Yes \_\_\_\_\_ No x  
(Recreation District)

and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes x No \_\_\_\_\_.

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal  
economic benefit<sup>1</sup> by serving as a member of South Central Human Services Board.  
(Board/Committee/Commission)



E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will receive any personal economic benefit<sup>1</sup> from his/her service on South Central Human Services Board.

(Board/Committee/Commission)

F. Applicant is aware of the South Central Human Services Board criteria and attendance requirements. (Board/Committee/Commission)

Yes  or No .

G. Applicant affirms that his/her employment with Ochsner Health Chabert Medical Center (Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes  or No.

State job duties and responsibilities:

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I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?

Yes  or No. .

If yes, explain:

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J. Are you elected to any Federal, State, or Local Office? Yes  or No.

If yes, explain:

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K. Are you a Judge, employee, or agent of any Court System? Yes  or No.

State job duties and responsibilities:

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L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes  or No

State job duties and responsibilities:

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M. Are you currently under and have taken the Oath of Office and/or posted a bond?

Yes \_\_\_ or No  \_\_\_

If yes, explain:

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N. Have you served as an Elected Official or Parish Agency Head within the last two years?

Yes \_\_\_ or No  \_\_\_

If yes, explain: \_\_\_\_\_

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O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes \_\_\_\_\_ or No  \_\_\_

If yes, explain: \_\_\_\_\_

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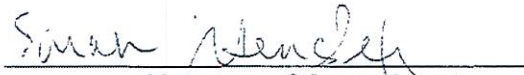
Applicant must complete and return this application along with a copy of their resume  
to:

MRS. TAMMY E. TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL  
POST OFFICE BOX 2768, HOUMA, LA 70361  
E-MAIL: [council@tpcg.org](mailto:council@tpcg.org) or FAX: (985) 873-6521

Applications should be submitted by **9:00 a.m. the Friday prior to the Regular Council Session.**

Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

**\*NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

  
\_\_\_\_\_  
Signature of the applicant

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  2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.
  3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.
- Revision Date: December 9, 2020

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SEP 3 0 2024  
TERREBONNE PARISH  
COUNCIL

# SARAH J. HENSLEY

204 Pendleton Drive, Houma, Louisiana 70360  
Phone: 985-991-0605 | Email: [sarah.hensley@ochsner.org](mailto:sarah.hensley@ochsner.org)

## SUMMARY

I am guided by a strong moral code rooted in integrity and excellence, shaping both my decision-making and professional conduct. My excellent communication and interpersonal skills enable me to build trust and foster collaboration in any team environment. With a goal-oriented mindset, I focus on driving results while maintaining self-awareness that encourages creativity, engagement, and authentic teamwork. Having worked 37 years as a nurse and leader in a community/safety net hospital, I am committed to promoting a compassionate and supportive environment that prioritizes positive patient outcomes and care opportunities to the underserved and underrepresented in our healthcare system.

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## CREDENTIALS

- **NCLEX Board Examination**
  - **1987 Licensed, State of Louisiana**
- 

## PROFESSIONAL EXPERIENCE

### **2023-Present & 2006-2018 Manager, Behavioral Health Unit** *Ochsner Health-Leonard J Chabert Medical Center*

- Monitor and manage labor and budget standards for 24 bed acute care unit to ensure efficient resource allocation.
- Schedule safe staffing ratios to optimize patient care and safety.
- Develop and promote patient safety and quality metrics to drive continuous improvement in care delivery
- Develop treatment plans, policy, and training programs to ensure compliance with nursing standards and hospital regulations.
- Community engagement activities focused on behavioral health and substance use awareness, community resources and treatment.

### **2018-2023 Regional Manager, Behavioral Health** *Ochsner Health-Leonard J Chabert Medical Center*

- Managed operations for multiple Behavioral Health Units (St. Anne, Chabert, and St. Mary).
- Collaborated with hospital leaders across the Ochsner Bayou Region to ensure patient safety and effectively address staffing needs while maintain labor and budget standards.
- Provided leadership and oversight to behavioral health leaders across the region.
- Collaborated with community organizations to improve mental health and substance use services.
- Ensured regulatory and licensure compliance for regional Behavioral Health Units.

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COUNCIL**

**2003-2006 Staff Nurse, Behavioral Health Unit**

*Ochsner Health-Leonard J Chabert Medical Center*

- Conducted patient assessments, administered medications, and managed patient treatment plans.
- Collaborated with patient family members to ensure positive patient outcome post discharge.
- Collaborated with multidisciplinary teams to deliver patient care and discharge planning.

**2000-2003 House Supervisor**

*Ochsner Health-Leonard J Chabert Medical Center*

- Provided administrative and medical oversight for a 125-bed hospital, ensuring compliance with safe staffing standards, JCAHO, and CMS regulations.
- Served as a liaison for patient and family complaints, advocating for patient care improvements

**1995-2000 Charge Nurse, Emergency Department**

*Ochsner Health-Leonard J Chabert Medical Center*

- Led a team of 15 staff members, providing clinical and administrative oversight in a 12-hour rotation.
- Served on interdisciplinary committee to develop improvement processes focused on safe care delivery, staffing standards and patient experience.

**1987-1995 Staff Nurse, Emergency Department**

*Ochsner Health-Leonard J Chabert Medical Center*

- Provided assessments, patient education, medication administration, and emergency care in a community/safety net hospital.
- Collaborated with physicians and ED staff members to ensure delivery of safe patient care and optimal patient experience and outcomes.

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**EDUCATION**

- **Bachelor of Science in Nursing** — Chamberlain College of Nursing, St. Louis, Missouri — 2011
- **Diploma in Nursing** — Charity Hospital School of Nursing, New Orleans, Louisiana — 1987
- **High School Diploma** — Terrebonne High School, Houma, Louisiana — 1981

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**AFFILIATIONS & CERTIFICATIONS**

- **Member**, American Psychiatric Nurses Association
  - **Provider Representative**, Family Preservation Court, 32nd Judicial District
    - Assist with treatment recommendations for substance use disorder clients and policy creation for families affected by substance abuse. Bi-weekly attendance at 32<sup>nd</sup> Judicial Family Preservation Court Judge David Arceneaux
  - **Basic Life Support Certification**
  - **Crisis Intervention Prevention Certification**
  - **Ochsner Mental Health First Aid Team**
  - **Ochsner Health COPE peer support team member**
-

Mrs. Tammy Triggs  
Council Clerk  
Terrebonne Parish Council

9/25/2024

Dear Mrs. Triggs,

I am writing to express my interest in serving on the TPCG South Central Human Services Board. Attached, you will find my completed application and resume for your consideration.

Please let me know if you require any additional information. I appreciate your time and consideration.

Thank you,

*Sarah Hensley BSN, RN*

Sarah Hensley BSN, RN  
Behavioral Health Manager  
Ochsner Health Leonard J Chabert Medical Center  
sarah.hensley@ochsner.org  
o 985.873.5111 | c 985-991.0605

**OchsnerHealth**

**RECEIVED**  
SEP 30 2024

**TERREBONNE PARISH  
COUNCIL**



TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: 9-30-24

I, Britney Smith, of full majority age, whose primary  
(Applicant's Name)

residence and permanent mailing address is 102 Mandalay Fast dr.  
(Address)

Houma LA 70360, Telephone number is (905) 804-3039  
(City, State, and Zip Code)

and E-mail is Bsmith@ascenlife.org wish to qualify for appointment

as a member of the SCLHSA in Terrebonne Parish,  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at  
Houma LA 70360 for 34 consecutive  
years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. Yes.

B. If applying for membership as a member of a Fire Protection District Board, applicant  
affirms that he/she is a resident property owner/taxpayer of  
\_\_\_\_\_ (Fire District)  
and Council District No. \_\_\_\_\_.

C. If applying for membership as a member of a Recreation District Board, applicant  
affirms that he/she is a resident of the \_\_\_\_\_ Yes \_\_\_\_\_ No  
\_\_\_\_\_ (Recreation District)  
and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes \_\_\_\_\_ No

To the best of his/her knowledge, applicant affirms that he/she will not receive any  
personal economic benefit<sup>1</sup> by serving as a member of  
SCLHSA  
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will  
receive any personal economic benefit<sup>1</sup> from his/her service on  
SCLHSA  
(Board/Committee/Commission)

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SEP 30 2024

TERREBONNE PARISH  
COUNCIL

F. Applicant is aware of the SCL HSA board criteria and attendance requirements. (Board/Committee/Commission)

Yes  or No .

G. Applicant affirms that his/her employment with Ascent Health

(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes  or No   
State job duties and responsibilities:

\_\_\_\_\_  
\_\_\_\_\_

I. Are you appointed to any Federal, State, or Local Board/Commission/Committee? Yes  or No   
If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

J. Are you elected to any Federal, State, or Local Office? Yes  or No   
If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

K. Are you a Judge, employee, or agent of any Court System? Yes  or No   
State job duties and responsibilities:

\_\_\_\_\_  
\_\_\_\_\_

L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes  or No   
State job duties and responsibilities:

\_\_\_\_\_  
\_\_\_\_\_

M. Are you currently under and have taken the Oath of Office and/or posted a bond? Yes  or No   
If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_

N. Have you served as an Elected Official or Parish Agency Head within the last two years? Yes  or No   
If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_



O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes \_\_\_\_\_ or No

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

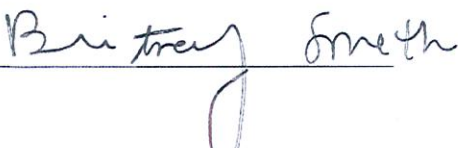
Applicant must complete and return this application along with a copy of their resume to:

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\_\_\_\_\_

Signature of the applicant

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Revision Date: December 9, 2020



Wednesday, October 16, 2024

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**Item Title:**

Airport Commission

**Item Summary:**

**AIRPORT COMMISSION:** One (1) expiring term on 10-10-24. Ms. Kristine H. Strickland expresses her interest in being reappointed.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Notice to the Public	10/11/2024	Cover Memo
Application - Kristine Strickland	10/11/2024	Cover Memo
Resume - Kristine Strickland	10/11/2024	Cover Memo

## “NOTICE TO THE PUBLIC”

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 16, 2024, REGULAR SESSION** meeting the following vacancies and appointments:

**RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.

**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms. (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce) and three (3) expired terms. (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expiring term on 11-29-24 (Representing the Council – nominated by Nicholls State University), one (1) expired term (Representing the Council) and one (1) vacancy due to a resignation (Representing the Council – Nominated by Nicholls State University).

**SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms.

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** Two (2) expiring terms on 09-17-24. (One representing the Military Museum and one (1) representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal.

**TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

→ **AIRPORT COMMISSION:** One (1) expiring term on 10-10-24.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** Two (2) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and one (1) representing a Civic-Non Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization)

**LIBRARY BOARD OF CONTROL:** Three (3) expiring terms on 11-14-24.

**PLANNING COMMISSION:** Two (2) expiring terms on 11-29-24.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or [council@tpcg.org](mailto:council@tpcg.org). Applicants should download and complete the application on the Parish's webpage at <http://www.tpcg.org> under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 14, 2024**. A brief résumé and/or letter of interest in serving should also be submitted.

**TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL**

GD



TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION FORM

DATE: 13 August 2024

I, Kristine H. Strickland, Ph.D., of full majority age, whose primary residence and permanent mailing address is 311 Windsor Dr., Thibodaux, LA 70301, Telephone number is (504) 251-7947 and E-mail is kristine.strickland@fletcher.edu wish to qualify for appointment as a member of the Houma-Terrebonne Airport Commission in Terrebonne Parish,

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at [address] for [years] consecutive years.

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council District No. [number].

B. If applying for membership as a member of a Fire Protection District Board, applicant affirms that he/she is a resident property owner/taxpayer of [address] and Council District No. [number].

C. If applying for membership as a member of a Recreation District Board, applicant affirms that he/she is a resident of the [address] Yes [ ] No [ ] and Council District No. [number].

D. Applicant affirms that he/she has not been convicted of a felony Yes [X] No [ ].

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal economic benefit by serving as a member of HTAC [Board/Committee/Commission].

E. To the best of his/her knowledge, no member of the applicant's immediate family will receive any personal economic benefit from his/her service on HTAC [Board/Committee/Commission].

F. Applicant is aware of the HTAC [Board/Committee/Commission] board criteria and attendance requirements. Yes [X] or No [ ].

G. Applicant affirms that his/her employment with Fletcher Technical Community College  
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes  or No.

State job duties and responsibilities:

Chancellor of Fletcher overseeing the managing and operations of the community college.

I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?

Yes  or No.

If yes, explain:

Lafourche Tourism and LAT Board

J. Are you elected to any Federal, State, or Local Office? Yes  or No.

If yes, explain:

K. Are you a Judge, employee, or agent of any Court System? Yes  or No.

State job duties and responsibilities:

L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes  or No

State job duties and responsibilities:

M. Are you currently under and have taken the Oath of Office and/or posted a bond?

Yes  or No

If yes, explain:

N. Have you served as an Elected Official or Parish Agency Head within the last two years?

Yes  or No

If yes, explain:

O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes  or No

If yes, explain: LAT Board and HTAC

Lafourche Tourism

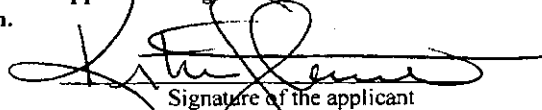
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Signature of the applicant

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Revision Date: December 9, 2020

**Kristine H. Strickland, Ph.D.**  
311 Windsor Drive (home) Thibodaux, LA 70301 504-251-7947  
kristinestrickland@yahoo.com

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## **Employment History**

### **Chancellor Fletcher Technical Community College 2016-present**

Oversees all academic and operational aspects of a college serving more than 6000 students in Southeast Louisiana. Focused growth in program development, building public-private partnerships, government relations, economic and workforce development, community relations, improved student outcomes, and diversified revenue streams. Led the institution through COVID-19 pandemic and response and recovery from Hurricane Ida with minimal interruption of educational services.

#### ***Achievements***

- Reset the College's budget and created new funding streams and management practices that resulted in increased budget allocations, settlement of outstanding college debts, and an increased reserve balance equivalent to 100% of annual budget.
- Implemented a salary equity study under the direction of an employee taskforce which resulted in a new salary schedule and increases in faculty and staff salaries at 95% of SREB average in 3 years. To date, faculty and staff salaries have been increased over 30% under this new plan.
- Recognized as a "Great Colleges to Work for" for 2020 - 2023. Recognized in 9 of 10 categories in 2021, and 10 of 10 categories in 2023. Also was included on the Honor Roll.
- Recognized as a Bellwether finalist in Finance and Governance category (2023).
- Successfully leased, sold, or acquired new facility space for the College.
- Led enrollment increases in excess of 75% prior to COVID-19. In the wake of the pandemic and a subsequent catastrophic hurricane, has led efforts resulting in enrollment recovery of nearly 34% decline in enrollment following the two crises. Enrollment for Fall 2023 is predicted to be level with pre-pandemic enrollments. Increased access to adult basic education and English as a Second Language programs, increasing enrollment by more than 30%.
- Succeeded in raising a 12% match for a new Workforce Development building resulting in \$5.1M bond proceeds. Capitalized on this investment by securing an additional \$2M in private donations and \$3.1M in EDA funding to expand the facility footprint to include a nursing wing.
- Successfully secured over \$20M in new capital outlay funds for construction of new facilities in support of expanding and emerging industries.
- Launched new programs in Business, Care and Development of Young Children, Coastal Geology, Precision Agriculture, Unmanned Aircraft Systems, and Environmental Sciences.
- Increased IPEDS graduation rate by 11.25%.
- Selected as the sole-source partner for delivery of oil and gas technician training for a major oil and gas partner. This included the development and submission of an RFP which resulted in an initial contract to deliver training globally and subsequently was awarded a continuation contract.
- Initiated use of OERs with estimated savings of over \$1,000,000 to students.
- Launched an institutional aid program focusing more than \$400,000 on "last mile" funding.
- Developed and implemented a Veteran's Affairs Center on campus with the addition of a staff member to serve the needs of current military, veterans, and their families.
- Successfully secured Fletcher's designation as the Louisiana Center of Excellence in Deepwater Oil and Gas Production.
- Successfully raised over \$10M in support of the institution's mission, including over \$1.5M in endowed professorships.
- Increased significant and certified business partnerships from 12 in 2016 to 76 in 2023.
- Launched revenue generating Corporate College for non-credit training with 78% growth in individuals served resulting in additional revenue for the institution.
- Launched an Enterprise Corporation that allows the College to engage in entrepreneurial business ventures in support of the mission.

- Partnering with school districts to launch early college academies where students earn an associate's degree or a technical diploma when graduating high school.
- Selected as the lead statewide partner for the Louisiana Energy Workforce Consortium and Entergy Louisiana in the development and delivery of Line worker training.

#### ***Other Key Achievements***

- Selected by the Board of Regents and Louisiana Legislature to lead efforts in establishing resiliency centers throughout Louisiana. This work included development of programmatic, communication, community outreach and facility plan to be adopted by all institutions of higher education.
- Chaired a statewide commission in Maritime. Representation on the commission included two- and four-year institutions, the State's research consortium, legislators and business and industry partners. Work included the development of a 30-acre maritime campus developed for academic programs in coastal studies, maritime cybersecurity, aviation technician and maritime/safety credentials. These efforts led to a \$50M investment by the State in the campus and has resulted in legislation to create an independent maritime academy to serve the needs of industry.
- Chaired the statewide commission in Precision Agriculture. The commission included two- and four-year institutions who provide agriculture education, business and industry partners, 4-H, Future Farmers of America and legislators. The commission developed pathways for students, including creating new industry-based credentials, secured equipment and scholarships for programs and secured funding for facility expansion throughout the State. In addition, efforts resulted in securing over \$10M in state funding for a Precision Agriculture facility at Fletcher Technical Community College.
- Chaired numerous statewide committees for the Louisiana Community and Technical College System, including Enrollment Management, Student Affairs, Information Technology, and Institutional Effectiveness. These roles included development of streamlined processes across the System.
- Inaugural partner in the large unmanned aircraft consortium recognized by the State as the designated provider and location for research and design of new opportunities and economic development. This included serving on the Statewide Unmanned Aircraft Commission.
- College was selected as the statewide provider of Associate degree education for the Office of Juvenile Justice.
- Recipient of a regional grant to serve as the provider of education and training for juvenile offenders' diversion program.
- College selected as an experimental site for Second Chance Pell grants.
- Invited to represent the Louisiana Community and Technical Colleges and the Bayou Region of the State on the Committee of 100 for Economic Development. The organization is one of the premier state economic roundtable organizations.

#### **Executive Dean, West Bank Campus/Executive Director for Financial Aid Delgado Community College, New Orleans, Louisiana                      2013-2016**

Provided leadership of a campus of approximately 3,000 students. In addition to primary responsibilities, provided leadership of College-wide financial aid services for over 20,000 students at 8 campuses. Included administration of all Title IV aid, state financial aid programs, and scholarships totaling over 75 million dollars in aid annually. Developed and implemented a comprehensive plan for the West Bank campus, including academic programs, facility needs, student support and services.

#### ***Achievements***

- Successfully negotiated the purchase and renovated a new facility to serve as a student life center.
- Collaborated with the Vice Chancellor for Academic Affairs and academic deans on the development, implementation, and evaluation of new programs for the campus.
- Led efforts to establish new programs including an Associate in Laboratory Technician, Associate in Process Instrumentation, and Associate, Certificate and Industry-based credentials in Logistics.



- Represented the College and the Campus in the local community, including developing relationships with local leadership and legislators.
- Participated in identifying and soliciting donations and sponsorships for programs and facilities.
- Provided leadership for the development of the newest technical campus, the River City Campus.
- Managed and established budget priorities including capital outlay.

**Vice President for Student Services and Student Financial Assistance  
Louisiana Community and Technical College System      2011-2013**

Served as the inaugural Vice President for the Louisiana Community and Technical College System. Provided leadership in all areas of student services and financial aid for fourteen technical, technical and community and, community colleges serving over 75,000 students. Established a focus on enrollment management for the system in order to optimize tuition and fee revenue in a climate of reduced state support. Served as Student Project Lead for the system-wide implementation of the Ellucian Banner Student Information System for 16 colleges within a period of 15 months. This included the implementation of all student modules (Registrar, Admissions, and Student Accounts Receivable) and Financial Aid.

***Achievements***

- Completed a restructuring of financial aid for 7 technical colleges. The restructuring included a transition from regional campuses to 7 distinct colleges and included coordination with DUNS and Bradstreet, Central Contracting Registry, Department of Education, Common Origination and Disbursement and National Student Loan Data System.
- Served on core team responsible for the successful submission of grant applications for both Jobs for the Future (\$1.6 mil.) and the Trade Adjustment Assistance Community College and Career Training (\$17.4 mil.).
- Worked with Chief Academic Affairs officers and Chief Student Affairs officers in the development, implementation and evaluation of academic and student services policies and procedures.
- Instituted new initiatives including: Veteran's Affairs, Title IX, Career Services, student leadership training, and ADA training.
- Provided guidance and oversight for student organizations and student life issues including serving as moderator of the state-wide Council of Student Body Presidents.
- Participated in System-wide initiatives which included grant writing, student services representative for Jobs for the Future and Completion by Design organizations, Project Win-Win, and Phi Theta Kappa activities.
- Provided leadership in the areas of Equity and Compliance, serving as the MOA coordinator for the Office of Civil Rights and STEP program coordinator for the Department of Children and Family Services. Served as a Governor appointee to the Board for the Department of Children and Family Services.

**Interim Vice Chancellor for Student Affairs      Baton Rouge Community College      2011-2012**

Served in a dual capacity as Interim Vice Chancellor for Student Affairs only 4 months after appointment to the System office. This role served as the lead student affairs and enrollment officer for a student population of over 8,500 credit students. Supervised the areas of admissions, financial aid, registrar, testing, disability services, counseling, advising, student labs, student judicial affairs, Upward Bound, and NJCAA athletics.

***Achievements***

- Formed a College-wide Enrollment Management team with over 30 representatives from all areas of the college. Participation on the committee was voluntary and resulted in the formation of a comprehensive enrollment management plan approved by the Chancellor and Executive Cabinet.

- Led college response to an investigation by the NJCAA into incidents involving men's basketball and leading a subsequent clean audit of all athletic programs.
- Assumed responsibility for annual planning and budgeting, and policy development for the Division as well as participating on the Chancellor's Cabinet.
- Completed a restructuring of the Office of Enrollment Services which included the areas of admissions, financial aid, registrar, orientation, international students, recruitment, one-stop shop, counseling, advising, and disability services.

**Dean of Student Affairs      Fletcher Technical Community College      2009-2011**

Provided overall leadership and coordination of all areas within Student Affairs and Enrollment Management including admissions, registration, registrar, advising, counseling, and financial aid. In this role was responsible for the development of policy, student success initiatives, planning, and budgeting for Division.

***Achievements***

- Led initiatives that resulted in enrollment increases of more than 20% during tenure at the institution.
- Coordinated the physical centralization of all areas of Student Affairs into a one-stop shop.
- Increased the number of student organizations on campus by 100%.
- Created a Student Code of Conduct for the institution.
- Served in dual capacity as Director of Financial Aid during medical leave for a period of 6 months.
- Administered of the Code of Conduct and for student activities and programs, including those which enhanced and promoted academic success and/or contributed to the quality of College life, such as cultural and contemporary programs, alcohol awareness programs, and/or volunteer services.

**Vice President for Enrollment Management and Student Development  
Our Lady of Holy Cross College      1996-2009**

Served as the Chief Student Affairs and Enrollment officer of the College directly reporting to the President. Supervised the areas of recruitment, admissions, financial aid, student health services, career services, security, food services and bookstore.

***Achievements***

- Led Post-Katrina enrollment efforts including returning to campus one-week post-storm to implement a comprehensive communication and outreach plan which resulted in enrollment for spring 2006 at 95% pre-storm enrollment.
- Led the institution's enrollment management efforts resulting in an enrollment increase of 56%.
- Served as Accreditation Liaison for the reaffirmation by the Southern Association of Colleges and Schools – Commission on Colleges resulting in only 3 standards selected for on-site review and two commendations from the visiting team.
- Worked closely with Vice President for Academic Affairs in assessment of College programs, including enrollment patterns and projections and master scheduling.
- Responsible for the creation and implementation of a strategic enrollment management plan which would ensure future growth of the institution and stable funding sources as part of the College's long-range plan.
- Maintained budgetary and personnel resources in a fiscally responsible manner.
- Developed successful enrollment tools including a model for forecasting enrollment, a tuition leveraging plan, and a tuition elasticity model.
- Directly responsible for the enrollment of international students, disability services, intramural athletics, awarding of scholarship funds, and judicial affairs.
- Implemented a number of new initiatives including a first-year orientation course, a first-year mentoring program, and a holistic programming model.

- Led the institution during the student information system implementations of Jenzabar, SCT/SunGard PowerCampus, and Jenzabar Dashboard.
- Prepared quarterly reports and presentations for the Board of Trustees. Including the coordination and facilitation for the Board of Trustees committee on Student Enrollment and Services.

**Coordinator of Admissions and Career Services**  
**Our Lady of Holy Cross College**      **March 1996- November 1996**

Served as primary recruiter for the College and in that role coordinated faculty, staff, student and alumni volunteers. Facilitated career and interview days on campus and presented career preparation seminars for students. Counseled students on career and personal issues.

**Residence Hall Director**      **Tulane University**      **1993-1996**

Responsible for the management and programming of two residence hall buildings of over 500 female students, including maintaining a balanced budget. Included the marketing and promotion of the halls to ensure acceptable capacity percentages. Coordinated Judicial Review Board for all residence halls on campus and served as advisor to the Residence Hall Association. Completed the initial design of the Campus Rape Response Policy.

**Teaching Experience**

Introduction to Student Affairs – ELRC 4364. Louisiana State University, Fall 2015.  
 Developmental English – English 061. Delgado Community College. Spring 2015.  
 The American Community College – ELRC 7613. Louisiana State University, Spring 2015-Fall 2017  
 Developmental English – English 062. Delgado Community College, Fall 2013.  
 Academic Information Systems – Responsible for course design, implementation and instruction. Our Lady of Holy Cross College, Fall and Spring semesters 2004-2008.

**Relevant Experience**

Board member, HERDI, 2021-present  
 Serve on the Executive Committee for the State of Louisiana for the Southern Association of Colleges and Schools (SACSCOC) 2022-present  
 Chair, Noncredit credential evaluation taskforce, Southern Association of Colleges and Schools (SACSCOC), 2023  
 Serve as an Accreditation and Reaffirmation Chair for the Southern Association of Colleges and Schools (SACSCOC), 2012-present.  
 Serves as an Accreditation and Reaffirmation Chair for the Southern Association of Colleges and Schools (SACSCOC) international visits, 2013-present.  
 American Association of Community Colleges Infrastructure and Transformation Commission, 2020-2023  
 Association of Community College Trustees, Annual Regional Awards Nominating Committee, 2022-2023  
 Selected to serve as a primary writer for TAACCCT Grants, 2013-2014.  
 Served as a legislative advocate for the Louisiana Community and Technical College System, 2014-present  
 Appointed by Governor Jindal to the Children’s Advisory Board, 2012.  
 Board Member, National Alliance for Partnerships in Equity, 2011-2013.  
 SACS-COC onsite committee member, 2004-2012  
 SACS-COC substantive change committee member, 2010-2012  
 SACS-COC offsite committee member, 2011-2012  
 SACS-COC Fifth Year Interim Report Review Committee, 2009  
 Served as emergency communications coordinator for administration, faculty, staff and students during hurricane evacuations, Our Lady of Holy Cross College 2005-2009.  
 Internship with the Office of Career Services, Tulane University, 1995.  
 Graduate Assistant, Department of Housing and Residence Life, Ohio University, 1991-1993.

## Education

Harvard University Cambridge, MA 2012/2016	Institute of Higher Education Management (IEM) New President's Institute
Capella University Minneapolis, MN February, 2011	Ph.D, Leadership for Higher Education Dissertation: Preparing future leaders: A study of leadership skills among chief enrollment managers at small, private, religiously-affiliated institutions
Capella University Minneapolis, MN April, 2009	Post-Master's Certificate in Enrollment Management
Ohio University Athens, Ohio August, 1993	M.Ed., Higher Education Administration College Student Personnel Services Thesis: HIV/AIDS and College Students: Practical Education
Ohio University Athens, Ohio December, 1991	B.S., Secondary Education Emphasis in English Magna cum Laude

## Awards and Honors

Athena Award, Women's Business Alliance – Bayou Chapter, 2022.  
Selected to participate as a member of the Leadership Louisiana Class of 2019.  
Selected to participate as a member of the Leadership Terrebonne Class of 2018.  
Lafourche Parish Educator of the Year, 2018.  
Selected as institutional representative for the Louisiana Community and Technical College System (LCTCS) Leadership Institute.  
New Orleans City Business, Women of the Year Recipient, 2008.  
Program Reviewer for National Association of Student Personnel Administrators (NASPA) National Conference.  
Elected President of the Louisiana Banner Users Group, 2013-2015.

## Professional Activities

### *Presentations/Publications*

Leading in Times of Crisis. AACC, President's Academy, 2022.  
A Pandemic, A 100 Year Storm and Us. AACC Annual Conference. 2023  
Catching the Star: Finding Growth Opportunities through Innovative Strategies, SACSCOC Annual Conference, 2019  
Louisiana's Carl Perkins Funding VISION: Innovating for the Future, ACTE Career Vision Conference, 2019  
Co-Pilots in a Twin-Engine Plane, CASE Community College Conference, 2019  
Private-Public Partnerships: Best Practices and Shared Experiences, LCTCS Annual Conference, 2019  
Transfer Students: The True American Ninja Warriors (2018), In Practice: About Campus, Volume 23, Issue 4  
Rebuild and Renew: Three Colleges Pave a Brighter Future. American Association of Community Colleges, 2018.  
Breaking through the ranks. Louisiana Association of Women in Higher Education, 2018.  
Less Balance, More Joy. LCTCS Annual Conference, 2017  
Conflict Resolution. LCTCS Annual Conference, 2017

How We Trained 5000 People to Use Banner, Ellucian Live 2013.  
But We've Always Done It That Way: Creating a Consistent Student Experience Using Banner, Ellucian Live 2013.  
The Future of Student Affairs with Vincent Tinto, Panelist, LACRAO Meeting, 2012.  
Are You Managing Your Enrollment or Is Your Enrollment Managing You? Preconference session for the Annual LCTCS Conference, 2012  
New Initiatives in Financial Aid, Panelist, Jobs for the Future/Achieving the Dream National Meeting, 2012.  
Developing Your Leadership Skills, Roundtable Presenter, SACS, 2011.  
Staying Safe, Welding Society Intellectual Speakers Day, 2011.  
Becoming the Leader, You Were Meant to Be, LCTCS Annual Conference, 2011.  
Lessons Learned: Experiences from Katrina, SCT Summit National Conference, Spring 2007  
Using the Vista Report writing tool: SCT Summit National Conference, Spring 2007  
Lessons Learned: Experiences from Katrina, NASPA National Conference, Spring 2007  
Utilizing your Student Management System to Reach your Enrollment Goals, SCT/Sungard Summit, 2005  
Mentoring for Retention: And other methods that work, NASPA Region III, 2001  
Mentoring for First-Time Students, SACRAO, 1999  
Working with Survivors of Sexual Assault and Rape, Tulane University, 1994  
Developed traveling program "Children of the African Diaspora", Ohio University, 1993.

### ***Other Activities***

Louisiana Banner Users Group: Annual Conference Chair, 2013 and 2014.  
American Association of Community Colleges: Local Arrangements committee, 2011.  
L.E. Fletcher Technical Community College 60th Anniversary Gala Co-Chair, 2011.  
L.E. Fletcher Technical Community College Annual Fund Team Chair, 2010.  
Author of Vista Views and Reports Training Manual: Our Lady of Holy Cross College, 2002.  
Author of Sexual Assault/Rape policy: Tulane University, 1996.  
NASPA, National Conference: Local Arrangements Committee, 1998.  
NASPA, Chief Student Affairs Officers Conference: Chair, Local Arrangements, 1997.

### ***Board Membership/Community Activities***

Houma Terrebonne Chamber of Commerce, Chair-Elect, 2023  
Cajun Bayou Tourism Commission, 2020-present  
Terrebonne Foundation for Academic Excellence, Board Member, 2020  
South Central Industrial Association, Board Member, 2019-2022.  
United Way of Southeast Louisiana, Campaign Chair, 2019 (Raised 1.3 million)  
United Way of Southeast Louisiana, Board Member, 2018-present.  
Houma Terrebonne Chamber of Commerce, Executive Committee, 2019-present.  
Houma Terrebonne Chamber of Commerce, Board Member, 2017-2019.  
Houma Terrebonne Chamber of Commerce – Education Committee: Chair, 2018-2021.  
Bayou Industrial Group: Member, 2016-present.  
South Central Industrial Association: Member, 2016-present.  
Houma Rotary Club, 2018-2023.  
Houma Rotary Club, Membership and Fellowship Co-Chair, 2020.  
Louisiana Workforce Investment Board: Board Member, 2017-present.  
United Way of Southeast Louisiana – Campaign Development Committee: Member, 2018.  
Boy Scouts of America: Regional Nominating Chair, 2014-present  
Boy Scouts of America: Southeast Louisiana Region, Board member, 2015-2018  
Jefferson Chamber Foundation Academy, Board Chair, 2015-2016  
Jefferson Chamber Foundation Academy, Board Vice Chair 2013-2015  
Harvey Industrial Canal Association, Member, 2013-2016  
Algiers Economic Development Foundation, Board Member, 2013-2016  
Algiers Rotary, Member, 2013-2015  
Algiers Kiwanis, Member, 2015 - 2016  
Jefferson Chamber of Commerce, Member, 2013 - 2016  
Orleans Parish Chamber of Commerce, Member, 2013 - 2016

Jefferson Chamber Foundation Academy, Board Member, 2009-2011  
Annual Fund Committee for the Cystic Fibrosis Foundation, 2011  
Volunteer with the Center for Non-Profit Resources, New Orleans, LA, 2009  
Board member for the House of Ruth, United Way Agency 2005-2009  
United Way Campaign Coordinator, Our Lady of Holy Cross College, 1998- 2009  
Treasurer for the House of Ruth, United Way Agency 1996- 2001  
Certified self-defense instructor with Rape Aggression Defense (RAD) Systems, 1995-2012



Wednesday, October 16, 2024

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**Item Title:**

Veterans Memorial District Board

**Item Summary:**

**VETERANS MEMORIAL DISTRICT BOARD:** One (1) expired term representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal. Mr. Riley Gros, representing the Legislative Delegation South, submits application and resume for consideration.

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**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Notice to the Public	10/11/2024	Cover Memo
Application - Riley Gros	10/11/2024	Cover Memo
Resume - Riley Gros	10/14/2024	Cover Memo
Letter of Support - Senator Michael Fesi	10/14/2024	Cover Memo

## “NOTICE TO THE PUBLIC”

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 16, 2024, REGULAR SESSION** meeting the following vacancies and appointments:

**RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.

**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms. (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce) and three (3) expired terms. (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expiring term on 11-29-24 (Representing the Council – nominated by Nicholls State University), one (1) expired term (Representing the Council) and one (1) vacancy due to a resignation (Representing the Council – Nominated by Nicholls State University).

**SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms.

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** Two (2) expiring terms on 09-17-24. (One representing the Military Museum and one (1) representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal.

**TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**AIRPORT COMMISSION:** One (1) expiring term on 10-10-24.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** Two (2) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and one (1) representing a Civic-Non Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization)

**LIBRARY BOARD OF CONTROL:** Three (3) expiring terms on 11-14-24.

**PLANNING COMMISSION:** Two (2) expiring terms on 11-29-24.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk's Office (985-873-6519) or [council@tpcg.org](mailto:council@tpcg.org). Applicants should download and complete the application on the Parish's webpage at <http://www.tpcg.org> under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk's Office no later than 4:00 p.m. on **MONDAY, OCTOBER 14, 2024**. A brief résumé and/or letter of interest in serving should also be submitted.

**TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL**

WE





TERREBONNE PARISH BOARDS, COMMITTEES, AND COMMISSIONS  
APPLICATION FORM

DATE: Sept 27, 2024

I. Riley Gros, of full majority age, whose primary  
(Applicant's Name)

residence and permanent mailing address is 3742 Southdown Mandelalay Rd  
(Address)

\_\_\_\_\_, Telephone number is 985 688-3366  
(City, State, and Zip Code)

and E-mail is riley.gros@yahoo.com, wish to qualify for appointment  
as a member of the Terrebonne Parish Veterans Memorial District in Terrebonne Parish,  
(Board/Committee/Commission)

State of Louisiana, and states to be correct and true the following:

A. Applicant has maintained his/her primary residence in Terrebonne Parish at  
3742 Southdown Mandelalay Rd for 1969 <sup>(55 yrs)</sup> consecutive years.  
(Primary residential address, City, State, Zip Code) (No. of yrs.)

Applicant affirms he/she is a registered voter of Terrebonne Parish and resides in Council  
District No. District - Precinct 068  
Bayou Black Rec Center

B. If applying for membership as a member of a Fire Protection District Board, applicant  
affirms that he/she is a resident property owner/taxpayer of X  
(Fire District)  
and Council District No. \_\_\_\_\_.

C. If applying for membership as a member of a Recreation District Board, applicant affirms  
that he/she is a resident of the \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
(Recreation District)  
and Council District No. \_\_\_\_\_.

D. Applicant affirms that he/she has not been convicted of a felony Yes \_\_\_\_\_ No X.  
*Never Convicted*

To the best of his/her knowledge, applicant affirms that he/she will not receive any personal  
economic benefit<sup>1</sup> by serving as a member of \_\_\_\_\_  
(Board/Committee/Commission)

E. To the best of his/her knowledge, no member of the applicant's immediate<sup>2</sup> family will  
receive any personal economic benefit<sup>1</sup> from his/her service on  
Terrebonne Parish Veterans Memorial District  
(Board/Committee/Commission)

F. Applicant is aware of the Terrebonne Parish Veterans Memorial District board criteria and  
attendance requirements. (Board/Committee/Commission)  
Yes ✓ or No \_\_\_\_\_.

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TERREBONNE PARISH  
COUNCIL

G. Applicant affirms that his/her employment with retired  
(Name of Employer)

will not result in any economic gains for business purposes nor does said employment conflict with dual office holding provisions.

H. Are you employed by any Federal, State, or Local Government? Yes \_\_\_ or No.   
State job duties and responsibilities:

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I. Are you appointed to any Federal, State, or Local Board/Commission/Committee?  
Yes \_\_\_ or No.   
If yes, explain:

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J. Are you elected to any Federal, State, or Local Office? Yes \_\_\_ or No.   
If yes, explain:

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K. Are you a Judge, employee, or agent of any Court System? Yes \_\_\_ or No.   
State job duties and responsibilities:

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L. Are you a Sheriff, Deputy Sheriff, Assessor or employed by the Assessor, Clerk of Court or employed by the Clerk of Court Office? Yes \_\_\_ or No   
State job duties and responsibilities:

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M. Are you currently under and have taken the Oath of Office and/or posted a bond?  
Yes \_\_\_ or No   
If yes, explain:

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N. Have you served as an Elected Official or Parish Agency Head within the last two years?  
Yes \_\_\_ or No   
If yes, explain: \_\_\_\_\_

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O. Have you served as a member of a Board/Commission/Committee within the last two years?

Yes \_\_\_\_\_ or No X

If yes, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

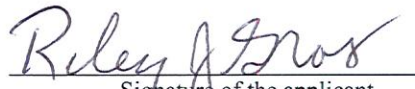
Applicant must complete and return this application **along with a copy of their resume** to:

**MRS. TAMMY E. TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL  
POST OFFICE BOX 2768, HOUMA, LA 70361  
E-MAIL: [council@tpcg.org](mailto:council@tpcg.org) or FAX: (985) 873-6521**

Applications should be submitted by **9:00 a.m. the Friday prior to the Regular Council Session.**

Applicants should contact the Council Clerk's office to see when the Regular Council Session will be held.

**\*NOTE: Providing false information on this application is grounds for immediate removal from any board or commission.**

  
\_\_\_\_\_  
Signature of the applicant

1. "Personal Economic Benefit" for purposes of this application, shall mean that no applicant or his/her immediate family will receive any economic benefit from the applicant's service on said Board, Committee, or Commission. The applicant's actions/transactions while serving on the Board/Committee/Commission may not result in profits for him/herself or his/her immediate family. A per diem received by the applicant for his/her service on any board or commission does not constitute personal economic benefit within the meaning of Provision E.

2. "Immediate Family" for purposes of this application means his/her children, the spouses of his/her children, brothers, sisters, parents, spouse, and the parents of his/her spouse.

3. If any applicant is not aware of the meeting requirements of the particular Board/Commission/Committee to which he/she is applying for membership, he/she should determine this information by contacting the respective Board or by contacting the Terrebonne Parish Council Office.

Revision Date: December 9, 2020

Riley Gros  
3742 Southdown Mandalay Rd.  
Houma, La 80360

[Riley.gros@yahoo.com](mailto:Riley.gros@yahoo.com)

985.688.3366

My name is Riley J. Gros. I have lived in Terrebonne Parish since the age of five.

In 1957 I finished school and immediately after graduating I worked at a construction company.

In 1958 I married Marie Voclair. We have two children and two grandchildren.

In 1959 I worked for South Louisiana Co-Op and moved briefly to Amelia.

In 1961 I was drafted into the Army and was discharged in 1963.

In 1965 I worked for Chevron and retired in 1990 as senior electrician.

I been a volunteer at the Fire Department in Bayou Black since 1969 to the present time. I have served every position from chief on down.

I have been a volunteer at the Regional Military Museum since 2015. I was the Vice President but will step into the President's position since Will Theriot passed away on August 27, 2024.

My wife Marie passed away in 2023 and presently I am remarried to Joan Richard Moise. We both volunteer at the museum.

Will's desire was for me to fill in his position on the Terrebonne Parish Veteran Memorial District Board. I sincerely want to serve on the Terrebonne Parish Veteran Memorial District Board. I humbly ask for your vote to sit me on the board.

Thank you,

  
Riley Gros



# LOUISIANA SENATE

**Address:**  
7910 West Main Street,  
Suite 430  
Houma, LA 70360  
**Email:**  
sen20@legis.la.gov  
**Phone:**  
(985) 858-2979  
**FAX**  
(985) 873-2069  
**Legislative Assistant:**  
Luci Sposito



**Michael "Big Mike" Fesi**  
**State Senator ~ District 20**

**Committees:**  
Natural Resources, Vice Chair;  
Finance; Senate and  
Governmental Affairs;  
Agriculture, Forestry,  
Aquaculture, and Rural  
Development; Joint Legislative  
Committee on Budget

**Memberships:**  
Louisiana Republican  
Delegation; Louisiana Rural  
Caucus

October 8, 2024

Terrebonne Parish Consolidated Govt. Council  
8026 Main Street, Suite 600  
Houma, LA 70360

**RE: Riley Gros - Appointment to Terrebonne Parish Veterans Memorial District Board**

Council Members,

I recommend the appointment of Mr. Riley Gros to the Terrebonne Parish Veterans Memorial District Board.

Mr. Gros, an Army Veteran, has served our community by volunteering at the Bayou Black Fire Department since 1969 and at the Regional Military Museum since 2015. He retired from Chevron after twenty-five years of employment. Mr. Gros' actions prove his long-term commitment to our community and any organization he is involved in. Therefore, I am confident that he will be an asset to your Board.

As Senator for District 20, I ask that you give Mr. Gros the opportunity and honor of further serving our parish and appoint him to the Board. Please contact my office if you need additional input.

Sincerely,

A handwritten signature in blue ink that reads "Michael 'Big Mike' Fesi".

Michael "Big Mike" Fesi  
Senator, District 20

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**TERREBONNE PARISH  
COUNCIL**



Wednesday, October 16, 2024

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**Item Title:**

DISCUSSION: CDBG-DR Funding Application and Update

**Item Summary:**

Council Member C. Harding requests discussion regarding the following: CDBG-DR Funding Application and Update.

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**ATTACHMENTS:**

**Description**

Executive Summary

**Upload Date**

10/10/2024

**Type**

Executive Summary



## EXECUTIVE SUMMARY

(REQUIRED FOR ALL SUBMISSIONS)

PROJECT TITLE
DISCUSSION: CDBG-DR Funding Application and Update

PROJECT SUMMARY (200 WORDS OR LESS)
Council Member C. Harding requests discussion regarding the following: CDBG-DR Funding Application and Update.

PROJECT PURPOSE & BENEFITS (150 WORDS OR LESS)
N/A

TOTAL EXPENDITURE	
N/A	
AMOUNT SHOWN ABOVE IS: (CIRCLE ONE)	
<u>ACTUAL</u>	ESTIMATED
IS PROJECT ALREADY BUDGETED: (CIRCLE ONE)	
<u>N/A</u>	NO
YES	IF YES AMOUNT BUDGETED:

COUNCIL DISTRICT(S) IMPACTED (CIRCLE ONE)									
<u>PARISHWIDE</u>	1	2	3	4	5	6	7	8	9

*Carl Harding*

*10/10/24*

Signature

Date



Wednesday, October 16, 2024

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**Item Title:**

Notice to the Public

**Item Summary:**

**RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.

**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two (2) expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce and three (3) expired terms (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expired term. (Representing the Council) and one (1) vacancy due to a resignation. (Representing the Council – Nominated by Nicholls State University)

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** One (1) vacancy due to resignation representing the Parish President South of the Intracoastal.

**T.E.D.A.:** Two (2) expired terms. (Each representing one of the following: Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS' BUREAU:** One (1) expiring terms on 12-31-24 (Representing a Civic-Non-Profit).

**Library Board of Control:** Three (3) expiring terms on 11-14- 2024.

**Planning Commission:** Two (2) expiring terms on 11-29-24.

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**ATTACHMENTS:**

**Description**

Notice to the Public

**Upload Date**

10/11/2024

**Type**

Cover Memo

## “NOTICE TO THE PUBLIC”

The Terrebonne Parish Council is seeking individuals to serve on various boards, committees, and commissions designed to maintain and improve the quality of life in our community. The agencies in need of members are governmental or quasi-governmental organizations that require people who are familiar with each agency and are willing to give of their time and talents. The Parish Council will consider at its **WEDNESDAY, OCTOBER 16, 2024, REGULAR SESSION** meeting the following vacancies and appointments:

**RECREATION DISTRICT NO. 2,3 BOARD:** One (1) expired term.

**COTEAU FIRE PROTECTION DISTRICT BOARD:** One (1) expired term.

**CHILDREN AND YOUTH SERVICES BOARD:** Two expiring terms on 11-16-24 (Each representing the following: Faith Based Organization and Terrebonne Parish Juvenile Justice Detention Center and three (3) expired terms. (Each representing one of the following: Bayou Area Children Foundation, Gulf Coast Teaching and Family Services, and Houma Police Department).

**DOWNTOWN DEVELOPMENT CORPORATION:** Three (3) expiring on 11-01-24 (Each representing one of the following: Two (2) representing the Council and one (1) representing the Chamber of Commerce) and three (3) expired terms. (Each representing the following entities: One (1) representing the Parish Council, one (1) representing the Historical Society and one (1) representing Downtown Merchants.

**MUNICIPAL CIVIL SERVICE BOARD:** One (1) expiring term on 11-29-24 (Representing the Council – nominated by Nicholls State University), one (1) expired term (Representing the Council) and one (1) vacancy due to a resignation (Representing the Council – Nominated by Nicholls State University).

**SOUTH CENTRAL HUMAN SERVICES AUTHORITY:** Two (2) expired terms.

**TERREBONNE PARISH TREE BOARD:** One (1) expired term and one (1) vacancy due to a resignation.

**VETERANS MEMORIAL DISTRICT BOARD:** Two (2) expiring terms on 09-17-24. (One representing the Military Museum and one (1) representing the Legislative Delegation South and one (1) vacancy due to a resignation representing the Parish President South of Intracoastal.

**TEDA:** Three (3) expired terms. (Each representing one of the following: Chamber of Commerce, Terrebonne Parish Council and the Parish President).

**BOARD OF ADJUSTMENTS:** One expired term.

**AIRPORT COMMISSION:** One (1) expiring term on 10-10-24.

**COASTAL ZONE MANAGEMENT AND RESTORATION:** Three (3) expiring terms on 10-31-24. (One (1) representing Marine Navigation, one (1) representing Oil Industry and one (1) representing Flood Concerns appointed by the Parish President).

**HOUMA AREA CONVENTION AND VISITORS’ BUREAU:** Two (2) expiring terms on 12-31-24 (One (1) representing the Regional Military Museum and one (1) representing a Civic-Non Profit) and one (1) vacancy due to a resignation. (Representing a Civic Non-Profit Organization)

**LIBRARY BOARD OF CONTROL:** Three (3) expiring terms on 11-14-24.

**PLANNING COMMISSION:** Two (2) expiring terms on 11-29-24.

Interested individuals wishing to be appointed to a Recreation Board must be a resident of the Recreation District and be willing to attend regularly scheduled meetings to discuss and take action on matters pertaining to recreational facilities and activities therein.

Anyone nominating an individual or interested in serving on these boards should contact the Council Clerk’s Office (985-873-6519) or [council@tpcg.org](mailto:council@tpcg.org). Applicants should download and complete the application on the Parish’s webpage at <http://www.tpcg.org> under the Boards, Committees, and Commissions tab. The completed application should be returned to the Council Clerk’s Office no later than 4:00 p.m. on **MONDAY, OCTOBER 14, 2024**. A brief résumé and/or letter of interest in serving should also be submitted.

**TAMMY TRIGGS, COUNCIL CLERK  
TERREBONNE PARISH COUNCIL**

Category Number: 9.  
Item Number: A.



Wednesday, October 16, 2024

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**Item Title:**

Parish President

**Item Summary:**

Parish President.

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Category Number: 9.  
Item Number: B.



Wednesday, October 16, 2024

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**Item Title:**

Council Members

**Item Summary:**

Council Members.

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